MONDAY, JANUARY 7, 2019

Meeting Called to Order Invocation Roll Call

Review of Minutes: December 3, 2018 Regular Council Meeting

COMMUNITY COMMENTS

- 1. Public Comment (Item(s) Not on Presented Agenda)
- 2. Main Street Gentry Chamber of Commerce Janie Parks
- 3. Gentry Senior Activity Center Maxine Foster
- 4. Gentry Public Schools Terrie Metz

UNFINISHED BUSINESS

- 1. Dawn Hill East Bridge Update
- 2. Park Master Plan Update
- 3. Water Storage Facility Update
- 4. Election Returns and Qualifications

NEW BUSINESS

- 1. Ordinance Creating "Specific Plan" (SP) Zoning District w/ Emergency Clause
- 2. Ordinance Updating Zoning Map w/ Emergency Clause
- 3. Ordinance Defining Permissible Usages in Each Zone w/ Emergency Clause
- 4. Ordinance Rezoning Certain Lands w/ Emergency Clause
- 5. Resolution Authorizing Purchase of Vehicles w/ Emergency Clause
- 6. Park Advisory Committee Appointment Resolutions
- 7. Planning Commission Appointment Resolution
- 8. Main Street Gentry Association Agreement Ordinance w/ Emergency Clause
- 9. 2019 Committee Appointments
- 10. 2019 Regular Council Meeting Schedule
- 11. Council Meeting Procedural Rules and Format Approval

Any items that may arise after the publication of this Agenda must be voted on, to be heard, by the majority of the City Council.

ANNOUNCEMENTS

Planning Commission Meeting, January 17, 2019 @ 7pm

| | 2017 | 2018 | 2019 |
|------------------|-------------|-------------|-------------|
| City Sales & Use | \$55,010.90 | \$53,435.33 | \$55,946.89 |
| County Tax | \$60,052.88 | \$57,508.32 | \$67,951.87 |

CITY OF GENTRY

REGULAR CITY COUNCIL MEETING **MONDAY, DECEMBER 3, 2018**

The City Council of the City of Gentry, Arkansas, met in a regular session at the Council Chambers at 6:30 p.m. on December 3, 2018. Mayor Kevin Johnston called the meeting to order. Councilman James Furgason gave the invocation.

ALDERMEN ANSWERING ROLL CALL:

Janice Arnold

Jason Barrett

Michael Crawford

Dan Erskin

James Furgason

Warren Norman

Jimmy Thorburn

Todd Wagner

Others in attendance: Mayor Kevin Johnston, City Attorney Jay Williams, City Clerk Jayne Kooistra, Janie Parks, Maxine Foster, School Supt. Terrie Metz, Fire Chief Vester Cripps, Police Chief Keith Smith, Rick Craft, Ron Homeyer, Randy Moll, Jim Kooistra, Cindy Philpott, Kristi Reams, Jason Williams, Jenni Trout, Joel Kurtz, and others

REVIEW OF MINUTES - November 5, 2018 - Regular Council Meeting

Motion: Wagner – to approve the minutes as presented

Second: Thorburn

Roll Call:

Arnold – yes

Barrett – yes

Crawford - yes

Erskin – yes

Furgason - yes Motion approved. Norman – pass

Thorburn – yes

Wagner - yes

COMMUNITY COMMENTS

1. Public Comment (Items Not on Presented Agenda)

There were none.

2. Main Street Gentry Chamber of Commerce

Janie Parks reported that Santa will be in the Chamber Building on Saturday, Dec. 8 from 3-5 pm. The Christmas Parade will begin at 6:30 pm. The annual Quilt Show will be Jan. 11-18, 2019 in the McKee Room. She also distributed United Way forms and asked all Councilmen to remember this "Season of Giving" by giving to the United Way in 2019. They contribute to many local agencies.

3. Gentry Senior Activity Center

Maxine Foster distributed the monthly calendar and menu. She invited all adults to attend the "Hidden in Plain Sight" exhibit on Dec. 12 from 10-12 am in the McKee Room. The purpose of this program is to teach adults to be able to find places where drugs may be hidden in a room. The Center will also have a Christmas party and the monthly birthday party. The Center also continues to have Exercise Class, Art Lessons, and Crafting Activities. She invited all to call and come eat lunch with them.

4. Gentry Public Schools

Supt. Metz said that the High School would be having music concerts on the next 2 Sundays, Dec. 9 and 16. There is also a basketball game on Dec. 14 with a silent auction and Toy Toss. Page 1 of 5 Regular City Council Meeting, Dec. 3, 2018

UNFINISHED BUSINESS

1. Dawn Hill East Bridge Update

The Mayor reported that it had been necessary to change the single span of the bridge to a triple span on the 30% drawings to prevent negative impact on neighboring properties. ARDOT had asked for more time to review these revised plans. The location of the Bridge requires it to be designed for Overtopping, which requires a Variance. The Mayor hoped that this approval would be coming soon and that we can proceed to the 60% planning stage.

2. Parks Master Plan Update

The Mayor reported that passage of the additional sales tax will help the progress of the Master Plan. He had talked with Nathan Street from McClelland, and he will be meeting soon with the Committee. No new sales tax from the election will be collected till April 1, 2019 at the soonest. The new Budget reflects this date.

3. Water Storage Facility Update

The Mayor reported that the design of the Water Storage Facility is almost complete. They are waiting on 1 Geotech report. Four of the five boring attempts hit bedrock, but it is necessary to have the 5th to also be on bedrock. It has not yet been reached at a 40' depth, so further investigation is being done. When this is accomplished, then the project can be let out for bids.

4. Sign Ordinance

There was no available time for the Economic Development Committee to meet this month, so this issue is postponed for another month.

5. Feral Cats Discussion Update

The Economic Development Committee was also not available to meet and discuss this issue.

6. 2019 Budget Resolution

The 2019 Budget was included in the Agenda packet. The Mayor reported that all recommended changes had been made and were part of the Budget being presented tonight.

Motion: Furgason--to accept this Budget Resolution and all its supporting documents, as presented

Second: Barrett

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin - yes Furgason – yes Norman – yes Thorburn – yes Wagner - yes Motion approved.

7. 2019 Salary Schedule Resolution

This Resolution was also included in the Agenda packet. Councilman Barrett said he felt that this Resolution went "hand in hand" with the 2019 Budget.

Motion: Barrett--to pass this Salary Schedule Resolution as presented

Second: Crawford

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin - yes Furgason – yes Norman – yes Thorburn – yes Wagner - yes

Motion approved.

NEW BUSINESS

1. Sunset Ridge Phase 2A Final Plat Approval Ordinance w/Emergency

This Ordinance was included in the Agenda Packet. Ron Homeyer was present to answer any questions. There were small copies of the Phase 2A Plat Map attached to the Ordinance. Councilman Furgason had some questions for Mr. Homeyer. 1. He asked if the entire dark area shown as an insert on the Plat Map would be filled with housing. Mr. Homeyer said that was the intent. 2. Councilman Furgason also asked if there would be more than one entry to the housing subdivision. Mr. Homeyer said that later on there would be stub outs for future entry and exiting. 3. Councilman Furgason also asked if utilities were buried and what the income level of these houses would be. Mr. Homeyer said that utilities were buried except to the sewer lift station, and he didn't know the price of these future houses.

Motion: Furgason—to suspend the Rules and Read by Heading Only

Second: Thorburn

Roll Call:

Motion approved. Attorney Williams Read by Heading Only.

Motion: Crawford—to pass on Three Readings with a single vote

Second: Furgason

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin - yes Furgason – yes Thorburn – yes Thorburn – yes Wagner- yes

Motion approved.

Councilman Furgason asked why there was a need for an Emergency Clause. Attorney Williams said it was because these lots were selling quickly.

Motion: Furgason—to pass on Emergency Clause

Second: Crawford

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin - yes Furgason – yes Norman – yes Thorburn – yes Wagner - yes **Motion approved.**

Page 3 of 5 Regular City Council Meeting, Dec. 3, 2018

2. Land and Improvements Purchase Ordinance w/Emergency

This Ordinance is also included in the Agenda packet. This house and land, currently owned by Richard and Cindy Godin is located adjacent to the Park Master Plan area. The City would use this as a future Maintenance Facility. The Mayor asked permission to enter into this purchase contract with the Godins with the price not to exceed \$150,000 plus up to \$10,000 in closing costs and expenses. This amount is covered in the Budget. He pointed out Section 3, which stated if the appraised value exceeded this amount, then the difference would be recognized as a donation. The appraisal came in today at \$260,000. Councilman Furgason asked if the extra traffic and trucks would disturb residents on this road. The Mayor said there should not be any difference in traffic.

Motion: Crawford—to suspend the Rules and Read by Heading Only

Second: Thorburn

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin – yes Furgason – yes Norman – yes Thorburn – yes Wagner- yes

Motion approved. Attorney Williams Read by Heading Only.

Motion: Crawford—to pass on Three Readings with a single vote

Second: Thorburn

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin - yes Furgason – yes Thorburn – yes Thorburn – yes Wagner- yes

Motion approved.

Motion: Thorburn—to pass on Emergency Clause

Second: Erskin

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin - yes Furgason – yes Norman – yes Thorburn – yes Wagner - yes

Motion approved.

3. Water Dept. Vehicle Purchase Ordinance w/Emergency

This Ordinance was included in the Agenda packet. The Mayor explained that the Water Dept is in need of a 1-ton truck to haul equipment. They currently are using a ¾ ton truck for hauling, which poses a safety issue. This is the reason for the Emergency Clause. The Mayor said this item was included in the 2019 budget but one was found on the lot in Siloam Springs. It can be purchased at the fleet pricing of \$42,599. He said that the City was also trying to purchase a generator, which was included in the 2018 budget. It would be possible to trade these 2 items in the 2 budgets by purchasing the vehicle this year and the generator in 2019.

Motion: Furgason—to suspend the Rules and Read by Heading Only

Second: Thorburn

Roll Call:

Arnold – yes Barrett – yes Crawford – yes Erskin – yes Furgason – yes Norman – yes Thorburn – yes Wagner- yes Motion approved. Attorney Williams Read by Heading Only.

Motion: Thorburn—to pass on Three Readings with a single vote

Second: Furgason

Roll Call:

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Arnold - yes

Barrett – yes

Crawford - yes

Erskin - yes

Furgason – yes

Thorburn – yes

Thorburn – yes

Wagner- yes

Motion approved.

