MONDAY, JULY 8, 2019

Meeting Called to Order
Invocation
Roll Call
Review of Minutes: June 3, 2019 Regular Council Meeting

COMMUNITY COMMENTS

- 1. Public Comment (Item(s) Not on Presented Agenda)
- 2. Main Street Gentry Chamber of Commerce Janie Parks
- 3. Gentry Senior Activity Center Maxine Foster
- 4. Gentry Public Schools Terrie Metz

UNFINISHED BUSINESS

- 1. Dawn Hill East Bridge Update
- 2. Park Master Plan Update
 - a. Bond Issuance Special Election Ordinance w/ Emergency Clause
- 3. Water Storage Facility Update
- 4. State Aid Street Program Approval Resolution
- 5. Shockey Right-Of-Way Easement Donation Resolution
- 5. Larsen Property Purchase Resolution
- 6. Gee Property Purchase Resolution
- 7. Walton Family Foundation Tree Grant Update
- 8. Hwy 12 & 43 Water Easement Acquisitions Resolution

NEW BUSINESS

- 1.
- 2.
- 3.

Any items that may arise after the publication of this Agenda must be voted on, to be heard, by the majority of the City Council.

ANNOUNCEMENTS

• Planning Commission Meeting, July 18, 2019 @ 7pm

| | 2017 | 2018 | 2019 |
|------------------|-------------|-------------|--------------|
| City Sales & Use | \$48,702.52 | \$63,262.86 | \$102,075.24 |
| County Tax | \$54,256.01 | \$62,606.35 | \$74,737.61 |

CITY OF GENTRY REGULAR CITY COUNCIL MEETING MONDAY, JUNE 3, 2019

The City Council of the City of Gentry, Arkansas, met in a regular session at the Council Chambers at 6:30 p.m. on June 3, 2019. Mayor Kevin Johnston called the meeting to order. City Attorney Joel Kurtz gave the invocation.

COUNCIL MEMBERS ANSWERING ROLL CALL:

Janice Arnold Jason Barrett Michael Crawford Dan Erskin Cindy Philpott Jimmy Thorburn Jason Williams

MEMBERS ABSENT: Kristi Reams

Others in attendance: City Clerk Jenny Trout, Fire Chief Vester Cripps, City Attorney Joel Kurtz, Mayor Kevin Johnston, Janie Parks, Maxine Foster, Ray Arnold, Interim Police Chief Clay Stewart, Kevin Faught with Stephens (Underwriters), and Randy Moll.

REVIEW OF MINUTES: May 6, 2019- Regular Council Meeting

Motion: Jason Barrett- to approve minutes as presented while addressing the missed roll

call in Section 2 referencing Feral Cats **Second:** Michael Crawford

Roll Call: Arnold-yes Barrett -yes Crawford- yes Erskin- yes

Philpott- yes Thorburn- yes Williams- yes

Motion approved.

COMMUNITY COMMENTS

- 1. Public Comment (Items Not on Presented Agenda)

 No new comments
- 2. Main Street Gentry Chamber of Commerce Janie Parks presented the calendar of events including Freedom Fest 2019- which is set for Thursday, July 4 from 12:00-10:00p.m. in the City Park.
- 3. Gentry Senior Activity Center- Maxine Foster Presented the June calendar of events, including a planned outing to the Botanical Gardens. The weekly Wednesday watercolor sessions continue to be a big hit and attendance is good. Everyone was encouraged to attend.
- **4. Gentry Public Schools** –**Jason Barrett spoke on behalf of Terrie Metz:** School is out. The stadium is currently closed for new lighting and should reopen mid-July. The tree planting with the third graders went off without a hitch and the children loved being a part of it.