Motion: Furgason—to pass on Emergency Clause

Second: Erskin

Roll Call:

Arnold - yes

Barrett - yes

Crawford - yes

Erskin - yes

Furgason – yes Norman – yes

Thorburn – yes

Wagner - yes

Motion approved.

4. Employee Retirements

The Mayor read the list of people who would be retiring this year and thanked them all for their service and dedication to the City. Those mentioned were:

Rick Lane—School Resource Officer who retired on Nov. 16, 2018

Todd Wagner and Warren Norman--City Council for the past 8 years-2011-2018

James Furgason—City Council 1999-2006 and 2009 to the present

Darla Threet, Librarian—1998 -2018 (more than 20 years) There will be a Drop in Appreciation time for her on Dec. 21 from 11:30 am to 1:30 pm.

Jay Williams—City Attorney 1993 to present—last 26 years

Keith Smith—Police Chief—retiring May 31, 2019

Jayne Kooistra—City Clerk 2014-2018

The Mayor recognized all the new incoming officers in the audience—Kristi Reams, Cindy Philpott, Jason Williams—City Council, Jenni Trout—City Clerk, and Joel Kurtz—City Attorney

ANNOUNCEMENTS AND COMMENTS

- Planning Commission, Thursday, Dec.20, 2018 at 7 pm
- Bagged Yard Waste Pick-Up, Dec. 12, 2018
- Limb Pick-Up to Begin Week of Dec. 10, 2018

There was no other new business at this time, and the Mayor entertained a motion to adjourn.

Motion: Wagner -To adjourn this meeting

Second: Thorburn

Roll Call:

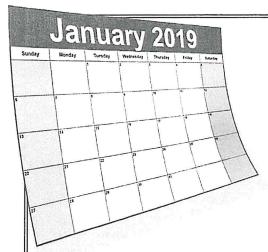
Arnold – yes Furgason – yes Barrett – yes Norman – yes Crawford – yes Thorburn – yes

Erskin - yes Wagner - yes

Motion approved.

CITY CLERK-TREASURER: JAYNE KOOISTRA

MAYOR: KEVIN JOHNSTON CITY OF GENTRY



Reminder to All City Councils Regarding First Council Meeting of 2019

The 90th General Assembly of the Arkansas Legislature in 2015, via Act 235, amended A.C.A. § 14-43-501 regarding the organization at the beginning of a new year of the governing bodies of cities and towns.

A.C.A. § 14-43-501. Organization of governing body

- (a)(1) The members of a governing body elected for each city or town shall annually in January assemble and organize the governing body.
 - (2)(A) A majority of the whole number of members of a governing body constitutes a quorum for the transaction of business.
 - (B)(i) The governing body shall judge the election returns and the qualifications of its own members.
 - (ii) These judgments are not subject to veto by the mayor.
 - (C)(i) The governing body shall determine the rules of its proceedings and keep a journal of its proceedings, which shall be open to the inspection and examination of any citizen.
 - (ii) The governing body may also compel the attendance of absent members in such a manner and under such penalties as it prescribes.
 - (iii) The governing body may consider the passage of rules on the following subjects, including without limitation:
 - (a) The agenda for meetings;
 - (b) The filing of resolutions and ordinances; and
 - (c) Citizen commentary.
- (b)(1)(A) In the mayor-council form of government, the mayor shall be ex officio president of the city council and shall preside at its meetings.
 - (B) The mayor shall have a vote to establish a quorum of the city council at any regular or special meeting of the city council and when his or her vote is needed to pass any ordinance, bylaw, resolution, order, or motion.
 - (2) In the absence of the mayor, the city council shall elect a president pro tempore to preside over council meetings.
 - (3) If the mayor is unable to perform the duties of office or cannot be located, one (1) of the following individuals may perform all functions of a mayor during the disability or absence of the mayor:
 - (A) The city clerk;
 - (B) Another elected official of the city if designated by the mayor; or
 - (C) An unelected employee or resident of the city if designated by the mayor and approved by the city council.
- (c) As used in this section, "governing body" means the city council in a mayor-council form of government, the board of directors in a city manager form of government, and the board of directors in a city administrator form of government.

2018 Municipal Filing General Election November 6, 2018

| Ballot Draw to be he | ld August 23, 2018 @ 6:00p | m by Benton County Election Co | mmissior | 1 - 1 |
|---------------------------------------------------------------------|------------------------------|---------------------------------------|-----------|---------|
| | City of Gent | ry | | |
| Position | Candidate | Address | Date | Time |
| Mayor | Mayor Kevin D. Johnston | 500 N. Byers Avenue, Gentry | 8/13/2018 | 9:05am |
| City Clerk | Elizabeth "Jenny" Trout | 501 Steele Court, Gentry | 8/17/2018 | 8:54am |
| City Attorney | Joel Kurtz | 20392 Garman Road, Gentry | 8/14/2018 | 11:12am |
| Council Member Ward 1, Position 2 | Cindy Philpott | 600 N Robin Road, Gentry | 8/16/2018 | 11:46am |
| Council Member Ward 2, Position 2 | Kristi Reams | 412 N Byers Avenue, Gentry | 8/16/2018 | 8:58am |
| Council Member Ward 3, Position 2 | Jason Williams | 644 Red Oak Street, Gentry | 8/15/2018 | 12:45pm |
| Council Member Ward 4, Position 2 | Jimmy Thorburn Alderman | 351 Wilson Drive, Gentry | 8/15/2018 | 2:26pm |
| | City of Grave | tte | | |
| Position | Candidate | Address | Date | Time |
| Mayor | Dale Ayres | 208 5th Avenue SW, Gravette | 7/27/2018 | 12:34pm |
| Mayor | Mayor Kurt Maddox | 107 11th Avenue SE, Gravette | 7/27/2018 | 12:59pm |
| City Clerk / Treasurer | Clerk/Treasurer Mike von Ree | 404 Main Street NE, Gravette | 7/27/2018 | 1:13pm |
| City Clerk / Treasurer | Patrick Hall | 706 2nd Avenue SE, Gravette | 8/17/2018 | 9:14am |
| Council Member Ward 1, Position 1 | Councilman Ron Theis | 106 Huntington Street SW, Gravette | 8/15/2018 | 12:29pm |
| Council Member Ward 1, Position 1 | Justin Wallace | 13110 Jenkins Corner Road, Gravette | 8/17/2018 | 10:20am |
| Council Member Ward 1, Position 2 | Council Member Jeff Davis | 105 3rd Avenue SW, Gravette | 7/27/2018 | 1:37pm |
| Council Member Ward 2, Position 1 | Council Member Margo Thomas | 609 8th Avenue NE, Gravette | 7/27/2018 | 3:21pm |
| Council Member Ward 2, Position 1 | Joey Martinez | 608 2nd Avenue SE, Gravette | 8/16/2018 | 9:41am |
| Council Member Ward 2, Position 2 | James Brown | 210 Redbud Lane NE, Gravette | 8/3/2018 | 1:55pm |
| | Detaile A LIEU MUTUDDAM | AL 706 2nd Avenue SE, Gravette | 8/13/2018 | 3:40pm |
| Council Member Ward 2, Position 2 | Patrick A Hall WITHDRAW | 700 Zha Avenac St, Gravette | 0/15/2010 | |
| Council Member Ward 2, Position 2 Council Member Ward 3, Position 1 | Roland Clardy | 12923 N Mount Pleasant Road, Gravette | 8/13/2018 | 10:58am |
| | | | | |

11/7/2018 BENTONCOUNTY results - Benton County Voter Tools

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Election Results

Click Here for Election Results

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| BENTON | NERAL ELECTION UNOFFICIAL RESULTS |
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| PRECINCTS COUNTED (0F 117) | (VOTE FOR) 1 (WITH 117 OF 117 PRECINCTS COUNTED) Ashley Ewald (LIB) 19,800 26.57 |
| (VOTE FOR) 1 (WITH 117 OF 117 PRECINCTS COUNTED) Congressman Steve Womack (REP) 50,977 66.69 Josh Mahony (DEM) | WITH 117 OF 117 PRECINCTS COUNTED) Auditor Andrea Lea (REP) 55,841 75.25 |
| GOVERNOR (VOTE FOR) 1 (WITH 117 OF 117 PRECINCTS COUNTED) Jared K. Henderson (DEM) 21,820 28.53 Governor Asa Hutchinson (REP) 52,673 68.86 Mark West (LIB) 1,996 2.61 | Tommy Land (REP) 48,410 64.11 |

http://vote.bentoncountyar.gov/results/

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Under Votes

CIRCUIT CLERK

(VOTE FOR) 1

1,205

BENTONCOUNTY A Home ☑ Elections ④ Laws ♣ Registration ② Candidates ⑤ Guides ♣ Absentee Search... LIEUTENANT GOVERNOR STATE SUPREME COURT ASSOCIATE JUSTICE, POSITION 3 (VOTE FOR) 1 (VOTE FOR) 1 (WITH 117 OF 117 PRECINCTS COUNTED) (WITH 117 OF 117 PRECINCTS COUNTED) Anthony Bland (DEM) 23,009 30.24 David Sterling. 31,456 44.35 Lt. Governor Tim Griffin (REP) . . . 50,883 66.87 State Supreme Court Justice Courtn . . 39,470 55.65 Frank Gilbert (LIB) 2,200 2.89 0 5.934 0 Under Votes 770 STATE SENATE DISTRICT 3 ATTORNEY GENERAL (VOTE FOR) 1 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) (WITH 117 OF 117 PRECINCTS COUNTED) Senator Cecile Bledsoe (REP) 14,218 62.66 Jon Comstock (DEM) Kerry Hicks (LIB). 2,701 8,473 3.55 37.34 Attorney General Leslie Rutledge (REP). 49,867 65.47 1 Mike Lee (DEM). Under Votes 23,597 30.98 193 0 Under Votes 697 STATE REPRESENTATIVE DISTRICT 92 (VOTE FOR) 1 SECRETARY OF STATE (WITH 19 OF 19 PRECINCTS COUNTED) (VOTE FOR) 1 Chris Birch (DEM). 3,615 28.72 (WITH 117 OF 117 PRECINCTS COUNTED) Gayla Hendren McKenzie (REP) 8,970 71.28 Over Votes John Thurston Commissioner of Stat (REP) 48,945 64.48 1 Susan Inman (DEM). 24,427 32.18 Under Votes 180 Christopher Olson (LIB). 2,534 3.34 1 Under Votes 954 2018 GENERAL ELECTION SUMMARY REPORT UNOFFICIAL RESULTS BENTON COUNTY AR NOVEMBER 06,2018 RUN DATE:11/06/18 09:51 PM REPORT-EL45 PAGE 002 VOTES PERCENT VOTES PERCENT STATE REPRESENTATIVE DISTRICT 87 COUNTY ASSESSOR (VOTE FOR) 1 (VOTE FOR) 1 (WITH 9 OF 9 PRECINCTS COUNTED) (WITH 117 OF 117 PRECINCTS COUNTED) Rey Hernandez (DEM) Representative Robin Lundstrum (REP) . 3.003 70.16 23.334 30.84 Assessor Roderick M. Grieve (REP) . . Kelly Scott Unger (DEM). 1,277 29.84 52,322 69.16

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http://vote.bentoncountyar.gov/results/

STATE REPRESENTATIVE DISTRICT 90

(VOTE FOR) 1

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| | | | | COUNTY JUDGE | | |
| | STATE REPRESENTATIVE DISTRICT 93 (VOTE FOR) 1 | | | (VOTE FOR) 1 | COUNTED) | |
| | (WITH 20 OF 20 PRECINCTS COUNTED) | | | (WITH 117 OF 117 PRECINCTS (County Judge Barry Moehring (R | | 73,82 |
| | State Representative Jim Dotson (REP) | . 6,639 | 58.02 | Ronnie L. Smith (LIB) | | |
| | Gayatri Jane Agnew (DEM) | | | Over Votes | | |
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| | | | | JUSTICE OF THE PEACE DISTRICT 3 | | |
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| | (VOTE FOR) 1 | | | (WITH 10 OF 10 PRECINCTS COL | | |
| | (WITH 13 OF 13 PRECINCTS COUNTED) | 0 | action (author) | Debra M. Hobbs (REP) | The same of the sa | |
| | Jené Huffman-Gilreath (DEM) | | 43.73 | Trina Wilson (LIB) | 2 2 50 mm | |
| | Representative Rebecca Petty (REP) . | | 56.27 | Over Votes | | |
| | Over Votes | | | Under Votes | 231 | |
| | olider votes | . 60 | | | | |
| | | | | JUSTICE OF THE PEACE DISTRICT 5 | | - |
| | STATE REPRESENTATIVE DISTRICT 95 | | | (VOTE FOR) 1 | | |
| | (VOTE FOR) 1 | | | (WITH 9 OF 9 PRECINCTS COUNT | (ED) | |
| | (WITH 19 OF 19 PRECINCTS COUNTED) | | | Carrie Perrien Smith (REP) | | 58.07 |
| | Celeste Williams (DEM) | . 3,948 | 34.56 | Parker Zielinski (DEM) | 1,406 | 41.93 |
| | Representative Austin McCollum (REP) | . 7,476 | 65.44 | Over Votes | 0 | |
| | Over Votes | | | Under Votes | 86 | |
| | Under Votes | . 119 | | | | |
| | | | | JUSTICE OF THE PEACE DISTRICT 6 | | |
| | STATE REPRESENTATIVE DISTRICT 96 | | | (VOTE FOR) 1 | | |
| | (VOTE FOR) 1 | | | (WITH 10 OF 10 PRECINCTS COU | INTED) | |
| 1 | (WITH 17 OF 17 PRECINCTS COUNTED) | | | Justice of the Peace Pat Adams | | 72.16 |
| OF STREET | Representative Grant Hodges (REP) . | 5,349 | 68.18 | Brie Madden (DEM) | | 27.84 |
| | Christie Craig (DEM) | | 31.82 | Over Votes | | |
| | Over Votes | | | Under Votes | 86 | |
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| | JUSTICE OF THE PEACE DISTRICT 7 | | | MAYOR TOWN OF AVOCA | | |
| | (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |

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results - Benton County Voter Tools

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| | | | | MAYOR (| ITY OF BELLA VIS | STA | | | |
| | | | | (VOTE F | FOR) 1 | | | | |
| JUSTICE OF THE PEACE DIST | RICT 8 | | | (W) | TH 18 OF 18 PREC | CINCTS COUN | TED) | | |
| (VOTE FOR) 1 | | | | | opher Narloch (1 | | | 3,903 | 31.05 |
| (WITH 8 OF 8 PRECINCTS | S COUNTED) | | | | Peter Christie | | | | |
| Jeff Wadlin (LIB) | | 188 | 4.73 | E | er Votes | | | | |
| Shirley Sandlin (REP) . | | 2,158 | 54.34 | | er Votes | | | | 2 |
| Sam Slaton (DEM) | | 1,625 | 40.92 | | | | | | |
| Over Votes | | 0 | | | | | | | |
| Under Votes | | 78 | | MAYOR C | ITY OF BENTONVIL | LE. | | | |
| | | | | (VOTE F | OR) 1 | | | | |
| | | | | (W) | TH 28 OF 28 PREC | INCTS COUN | TED) | | |
| JUSTICE OF THE PEACE DIST | RICT 9 | | | Terry | Shannon (IND) . | | | 221 | 1.69 |
| (VOTE FOR) 1 | | | | Charli | e Turner (IND). | | | 272 | 2.08 |
| (WITH 15 OF 15 PRECING | CTS COUNTED) | | | John A | . Skaggs (IND). | * * * | | 1,777 | 13.61 |
| Cody Martin (LIB) | | 1,757 | 27.51 | Jim We | bb (IND) | | | 5,595 | 42.85 |
| Justice of the Peace Susa | | 4,629 | 72.49 | Stepha | nie Orman (IND) | | | 5,193 | 39.77 |
| Over Votes | | 0 | | Ove | r Votes | | | . 0 | |
| Under Votes | | 278 | | Unde | r Votes | | | 483 | |
| JUSTICE OF THE PEACE DISTR | RICT 11 | | | MAYOR T | OWN OF BETHEL HE | TGHTS | | | |
| (VOTE FOR) 1 | | | | (VOTE F | | 101110 | | | |
| (WITH 10 OF 10 PRECING | CTS COUNTED) | | | A. C. | TH 3 OF 3 PRECIN | ICTS COUNTE | 0) | | |
| Dustin Todd (REP) | | 3,280 | 77.01 | | a Black (IND) . | | | 359 | 100.00 |
| Susie S Kuilan (DEM) | | 979 | 22.99 | 1.00 | r Votes | | | 0 | |
| Over Votes | | 0 | | Unde | r Votes | | | 64 | |
| Under Votes | | 75 | | | | | | | |
| | | | | | ITY OF CAVE SPRI | NGS | | | |
| JUSTICE OF THE PEACE DISTR | RICT 12 | | | (VOTE F | NOTICE TO SECURE | | | | |
| (VOTE FOR) 1 | | | | | TH 8 OF 8 PRECIN | | | | |
| (WITH 7 OF 7 PRECINCTS | | | | | raig (IND) | | | | |
| Jacob Faught (LIB) | | 772 | 21.15 | | Travis Lee (IND) | | | | - Well-Service |
| Adriane Carr (REP) | | 2,878 | 78.85 | | l Noblett (IND) | | | 811 | |
| Over Votes | | 120 | | | r Votes | | | 0 | - 1 |
| Under Votes | | 138 | | unde | r Votes | | | 51 | |
| JUSTICE OF THE PEACE DISTR | RICT 15 | | | MAYOR C | ITY OF CENTERTON | | | | |
| (VOTE FOR) 1 | | | | (VOTE F | | | | | |
| (WITH 14 OF 14 PRECINC | TS COUNTED) | | | | TH 10 OF 10 PREC | INCTS COUNT | ED) | | |
| Justice of the Peace Joel | . Edwards (REP) | 4,179 | 66.99 | | Bill Edwards (IN | | | 3,117 | 100.00 |
| Asele Mack (DEM) | | 2,059 | 33.01 | 50 | r Votes | | | (5) | |
| | | 0.50 | | | | | | | |

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BENTONCOUNTY

☆ Home ☑ Elections ☑ Laws ♣ Registration ② Candidates ⑤ Guides ♠ Absentee Search... Search...

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| RL | IN DATE:11/06/18 09:51 PM | NOVEMBER | N -18 (100) | REPORT-EL45 | PAGE 004 |
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| - | | VOTES PERCENT | | VOTES | PERCENT |
| (\ | AYOR CITY OF DECATUR OTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) layor Bob Tharp (IND) | 221 100.00 0 24 | MAYOR CITY OF LITTLE FLOCK (VOTE FOR) 1 (WITH 2 OF 2 PRECINCTS COUNTED) Mayor Bob Stout (IND) Bobby Simmons (IND) Over Votes Under Votes | 314 | 38.57 |
| (V M | YOR CITY OF ELM SPRINGS OTE FOR) 1 (WITH 2 OF 2 PRECINCTS COUNTED) layor Harold D. Douthit (IND) Over Votes | 98 100.00 0 9 | MAYOR CITY OF LOWELL (VOTE FOR) 1 (WITH 5 OF 5 PRECINCTS COUNTED) Mayor Eldon Long (IND) Christopher Moore (IND) Over Votes Under Votes | 1,276 | 54.11 |
| G | OTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) ary Blackburn, Mayor (IND) ale King (IND) atherine C. Shook (IND) Over Votes | 147 61.00 6 2.49 88 36.51 0 | MAYOR CITY OF PEA RIDGE (VOTE FOR) 1 (WITH 4 OF 4 PRECINCTS COUNTED) Jackie Crabtree (IND) Mechel Wall (IND) Over Votes Under Votes | 581 0 | 34.77 |
| A | YOR TOWN OF GATEWAY OTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) ndrew J. Tillman Jr. (IND) Over Votes | 101 100.00 0 11 | MAYOR TOWN OF SPRINGTOWN (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) Terri A Glenn (IND) Lisa Taylor (IND) Over Votes Under Votes | 14 | 40.00 |
| (V | OTE FOR) 1 (WITH 5 OF 5 PRECINCTS COUNTED) ayor Kevin D. Johnston (IND) Over Votes | 721 100.00 0 55 | MAYOR TOWN OF SULPHUR SPRINGS (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) Shane H. Weber (IND) Over Votes | | |

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results - Benton County Voter Tools

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| | 71 | | | | | | | |
| | Dale Ayres (IND) | . 47 | 1 47.91 | (VOTE I | FOR) 1 | | | |
| | Mayor Kurt Maddox (IND) | | | (W) | ITH 1 OF 1 PRECI | NCTS COUNTED) | | |
| | Over Votes | | 9 | | te Barnes (IND). | | | 3 100.00 |
| | Under Votes | . 2 | 5 | | er Votes | | - | 9 |
| | | | | Unde | er Votes | * * * * * | | 3 |
| | MAYOR CITY OF HIGHFILL | | | | | | | |
| | (VOTE FOR) 1 | | | RECORDE | ER/TREASURER TOW | N OF GATEWAY | | |
| | (WITH 3 OF 3 PRECINCTS COUNTED) | | | | FOR) 1 | | | |
| | Julie White (IND) | . 130 | 5 45.48 | (W) | ITH 1 OF 1 PRECI | NCTS COUNTED) | | |
| | Mayor Michelle Rieff (IND) | | 3 54.52 | Sherry | y Robinette (IND |) | . 103 | 3 100.00 |
| | Over Votes | . (| 9 | Ove | er Votes | | . 1 |) |
| | Under Votes | . : | 5 | Unde | er Votes | | | 9 |
| | SUMMARY REPORT | | 2018 GENERAL | ELECTION | | UNOFFICE | TAL RESULTS | |
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| | | | NOVEMBER 06, | 2018 | | | | |
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| | | VOTES | S PERCENT | | | | VOTES | PERCENT |
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| | CITY CLERK/TREASURER CITY OF GRAVETTE | | | CITY CL | ERK CITY OF GEN | TRY | | |
| | (VOTE FOR) 1 | | | (VOTE F | FOR) 1 | | | |
| | (WITH 5 OF 5 PRECINCTS COUNTED) | | | (W) | TH 5 OF 5 PRECI | NCTS COUNTED) | | |
| | Patrick Hall (IND) | | 36.89 | Elizat | oeth "Jenny" Tro | ut (IND) | . 72: | 100.00 |
| | Clerk/Treasurer Mike von Ree (IND) . | | | | er Votes | | | • |
| | Over Votes | | | Unde | er Votes | | . 55 | 5 |
| | Under Votes | . 52 | 2 | | | | | |
| | | | | WARD 1. | , POSITION 1 CIT | OF BENTONVILLE | | |
| | CITY CLERK/TREASURER CITY OF LOWELL | | | (VOTE F | | | | |
| | (VOTE FOR) 1 | | | | TH 28 OF 28 PRE | INCTS COUNTED) | | |
| | (WITH 5 OF 5 PRECINCTS COUNTED) | | | Alderm | nan Timothy Robin | nson (IND) | . 7,947 | 68,49 |
| | Martha Brown (IND) | . 725 | 33.23 | | E. Carr Jr. (I | | 200 200 1000 | |
| | Liz Estes Incumbent (IND) | . 1,083 | 49.63 | 0ve | er Votes | | . 6 | 1 |
| | Jacqueline Eakins (IND) | . 374 | 17.14 | Unde | er Votes | | 1,937 | , |
| | Over Votes | . 0 |) | | | | | |
| - | Under Votes | . 237 | | | | | | |
| | | | | | POSITION 1 CITY | OF CAVE SPRING | iS | |
| | | | | (VOTE F | | | | |
| | CITY CLERK/TREASURER CITY OF PEA RIDGE | = | | | TH 8 OF 8 PRECIN | | | |
| | (VOTE FOR) 1 | | | | Sayre (IND) | | | |
| | (WITH 4 OF 4 PRECINCTS COUNTED) | 202 | | 197 | ehlig (IND) | | | |
| | Michael Aaron Kelley (IND) | | | | r Votes | | | |
| | Sandy Button (IND) | | | Unde | er Votes | * * * * * | . 142 | 1 |
| | Over Votes | | | | | | | |
| | Under Votes | . 80 | ' | | | | | |
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| | (2) | | | | | | | | |
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| ONCOU | NTY | ☑ Ele | ections | ্র্ট Laws 🐗 | № Registra | ation 🛭 Candidates 🛭 Gui | ides 🔥 Abse | ntee S | earch |
| 10 To | / / | | | | | | | | |
| | (WITH 1 OF 1 PRECINCTS COUNTED) | | | | | Councilmember Misty Elam (IN | ID) | 2,105 | 70.45 |
| | Michelle McGarrah (IND) | | 23 | 65.71 | | Over Votes | | 0 | 70145 |
| | Katana Qualls (IND) | | 12 | 34.29 | | Under Votes | | 361 | |
| , | Over Votes | | 0 | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Under Votes | | 0 | | | | | | |
| | | | | | W | ARD 1, POSITION 1 CITY OF GR | AVETTE | | |
| ļ | | | | | | VOTE FOR) 1 | | | |
| | CITY CLERK CITY OF BELLA VISTA | | | | | (WITH 5 OF 5 PRECINCTS CO | UNTED) | | |
| ļ | (VOTE FOR) 1 | | | | | Councilman Ron Theis (IND). | | 491 | 53.96 |
| | (WITH 18 OF 18 PRECINCTS COUNTED) | | | | | Justin Wallace (IND) | | 419 | 46.04 |
| | Wayne M Jertson (IND) | | 11,758 | 100.00 | | Over Votes | | 0 | |
| | Over Votes | | 0 | | | Under Votes | | 99 | |
| and the second s | Under Votes | • | 1,703 | | | | | | |
| | | | | | *** | | 0000000000000 | | |
| an agrant | | | | | | ARD 1, POSITION 1 CITY OF RO | GERS | | |
| į | CITY CLERK CITY OF BENTONVILLE | | | | (| VOTE FOR) 1 | | | |
| | (VOTE FOR) 1 | | | | | (WITH 31 OF 31 PRECINCTS | | 2 255 | 20 72 |
| | (WITH 28 OF 28 PRECINCTS COUNTED) | | 12 207 | 100.00 | | Shawn Wright (IND) | | | 20.72 |
| | City Clerk Linda Spence (IND) | | 12,207 | 100.00 | | Clint Hopper (IND) | | 0.00 | 16.35 |
| | Over Votes | | 1,334 | | | Rick Stocker (IND) Mandy McDonald Brashear (IND | | 6,519 | 15.62 47.31 |
| | onder votes : | | 1,554 | | | Over Votes | | 0,519 | 4/.31 |
| | | | | | | Under Votes | | 2,251 | |
| ļ | CITY CLERK CITY OF CENTERTON | | | | | | | -, | |
| | (VOTE FOR) 1 | | | | | | | | |
| | (WITH 10 OF 10 PRECINCTS COUNTED) | | | | | | | | |
| | Todd Wright (IND) | | 3,070 | 100.00 | | | | | Ì |
| | Over Votes | | 0 | | | | | | |
| | Under Votes | | 279 | | | | | | |
| ļ | SUMMARY REPORT | | 2 | 018 GENERAL E | LECTION | | UNOFFICIAL R | ESULTS | |
| *************************************** | | | В | ENTON COUNTY | AR | | | | |
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| | | | VOTEC | PERCENT | | | | VOTES I | CENCENT |
| | | | VUIES | PERCENT | | | | VUIES I | PERCENT |
| | WARD 1, POSITION 1 CITY OF SPRINGDALE | | | | 1.0 | ARD 2, POSITION 1 CITY OF BE | NTONVILLE | | |
| - 1 | (VOTE FOR) 1 | | | | | VOTE FOR) 1 | 4 LOIAATEEE | | |
| | (WITH 6 OF 6 PRECINCTS COUNTED) | | | | | (WITH 28 OF 28 PRECINCTS | COUNTED) | | |
| | Brian Powell (IND) | | 1,413 | 82.39 | | Cindy Acree (IND) | | 7,241 | 64.15 |
| 1 | Pete Lampros (IND) | | | 17.61 | | Sam Whiteside (IND) | | 4,046 | 35.85 |
| | Over Votes | | 0 | | | Over Votes | | 0 | |
| | Under Votes | | 347 | | | Under Votes | | 2,254 | |
| - | | | - | | | | v - 5 5 | | |
| - | | | | | | | | | |
| V | ARD 1, POSITION 2 CITY OF BELLA VISTA | | | | W | ARD 2, POSITION 1 CITY OF GR | AVETTE | | |
| 1 | | | | | | ~ | | | |

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| ENTONCOUNT | Y | ☑ Elections | ্র্টি Laws 🖷 Regi | istration 🛭 Candidates 🛭 Guides 🔥 Absente | e Search |
| | Over Votes | . 1 | | Over Votes | 0 |
| Transcription of the Control of the | Under Votes | | | Under Votes | 76 |
| E | D 1, POSITION 2 CITY OF CAVE SPRING | S | | WARD 2, POSITION 1 CITY OF HIGHFILL (VOTE FOR) 1 | |
| | (WITH 8 OF 8 PRECINCTS COUNTED) | | | (WITH 3 OF 3 PRECINCTS COUNTED) | |
| | gie Caruthers (IND) | | 64.63 | Cade Alsbury (IND) | 111 39.64 |
| Ma | ry Ann Winters, Incumbent (IND) . | | 35.37 | Chris Holland (IND) | 169 60.36 |
| | Over Votes | | | Over Votes | 0 |
| | Under Votes | . 138 | | Under Votes | 24 |
| The state of the s | D 1, POSITION 2 CITY OF CENTERTON TE FOR) 1 | | | WARD 2, POSITION 1 CITY OF SPRINGDALE (VOTE FOR) 1 | |
| | (WITH 10 OF 10 PRECINCTS COUNTED) | | | (WITH 6 OF 6 PRECINCTS COUNTED) | |
| Co | uncilmember Robin Reed (IND) | . 2,035 | 68.29 | Mike Overton (IND) | 1,181 65.72 |
| Ве | n W. Lewis (IND) | . 945 | 31.71 | Ray Dotson (IND) | 616 34.28 |
| | Over Votes | . 0 | | Over Votes | 0 |
| 17/100 | Under Votes | . 369 | | Under Votes | 265 |
| (V0 Lo Ch | D 1, POSITION 2 CITY OF LOWELL TE FOR) 1 (WITH 5 OF 5 PRECINCTS COUNTED) nnie H. Jones (IND) asity Taylor (IND) Over Votes Under Votes | . 1,123 | 46.98 53.02 | Larry Wilms (IND) | 8,461 40.70 8,718 33.92 2,783 25.39 0 |
| | D 1, POSITION 2 CITY OF PEA RIDGE TE FOR) 1 | | | WARD 2, POSITION 2 CITY OF GARFIELD | |
| | (WITH 4 OF 4 PRECINCTS COUNTED) | | | (VOTE FOR) 1 | |
| | uncilmember Bob Cottingham (IND) . | | 44.22 | (WITH 1 OF 1 PRECINCTS COUNTED) | 177 74 25 |
| ma' | tt Ahart (IND) | | 55.78 | Alderman Jim Teeselink (IND) | 177 74.06 62 25.94 |
| | Under Votes | | | Ellen King (IND) | 02 25.94 |
| • | onder votes | . 05 | | Under Votes | 5 |
| SUMI | MARY REPORT | BE | 018 GENERAL ELECTION ENTON COUNTY AR | | |
| DUN | DATE: 11 /06 /18 00: E1 DM | NC | VEMBER 06,2018 | DEPORT ELA | F BACE 22: |
| KUN | DATE:11/06/18 09:51 PM | | | REPORT-EL4 | 5 PAGE 007 |
| | | VOTES F | PERCENT | v | OTES PERCENT |
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| BENTONCOUNTY | Home | ☑ Elections | াঁ Laws | Registration O Candidates Guides Absentee Sea | rch |
| | | | | Acceptable to the second secon | |
| William Cody Keene (IND) | | . 1,029 | 63.87 | Alderman Kendell Stucki (IND) 987 | 46.45 |
| Over Votes | | | | Over Votes 0 | 101 15 |
| Under Votes | | . 113 | | Under Votes 294 | |
| A PORT OF THE PROPERTY OF THE | | | | | |
| | | | | | |
| WARD 3, POSITION 1 CITY OF CAVE | SPRINGS | 5 | | WARD 4, POSITION 1 CITY OF SPRINGDALE | |
| (VOTE FOR) 1 | FED.) | | | (VOTE FOR) 1 | |
| (WITH 8 OF 8 PRECINCTS COUNT | | 71.4 | 46.24 | (WITH 6 OF 6 PRECINCTS COUNTED) | CE CO |
| Mike Middlecamp (IND) Jesse Davis (IND) | | | 46.24 19.49 | \$1600-60000 \$25,600,600,000 00 00 00 00 00 00 00 00 00 00 00 | 65.69 34.31 |
| Mac Olinger (IND) | | | 34.26 | Eve Smith (IND) 600 Over Votes 0 | 34.31 |
| Over Votes | | | 34120 | Under Votes | |
| Under Votes | | | | 31301 40103 1 1 1 1 1 1 1 1 323 | |
| 1 | | | | | |
| | | | | WARD 4, POSITION 2 CITY OF BENTONVILLE | |
| WARD 3, POSITION 1 CITY OF SPRIN | IGDALE | | | (VOTE FOR) 1 | |
| (VOTE FOR) 1 | | | | (WITH 28 OF 28 PRECINCTS COUNTED) | |
| (WITH 6 OF 6 PRECINCTS COUNT | | | | 200 Annual Control of the Control of | 61.98 |
| Councilman Rick Culver (IND) . | | | 49.62 | | 38.02 |
| Amelia Taldo-Williams (IND) . | | | 50.38 | Over Votes | |
| Over Votes | 3 0 | . 0 | | Under Votes 2,895 | |
| Under Votes | | . 212 | | | |
| | | | | CITY DIRECTOR, WARD 1 CITY OF SILOAM SPRINGS 1 | |
| WARD 3, POSITION 2 CITY OF BELLA | VISTA | | | (VOTE FOR) 1 | |
| (VOTE FOR) 1 | | | | (WITH 3 OF 3 PRECINCTS COUNTED) | |
| (WITH 18 OF 18 PRECINCTS COU | INTED) | | | David E. Allen (IND) 419 | 40.80 |
| Steven Bourke (IND) | | 4,081 | 37.03 | Mindy Hunt (IND) 608 | 59.20 |
| JB Portillo (IND) | | . 2,204 | 20.00 | Over Votes 0 | |
| Jack Kelly (IND) | | . 4,735 | 42.97 | Under Votes 35 | |
| Over Votes | | . 0 | | | |
| Under Votes | • • | . 2,439 | | CITY DIDECTOR HADD 2 CITY OF CILDAN CODINCE 2 | |
| | | | | CITY DIRECTOR, WARD 3 CITY OF SILOAM SPRINGS 3 (VOTE FOR) 1 | 1 |
| WARD 3, POSITION 2 CITY OF CAVE | SPRINGS | | | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| (VOTE FOR) 1 | JI MINGS | • | | | 57.33 |
| (WITH 8 OF 8 PRECINCTS COUNT | ED) | | | | 42.67 |
| Joe Lalumia (IND) | | . 456 | 30.38 | Over Votes 0 | |
| Michael A Henson (IND) | | . 1,045 | 69.62 | Under Votes 63 | |
| Over Votes | | . 0 | | | |
| Under Votes | | . 260 | | | |
| | | | | CITY DIRECTOR, WARD 4 CITY OF SILOAM SPRINGS 4 | |
| \ <u></u> > | | | | (VOTE FOR) 1 | |
| WARD 3, POSITION 2 CITY OF GRAVE | ITE | | | (WITH 3 OF 3 PRECINCTS COUNTED) | |
| (VOTE FOR) 1 (WITH 5 OF 5 PRECINCTS COUNT | ED) | | | AND | 53.52 46.48 |
| (HITH 2 OF 2 EVECTIVE 2 COUNT | LU) | | | norgan L. Schotz (1ND) 425 | 40.40 |

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BENTONCOUNTY

| SUMMARY REPORT | 2018 GENERAL ELECTION BENTON COUNTY AR NOVEMBER 06,2018 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| RUN DATE:11/06/18 09:51 PM | | REPORT-EL45 PAGE 008 |
| vo | TES PERCENT | VOTES PERCENT |
| POSITION 1 TOWN OF SPRINGTOWN (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) Charles Bostwick (IND) Don Jech (IND) Over Votes | 21 60.00 14 40.00 0 | BENTONVILLE SCHOOL SCHOOL BOARD, ZONE 6 (VOTE FOR) 1 (WITH 11 OF 11 PRECINCTS COUNTED) Matt Burgess (IND) |
| POSITION 4 TOWN OF SPRINGTOWN (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) Barbara Kerns Goodman (IND) Dixie Law (IND) Over Votes Under Votes | 14 40.00 21 60.00 0 | BENTONVILLE SCHOOL MILLAGE (VOTE FOR) 1 (WITH 53 OF 53 PRECINCTS COUNTED) FOR |
| POSITION 5 TOWN OF SPRINGTOWN (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) David L. Clark (IND) | 24 68.57 11 31.43 0 | ORDINANCE NO. 18-781 CITY OF GENTRY (VOTE FOR) 1 (WITH 5 OF 5 PRECINCTS COUNTED) FOR |
| NWACC, BOARD OF TRUSTEES ZONE 1 (VOTE FOR) 1 (WITH 15 OF 15 PRECINCTS COUNTED) Trustee, Lucas M. Pointer (IND) 6,4 Over Votes | 479 100.00 0 83 | ISSUE NO. 2 (VOTE FOR) 1 (WITH 117 OF 117 PRECINCTS COUNTED) FOR |
| NWACC, BOARD OF TRUSTEES ZONE 3 (VOTE FOR) 1 (WITH 10 OF 10 PRECINCTS COUNTED) Rachel Harris (IND) 4,5 | 516 100.00 | ISSUE NO. 4 (VOTE FOR) 1 (WITH 117 OF 117 PRECINCTS COUNTED) |

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BENTONCOUNTY

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NWACC, BOARD OF TRUSTEES ZONE 4 (VOTE FOR) 1 (WITH 14 OF 14 PRECINCTS COUNTED) ISSUE NO. 5 5,488 100.00 (VOTE FOR) 1 0 (WITH 117 OF 117 PRECINCTS COUNTED) 1,095 51,677 68.09 24,221 31.91 0 NWACC, BOARD OF TRUSTEES ZONE 7 964 (VOTE FOR) 1 (WITH 9 OF 9 PRECINCTS COUNTED) 3,829 100.00 699

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PUBLIC NOTICE

CITY OF GENTRY, ARKANSAS

PROCLAMATION

OFFICE OF THE MAYOR OF THE CITY OF GENTRY, ARKANSAS.

TO THE PEOPLE OF THE CITY OF GENTRY, ARKANSAS, GREETINGS:

WHEREAS, a special election was held on November 6, 2018, which submitted the levying of a seven-eighths of one percent (0.875%) local sales and use tax to the qualified voters of the City of Gentry, Arkansas, and;

WHEREAS, the laws of the State of Arkansas require the Mayor of the City of Gentry, Arkansas, to issue a proclamation of the results of such special election with reference to the local sales and use tax, such proclamation to be published one (1) time in a newspaper having general circulation in the city;

NOW, THEREFORE, I, Kevin D. Johnston, Mayor of the City of Gentry, Arkansas, by virtue of the authority vested in me by law, do hereby proclaim the following to be the results of the November 6, 2018 special election as to the levying of a seven-eighths of one percent (0.875%) local sales and use tax within the City of Gentry, Arkansas:

For adoption of a seven-eighths of one percent (0.875%) local sales and use tax within the city - 431

Against adoption of a seven-eighths of one percent (0.875%) local sales and use tax within the city - 329

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of my office to be affixed this the 29th day of November, 2018.

SIGNED BY

D. Johnston, Mayor

AFFIDAVIT OF PUBLICATION

PUBLIC NOTICE

CITY OF GENTRY, ARKANSAS

PROCLAMATION OFFICE OF THE MAYOR OF THE CITY OF GENTRY, ARKANSAS.
TO THE PEOPLE OF THE CITY OF I, Cathy Wiles, solemnly swear that I am the Legal Advertising Clerk for the Northwest GENTRY, ARKANSAS, GREETINGS: WHEREAS, a special election was Arkansas Newspapers, LLC, and I do solemnly swear that the attached advertisement held on November 6, 2018, which submitted the levying of a seveneighths of one percent (0,875%) local CITY OF GENTRY sales and use tax to the qualified voters of the City of Gentry, Tax Proclamation Arkansas, and; WHEREAS, the laws of the State of Arkansas require the Mayor of the was published in the following weekly paper(s): City of Gentry, Arkansas, to issue n proclamation of the results of such special election with reference to the local sales and use tax, such Bella Vista Weekly Vista proclamation to be published one (1) time in a newspaper having general ___ Pea Ridge Times Siloam Springs Herald Leader NOW, THEREFORE, I, Kevin D. Johnston, Mayor of the City of Siloam Sunday (Section of Arkansas Democrat Gazette Gentry, Arkansas, by virtue of the authority vested in me by law, do Westside Eagle Observer hereby proclaim the following to be the results of the November 6, 2018 special election as to the levying of a seven-eighths of one percent (0.875%) Of general and bona fide circulation in Benton County, Arkansas local sales and use tax within the City of Gentry, Arkansas: For adoption of a seven-eighths of one percent (0.875%) local sules and use Date(s) of Publication December 5, 2018 tax within the city - 431 Against adoption of a seven-eighths of Publication Charges: 90.00 one percent (0.875%) local sales and use tax within the city - 329
IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of my office to be affixed this the 29th day of November, 2018. Signed By: /s/ Kevin D. Johnston, Mayor NO PROPERTY OF THE PROPERTY OF Subscribed and sworn to before me This 7th day of Occ , 2018. Bandra DX Notary Public My Commission Expires: 3-16-25 C. 2525 **NOTE** Please do not pay from Affidavit. Invoice will be sent.

| ORDINANCE NO. |
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AN ORDINANCE AMENDING PORTIONS OF TITLE 14 OF THE CITY OF GENTRY MUNICIPAL CODE ADOPTING THE SPECIFIC PLAN ZONING DISTRICT; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, it has come to the attention of the City of Gentry that there is a need to amend portions of Section 14. of the City of Gentry Municipal Code regarding Zoning Districts as is hereinafter set forth.

NOW, therefore, be it ordained by the City Council of the City of Gentry, Arkansas:

SECTION 1. SPECIFIC PLAN (SP) ZONING DISTRICT.

- A. GENERAL DESCRIPTION. The Specific Plan (SP) district provides a means by which individualized zoning standards can be created for defined areas in which conventional zoning cannot achieve desired results. The SP district may be applied as either a base zone or an overlay zone depending on the defined area's needs and the scope of any proposed project(s) within the defined area. Any proposed change in use in the SP district constitutes a REZONING and must be accompanied by a Specific Plan, which is a small-area plan document designed with community input. Each Specific Plan has its own non-transferable set of regulations which may combine some or all of the following elements for a defined area into one document: zoning standards, list of acceptable land uses, design guidelines, infrastructure plan, phasing plan, and other elements as appropriate.
- B. PLANNING COMMISSION APPROVAL. Any rezoning of property within the SP District shall be presented to the Planning Commission for consideration. Upon Planning Commission approval, any such change in use shall be effective only upon adoption of an Ordinance approving such rezoning.
- C. SPECIFIC PLAN (SP) USES AND REQUIREMENTS.
 - 1. All legal existing uses or legal uses made of such property from and after January 1, 2016 are allowed within the SP District.
 - 2. In the event of a proposed change in usage within the SP District, the owner of the property in question must consent to the proposed change in usage.
 - 3. The Planning Commission shall be presented with a written USAGE PLAN, that includes the following items:

- a. The legal description of the parcel subject to the proposed change;
- b. A map or aerial photo of the parcel subject to the proposed change and the area immediately surrounding it, showing sufficient topographic data to indicate clearly the character of the terrain; waterways; and the location of existing development;
- **c.** A map, drawing or plan depicting the proposed new use of the plan, including a sketch of proposed improvements;
- **d.** A detailed description of the proposed new usage, including the following information:
 - i. Minimum lot area (in square feet);
 - ii. Minimum lot width at building line (in feet);
 - iii. Maximum lot coverage (percent);
 - iv. Setbacks from all sides (in feet);
 - v. Height restrictions (in feet);
 - vi. A list of land uses allowed by right or by condition;
 - vii. A map depicting the location and configuration of all infrastructure and public facilities proposed within property. Such facilities include but are not limited to roads, sewers, lift stations, drainage facilities, fire stations, police substations, parks, libraries, communications equipment, and similar facilities;
 - viii. A written and illustrated document, describing in detail any design guidelines for the development, including but not limited to architectural style, materials, colors, themes, streetscapes, public realm elements, and similar issues; and
 - ix. Other elements as appropriate such as grading plans, wildlife mitigation plans, open space management plans, hazardous materials remediation plans, etc.

D. PROCEDURES FOR OBTAINING SP REZONING APPROVAL.

a. Notice of Hearing for such rezoning application shall be conspicuously posted on the property and published in a newspaper having circulation in Benton County, Arkansas, for a period of not less than 14 days prior to a public hearing which will be held by the Planning Commission for the purpose of considering the proposed rezoning. The initial public hearing should include a presentation in which the proponent of the rezoning provides possible development or redevelopment scenarios. Additional public meetings, workshops, focus group meetings, open house events, and presentations may be scheduled as requested by the Planning Commission. needed by the Planning and Development Department Director or designee. All meetings shall be advertised at least 14 days in advance via prominent signage, letter or email announcements, or any other means deemed

- practical and appropriate by the Planning Commission.
- b. Following such public hearing, the Planning Commission shall investigate or charge City personnel and/or outside contractors or professionals to investigate existing conditions and previous plans in order to determine feasible future development scenarios. Thereafter, but no sooner than the next regular Planning Commission meeting, may the Planning Commission take action on the rezoning request.
- c. Prior to the meeting at which the Planning Commission will consider taking action on the SP rezoning request, sufficient notice of a public hearing for rezoning shall be furnished in accordance with the Gentry Municipal Code and Arkansas law. The SP rezoning request must clarify whether the rezoning will change the base zone or add an overlay to the existing base zone. The Planning Commission shall take one of four actions: send the rezoning request to the City Council with a positive recommendation; send the rezoning request to the City Council with a negative recommendation; send the rezoning request to the City Council with no recommendation; or hold the rezoning request in committee pending additional information or clarification. The Planning Commission may require additional public meetings or plan revisions prior to issuing a recommendation.
- d. City Council Consideration. Upon receiving the SP recommendation from the Planning Commission and reviewing the SP rezoning request and Specific Plan document, the City Council shall consider an ordinance rezoning the lands in question. The City Council shall take one of three actions: approve the SP request as recommended by the Planning Commission; approve the SP request with amendment(s); or deny the SP request.

E. PROCEDURES FOR AMENDING A SPECIFIC PLAN PARCEL OR TRACT.

Changes to a parcel or tract rezoned pursuant to a Specific Plan should occur within the framework of the Specific Plan. If, at any time, any individual, organization, business, and/or City department find it necessary or desirable to amend the approved Specific Plan, a plan modification may be requested. Such request shall be made in writing to the Planning Commission, which will determine whether the requested modification meets the criteria of a minor modification or major modification. All modifications must be consistent with the intent of this ordinance.

a. Minor Modifications. Minor modifications may be granted on vote of the Planning Commission and do not require notice, hearing or Council approval. For a requested modification to be classified as minor, the modification must alter one or more provisions of the Specific Plan and must not: expand the types of land uses specifically allowed in the approved Specific Plan; change the character, function, or number of streets approved in the Specific Plan;

create any foreseeable significant increase in traffic volume or result in any foreseeable negative impacts on traffic flow; or create any significant change to the nature or character of the approved Specific Plan.

- b. Major Modifications. Major modifications may be tentatively approved by the Planning Commission, with the further requirement of Council approval by Ordinance. A modification that would result in any of the following will be deemed major: expansion of the types of land uses specifically allowed in the approved Specific Plan; change in the character, function, or number of streets approved in the Specific Plan; foreseeable significant increase in traffic volume or foreseeable negative impacts on traffic flow; or any significant change to the nature or character of the approved Specific Plan. Additionally, the Planning Commission may elect to follow the method for major modification approval for any modification of any lesser magnitude, particularly if such modification is deemed to be in the public interest.
- c. Prior to the Planning Commission's review of the SP district modification request, sufficient notice of a public hearing for rezoning shall be furnished in accordance with state law and per the public hearing procedure outlined in the City of Gentry City Code for a change in zoning. After reviewing the major modification request, the Planning Commission may grant the request, which will then be presented to the City Council for final approval. If the Planning Commission denies the major modification request, the applicant may appeal the decision to the City Council by submitting a notice of appeal to the Gentry Director of Finance no more than thirty (30) days from the date of the Planning Commission's decision. The appeal shall be placed on the agenda of the next scheduled meeting of the City Council. The City Council's decision on the appeal issue is final. Minor and major modifications shall be considered unique and shall not set precedent for other SP districts or developments.
- d. Changes to the Specific Plan Document. The text and any affected maps, diagrams, and/or images contained within the Specific Plan document shall be amended to reflect any modification(s) to the Specific Plan.
- F. SPECIFIC PLAN AVAILABILITY. All Specific Plans approved and adopted by the City Council shall be maintained on file in the City offices and as printed documents and shall be available for public inspection during regular business hours. Individuals, businesses, and/or organizations desiring printed copies of a specific plan may do so for a reasonable administrative fee per printed page.
- G. ZONING MAP DESIGNATION FOR SP DISTRICT. All Zoning Map designations for the SP District shall be noted on the official Zoning Map by the designation "SP,". In the event of adoption of Specific Plan zoning for a property or parcel, its location should be shown on the official Zoning Map and the ordinance number assigned to it upon adoption by the City

Council.

Section 4: Emergency. The lands described herein are part of certain comprehensive changes to the City Zoning Code. An emergency exists in that the zoning changes herein should be implemented immediately in order to be consistent with other zoning within the City. This Ordinance, accordingly being necessary for the preservation of the health, safety and welfare of the citizens of Gentry, Arkansas, shall be in effect immediately upon its passage, approval and publication.

| | PASSED AND APPROVED THIS | S | _day of | , 2019. |
|------|-------------------------------|---|--------------------------|---------|
| ATT] | EST: | | | |
| | | | Kevin D. Johnston, Mayor | |
| Tony | a Carney, Director of Finance | | | |

| ORDINANCE NO. | |
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| | |

AN ORDINANCE AMENDING APPENDIX B OF THE CITY OF GENTRY MUNICIPAL CODE REGARDING ZONING OF CERTAIN LANDS WITHIN THE WITHIN THE CITY; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, it has come to the attention of the City of Gentry that there is a need to change the zoning on the certain lands within the City, all as described on the attached Zoning Map, by which pursuant to this Ordinance, such lands will be rezoned A-1 Agricultural; R-1 Residential; R-2 Residential; R-3 Residential; R-4 Residential; C-2 Commercial; I Industrial; and SP Specific Plan, as reflected on such Map; and

WHEREAS, this Amendment has been initiated by the Planning Commission and forwarded to the City Council for consideration pursuant to the "Notice and Hearing" procedures as required by the Gentry City Code; and

WHEREAS, the Planning Commission has, following such public hearing, upon a favorable vote, recommended this Ordinance to the City Council for adoption.

NOW, therefore, be it ordained by the City Council of the City of Gentry, Arkansas;

Section 1: The City of Gentry's Municipal Code, Appendix B, with respect to the Zoning Map identified therein is hereby amended with respect to the property shown on the attached Map.

Section 2: Zoning shall be and is hereby declared as to the parcels shown on such attached Map, to be as follows:

A-1 Agricultural;

R-1 Residential:

R-2 Residential;

R-3 Residential:

R-4 Residential:

C-2 Commercial;

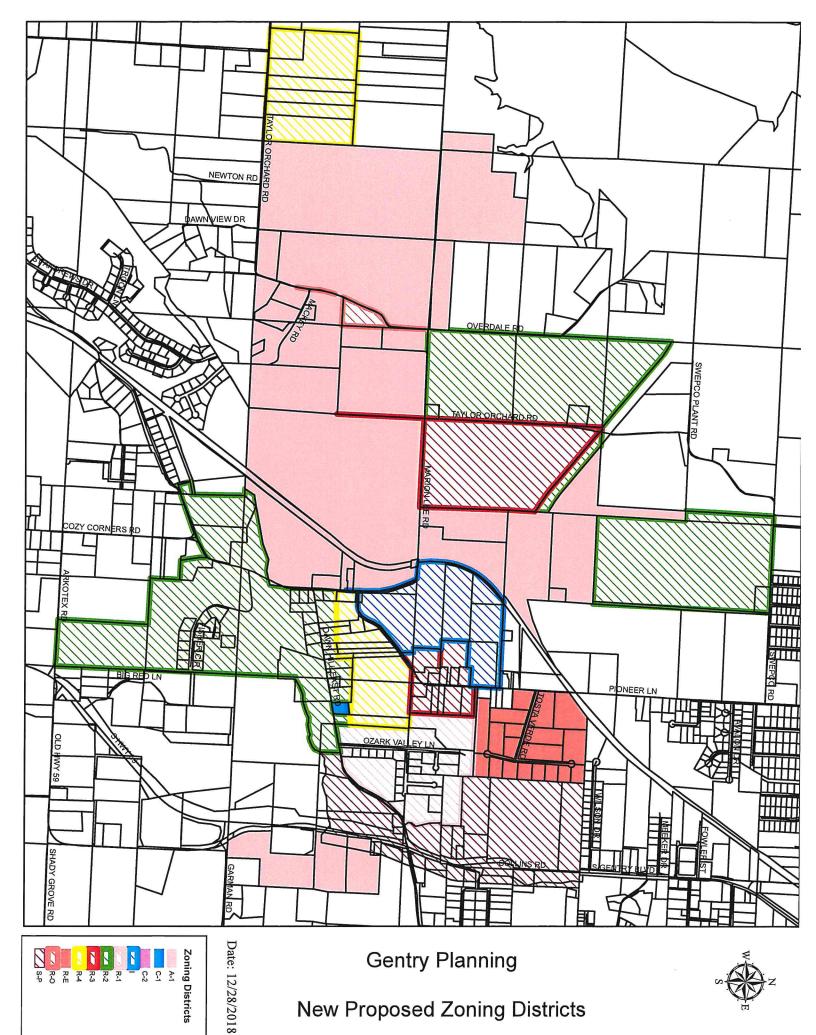
I Industrial: and

SP Specific Plan, with the boundary for each such Zone being as reflected on such Map.

Section 3: That the Official Planning Map of the City of Gentry, as well as Appendix B of the City of Gentry's Municipal Code and Ordinance No. 308 are hereby amended accordingly to reflect the change in zoning as reflected herein and on the attached Map.

Section 4: Emergency. The lands described herein are part of certain comprehensive changes to the City Zoning Code. An emergency exists in that the zoning changes herein should be implemented immediately in order to be consistent with other zoning within the City. This Ordinance, accordingly being necessary for the preservation of the health, safety and welfare of the citizens of Gentry, Arkansas, shall be in effect immediately upon its

| passa | ge, approval and publication. | | |
|-------------|-------------------------------|-----------------------|---------|
| | PASSED and APPROVED this _ | day of | , 2019. |
| ATTEST: | | Kevin Johnston, Mayor | |
| Tonya Carne | y, Director of Finance | | |



| ORDINANCE NO. | |
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AN ORDINANCE AMENDING APPENDIX B OF THE CITY OF GENTRY MUNICIPAL CODE REGARDING PERMISSIBLE USES BY ZONING DISTRICT TABLE; DECLARING AND EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, it has come to the attention of the City of Gentry that there is a need to amend Appendix B of the City of Gentry Municipal Code with respect to Permitted Used by Zoning District Table, by replacing the current Zoning District Table with the table hereinafter set forth:

Section 1:

Uses

Permitted Uses

Residential Zoning Districts

| | A-1 | R-E | R-1 | R-2 | R-3 | R-4 | R-O | SP |
|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| Single-family | x | х | х | х | х | х | sp | PA* |
| Single-family mfg. home | | | | | sp | x | | PA |
| Single-family zero lot line | | | | sp | x | x | sp | PA |
| Single-family attached | | | | x | x | x | sp | PA |
| Townhouses | | | | | x | x | sp | PA |
| Duplexes | | | | x | x | x | sp | PA |
| Multi-family dwellings | | | | | x | x | sp | PA |
| Manufactured Home subdivisions | | | | | | x | | PA |
| Mobile or Manufactured Home parks | | | | į. | | x | | PA |
| Rooming/boardinghouse | | | | | x | x | - 1 | PA |
| Church, places of worship | sp | sp | sp | x | x | x | x | PA |
| Child Care Center | | | | sp | sp | sp | | PA |
| Club or lodge, private | | | | sp | sp | sp | | PA |
| Community building | | | sp | sp | sp | sp | x | PA |
| Hospital health center | | | | | sp | sp | | PA |

| Nursing/Assisted Living or similar facility | x | | | | sp | sp | sp | |
|------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|
| | | | | | | | | PA |
| Park | x | x | х | x | x | x | x | PA |
| School, nursery, day care for children | | | | sp | sp | sp | x | PA |
| School, public or parochial | x | | | sp | x | sp | x | PA |
| Antique shop | | | | | | sp | | PA |
| Field crops/gardens | X | x | x | x | x | x | x | PA |
| Accessory uses as defined in Art. X that are accessory to permitted uses in the district | x | х | х | X | X | X | X | PA |
| Emergency Facilities | X | х | x | х | х | x | х | PA |
| Mobile Food Vendor | sp | PA |
| Farmers' Market ¹ ¹ As defined by the Arkansas Dept. Of Health | х | | | | | | | |
| and Arkansas Agriculture Dept. | | | | | | | | PA |

Permitted Uses

Commercial and Industrial Districts

| | R-O | C-1 | C-2 | I | SP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|----|
| Aircraft Landing Strip | sp | sp | sp | sp | PA |
| Automotive Body Shop | | | x | | PA |
| Automotive Car Wash | | x | x | x | PA |
| Automotive Retail Sales (*For such sales in a C-1 zone, there shall be no vehicle auction sales, no vehicle painting and no vehicle motor or body repair) | | x* | х | | PA |
| Automotive Service Station (painting, motor or body repair NOT allowed) | | sp | х | х | PA |
| Banking | sp | x | x | | PA |
| Barber or Beauty Shop | sp | x | x | | PA |

| Bulk storage, goods and materials (All exterior storage of goods and materials must be within the confines of the structure or enclosed entirely by sight-proof fence at least 6 fee in height, unless adjacent to rail siding facilities.) | sp | х | x | x | PA |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|
| Child Care Center | sp | x | sp | | PA |
| Clinic, Dental, Medical, Osteopathic, Pharmacy, Hospital or similar licenced health care provider | sp | x | x | х | PA |
| Club or Lodge | sp | x | x | | PA |
| Dry Cleaners or Laundry | | x | x | | PA |
| Eating Establishment | | x | х | x | PA |
| Emergency Facilities | x | x | х | х | PA |
| Farmers' Market* *As defined by the Arkansas Dept. Of Health and Arkansas Agriculture Dept. | | x | х | х | PA |
| Fresh produce sales | | x | x | x | PA |
| Florist shop or greenhouse | | sp | x | x | PA |
| Funeral home, mortuary, crematorium | | sp | х | | PA |
| Hotel or motel | | | х | | PA |
| Mobile Food Vendor | sp | x | х | х | PA |
| Metal Recycling/Auto Salvage | | | | sp | PA |
| Park | x | x | х | х | PA |
| Professional Offices | х | х | х | х | PA |
| Public Building/Facilities | sp | х | x | x | PA |
| Retail Establishment | sp | sp | x | x | PA |
| School, nursery or daycare facility | sp | x | sp | sp | PA |

| Single Family Home | sp | sp | sp | sp | PA |
|-----------------------------------------------------------------|----|----|----|----|----|
| Studio, musical or photographic | x | х | x | | PA |
| Processing Plant | | | | sp | PA |
| Theater, indoor | | sp | x | | PA |
| Warehouse/inside storage | | sp | sp | x | PA |
| Wholesale establishment | | sp | х | x | PA |
| Recreational Facility | sp | sp | sp | sp | PA |
| Nursing Home/ Assisted Living or similar licensed care facility | sp | х | х | | PA |
| | | Т | | | |
| Single Family zero lot line | SP | SP | SP | SP | PA |
| Single Family attached | SP | SP | SP | SP | |
| | | | | | PA |
| Townhouses | SP | SP | SP | SP | |
| | | | | | PA |
| Duplexes | SP | SP | SP | SP | PA |
| Multifamily Dwellings | SP | SP | SP | SP | PA |

*PA – denotes that the proposed zoning requires prior Planning Commission and/or City Council Approval

Section 2: That Appendix B of the City of Gentry's Municipal Code and Ordinance No. 308 are hereby amended accordingly to reflect the zoning district table as set forth herein.

Section 3: Emergency. The lands described herein are part of certain comprehensive changes to the City Zoning Code. An emergency exists in that the zoning changes herein should be implemented immediately in order to be consistent with other zoning within the City. This Ordinance, accordingly being necessary for the preservation of the health, safety and welfare of the citizens of Gentry, Arkansas, shall be in effect immediately upon its passage, approval and

| publication. | |
|-----------------------------------|--------------------------|
| PASSED AND APPROVED THIS day of | of, 2019. |
| | |
| ATTEST: | Kevin D. Johnston, Mayor |
| Tonya Carney, Director of Finance | |
| Tonya Camey, Director of Finance | |

| ORDINANCE | NO. | |
|------------------|-----|--|
| | | |

AN ORDINANCE AMENDING APPENDIX B OF THE CITY OF GENTRY MUNICIPAL CODE REGARDING ZONING OF CERTAIN LANDS LOCATED WITHIN THE CITY; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, it has come to the attention of the City of Gentry that there is a need to change the zoning on the following described property situated within the City of Gentry.

NOW, therefore, be it ordained by the City Council of the City of Gentry, Arkansas;

Section 1: The City of Gentry's Municipal Code, Appendix B, with respect to the Zoning Map identified therein is hereby amended with respect to the following described property:

- A Parcel Numbers 10-00117-004; and 10-00117-002 shall be rezoned C-2 (Tract 1); and
- B Parcel Numbers 10-00120-116; 10-00120-113; and 10-00120-110 shall be rezoned R-2 (Tract 2) (all as reflected on the **attached Map**).
- Section 2: The zoning of the Tract 1 is hereby changed and amended to C-2.
- Section 3: The zoning of Tract 2 is hereby changed and amended to R-2.
- Section 4: The City of Gentry's Municipal Code, Appendix B, with respect to the Zoning Map identified therein is hereby amended Tract 1 and Tract 2 to reflect the zoning set forth herein.
- Section 5: That the Official Planning Map of the City of Gentry, as well as Appendix B of the City of Gentry's Municipal Code and Ordinance No. 308 are hereby amended accordingly to reflect the change in zoning of Tract 1 and Tract 2 as reflected herein.
- Section 6: Emergency. The lands described herein are now or may become subject to or under a grandfathered or may be subject to a non-confirming use. An emergency exists in that such rezoning is required in order to allow development to continue in a timely fashion. This Ordinance, accordingly being necessary for the preservation of the health, safety and welfare of the citizens of Gentry, Arkansas, shall be in effect immediately upon its passage, approval and publication.

| | PASSED and APPROVED t | this day of January, 2019. | |
|------------|-------------------------|----------------------------|--|
| ATTEST: | | Kevin D. Johnston, Mayor | |
| Tonva Carn | ev. Director of Finance | | |



| RESO | LUTION NO. | |
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| | | |

CITY OF GENTRY, ARKANSAS RESOLUTION AUTHORIZING THE PURCHASE OF VEHICLES; AND FOR OTHER PURPOSES.

WHEREAS, it has come to the attention of the City of Gentry, Arkansas that the City is in need of purchasing certain vehicles; and

WHEREAS, such vehicles are being purchased from Steve Landers CDJ, Ram, Toyota, Kia at prices not exceeding the fleet price awarded by the Office of State Procurement and in effect at the time the City of Gentry will submit its purchase Orders.

NOW, therefore, be it Resolved by the City Council of the City of Gentry, Arkansas:

Section 1: That the Mayor of the City of Gentry is hereby authorized to submit purchase Orders for the following vehicles:

- A. 2019 Ram 1500 Model Code DS6L41, VIN # 1C6RR7ST3KS568450
- B. 2018 Ram 1500 Model Code DS6T98, VIN 1C6RR7XT2JS335215; AND VIN 1C6RR7XT9JS335213.

PASSED and APPROVED this 7TH day of January, 2019.

| ATTEST: | Kevin D. Johnston, Mayor | |
|---------|--------------------------|--|
| ATTEST. | | |
| | | |

RESOLUTION NO.

RESOLUTION APPOINTING MEMBERS TO POSITIONS 5 AND 7 - GENTRY PARK ADVISORY COMMITTEE

WHEREAS, the City of Gentry has previously established a Gentry Park Advisory Committee;

WHEREAS, vacancies exist on such Committee and it is desirable to appoint individuals to fill those positions:

NOW THEREFORE BE IT RESOLVED by the City Council for the City of Gentry:

- Section 1. That the following appointments are hereby made:
 - A. Position 5 Maxine Foster, with said term commencing immediately and ending on December 31, 2023; and
 - B. Position 7 Clay Stewart, with said term commencing immediately and ending on December 31, 2023.

PASSED, APPROVED AND ADOPTED THIS 7th day of January, 2019.

| ATTEST: | Kevin D. Johnston, Mayor | |
|-----------------------------------|--------------------------|--|
| | | |
| Tonya Carney, Director of Finance | | |

| RESOLUTION NO. | |
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RESOLUTION APPOINTING JAY B. WILLIAMS TO GENTRY PLANNING COMMISSION.

WHEREAS, the City of Gentry has previously established a Planning Commission and its various members have previously been appointed by the City Council;

WHEREAS, there is currently a vacancy on the Planning Commission, and it is desirable to appoint a person to fill the vacant position.

NOW THEREFORE BE IT RESOLVED by the City Council for the City of Gentry:

Section 1. That Jay B. Williams is hereby appointed to the Gentry Planning Commission, for a six year term expiring on December 31, 2024.

| PASSED, APPROVED AND ADO | PTED THIS day of January, 2019. |
|-----------------------------------|---------------------------------|
| | Kevin D. Johnston, Mayor |
| ATTEST: | |
| | |
| Tonya Carney, Director of Finance | |

AGREEMENT

THE MAIN STREET GENTRY ASSOCIATION & City of Gentry, Arkansas

WHEREAS, the City of Gentry, Arkansas (CITY), and The Main Street Gentry Association (MSG) are desirous of fostering community growth and prosperity within the City of Gentry; and,

WHEREAS, the City and MSG are desirous of entering into a partnership agreement for the purpose of accomplishing the above stated goal; and,

WHEREAS, the aforementioned parties are desirous that a partnership be formed by and between themselves as a demonstration of their common interest for economic development; and,

WHEREAS, the aforementioned parties are desirous that a partnership agreement be executed as a positive step in building local public-private sector joint-community effort for the growth and prosperity of the CITY.

NOW, THEREFORE, BE IT AGREED by and between the aforementioned parties that:

- MSG shall coordinate the CITY'S economic development marketing efforts and public-private sector funding alternatives through MSG, and that MSG further agrees it shall serve as the economic development marketing arm of the CITY.
- 2. Further, MSG agrees that it shall be assigned the following responsibilities:
 - a. MSG shall coordinate, administer and have overall management of economic development marketing activities and the coordination and administration of the functions above described for the CITY, and more specifically;
 - b. MSG shall be directly responsible for implementation of the following functions:
 - Maintenance of a public-private economic development partnership between MSG and the CITY with the end result of advancing the improvement, in the broadest sense, of the quality and the quantity of life in the CITY.

- Implementation of a campaign designed to attract a diverse segment of manufacturing, retail, and service industry to the CITY.
- iii. Design and execution of an economic development retention and expansion program to encourage local manufacturing, retail, and service industry to remain and expand in the CITY.
- iv. Operation of an on-going communications and promotions program for economic development activities in the CITY.
- v. Search for and completion and submission of appropriate Grant applications on behalf of the City from time to time.
- vi. Such other responsibilities as may be delegated or assigned by the MSG Board of Directors (all of which is the "Agreement").
- 3. It is further agreed by and between the parties that in the role of serving as the economic development marketing arm for the CITY, MSG shall be responsible for:
 - a. Representing the CITY as the initial contact for manufacturing, retail, and service industry prospects.
 - Bringing economic development financial proposals to the CITY for consideration.
 - c. Maintaining economic development files that pertain to manufacturing, retail, and service industry.
- 4. It is further agreed by and between the parties that the MSG shall provide various other services related to economic development of the City and improvement of the City's relationship with the citizens of the City and the surrounding area. MSG's services shall accordingly include development, sponsorship and organization of community events in coordination with the City, including Freedom Fest and Fall Festival.
- 5. MSG shall keep City advised of its work by making a monthly written and/or verbal report to the City which will generally be made at the monthly council meeting.
- 6. It is further agreed by and between the parties that because of the time involved in the detailed planning by all parties to this agreement for the implementation of this partnership agreement, said agreement shall be in full force and effect for a period of one (1) year beginning January 1, 2019.

shall pay to MSG the sum of Thirty Five Thousand Dollars (\$35,000) payable in two bi-annual installments in 2019, the first payment to be made on execution of this Agreement.

Agreed this _____ day of January, 2019.

Approved: _____ Mayor

Attest: _____ Director of Finance

Adopted by MSG this _____ day of January, 2019.

Approved: _____ Chairman of the Board

7. For the services to be provided by MSG under the terms of this Agreement CITY



| Committee | Members |
|-------------------------|-----------------------------------------|
| PERSONNEL | BARRETT, ERSKIN, PHILPOTT |
| STREET & ALLEY | BARRETT, REAMS, WILLIAMS |
| WATER & WASTEWATER | ARNOLD, THORBURN, WILLIAMS |
| PARKS & CEMETERY | PHILPOTT, REAMS, THORBURN |
| FINANCE | ARNOLD, CRAWFORD, PHILPOTT |
| FIRE | BARRETT, THORBURN, WILLIAMS |
| POLICE | ARNOLD, CRAWFORD, ERSKIN |
| SAFETY | CRIPPS, DONOHEW, SMITH, SMITHSON |
| LIBRARY & SENIOR CENTER | ARNOLD, CRAWFORD, ERSKIN |
| ECONOMIC DEVELOPMENT | BARRETT, CARNEY, CRAWFORD, PARKS, REAMS |

Gentry City Council Regular Meeting Schedule February 2019 – January 2020

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| 2/ | 4/ | \mathbf{T} | J |

3/4/19

4/1/19

5/6/19

6/3/19

7/1/19

8/5/19

9/ /19

10/7/19

11/4/19

12/2/19

1/6/20