Page **1** of **3**

UNFINISHED BUSINESS

- 1) **Dawn Hill East Bridge Update:** Progress continues to move forward. Final drawings for resubmission to the City of Gentry are underway. Meetings with the utility companies have taken place with some plans being adjusted, as well as studies of bat habitats for the area.
- 2) Water Storage Facility Update Mayor Johnston stated that although the City's project was approved for financing, the grant funding was not. It was decided all citizens involved, including the new Simmons Plant, may benefit from having independent facilities. Plans are being adjusted and reviewed again, including rate adjustments.
- 3) TAP Grant Resolution- South Smith Avenue Sidewalk Project- Mayor Johnston presented the council with a resolution for review to be submitted in regard to the Tap Grant. After review:

Motion: Arnold- to accept the Resolution as presented

Second: Williams

Roll Call: Arnold-yes Barrett -yes Crawford- yes Erskin- yes

Philpott- yes Thorburn- yes Williams- yes

Motion approved.

4) <u>Property Sales via GovDeals Public Auction:</u> Mayor Johnston presented the report of property sold via online auction. Items included a Sharp copier/printer; a Kyocera copier/printer and a lot of 9 bicycles and 1 scooter, wielding \$51.63 in funds.

NEW BUSINESS:

- 1) Selection of Professionals- Bond Counsel/Water Storage Facility: A request for qualifications for Bond Counsel was published. After review of these qualifications by members of the Water, Park, and Finance Committees on May 29th, the following order of selection was recommended by these committees: 1) Mitchell Williams; 2) Friday/Eldridge & Clark; and 3) Gill Ragon Owen
- 2) Selection of Professionals- Bond Counsel/Park Improvements: A request for qualifications for Bond Counsel was published. After review of these qualifications by members of the Water, Park, and Finance Committees on May 29th, the following order of selection was recommended by these committees: 1) Mitchell Williams; 2) Friday/Eldridge & Clark; and 3) Gill Ragon Owen

Motion: Arnold- to accept the recommendations as listed for both Water & Park

Improvements **Second:** Erskin

Roll Call: Crawford- yes Erskin- yes Philpott- yes

Thorburn- yes Williams- yes Arnold- yes Barrett- yes

Motion approved.

- 3) Selection of Professionals- Underwriting Services/Water Storage Facility: A request for qualifications for Underwriting Services was published. After review of these qualifications by members of the Water, Park, and Finance Committees on May 29th, the following order of selection was recommended by these committees: 1) Stephens; 2) Crews and Associates; and 3) Raymond James
- 4) Selection of Professionals- Underwriting Services/Park Improvements: A request for qualifications for Underwriting Services was published. After review of these qualifications by members of the Water, Park, and Finance Committees on May 29th, the following order of selection was recommended by these committees: 1) Stephens; 2) Crews and Associates; and 3) Raymond James

Motion: Jason Barrett- to accept the recommendations as listed for both Water &

Park Improvements **Second:** Thorburn

Roll Call: Philpott- yes Thorburn- yes Williams- yes

Arnold- yes Barrett- yes Crawford- yes Erskin- yes

Motion approved.

- 5) New Park Land Topo and Boundary Survey: Park lands have been reviewed and discussions had regarding estimates of \$8,000 for the Topo, and \$6,000 for the Boundary Survey. This was information provided to council for consideration and will be revisited at a later date.
- 6) Flint Creek Nature Area Adjacent Properties: Acreage has become available for possible purchase and to obtain easement access, by the City of Gentry, .38 acres with structures; and 4.35 acres. The Council, by consensus, directed the mayor to investigate potential options and report back at the July meeting.

ANNOUNCEMENTS AND COMMENTS

* Planning Commission Meeting, June 20, 2019 @ 7:00p.m

There being no other new business the Mayor entertained a motion to adjourn.

Motion: Crawford- to adjourn this meeting

Second: Barrett

All in favor. None opposed.

Meeting adjourned.

| CITY CLERK: | MAYOR: KEVIN JOHNSTON |
|-------------|-----------------------|
| JENNY TROUT | CITY OF GENTRY |

CITY OF GENTRY DAWN HILL EAST ROAD BRIDGE REPLACEMENT PRELIMINARY ENGINEER'S ESTIMATE OF PROBABLE COST

Engineer's Estimate of Probable Cost

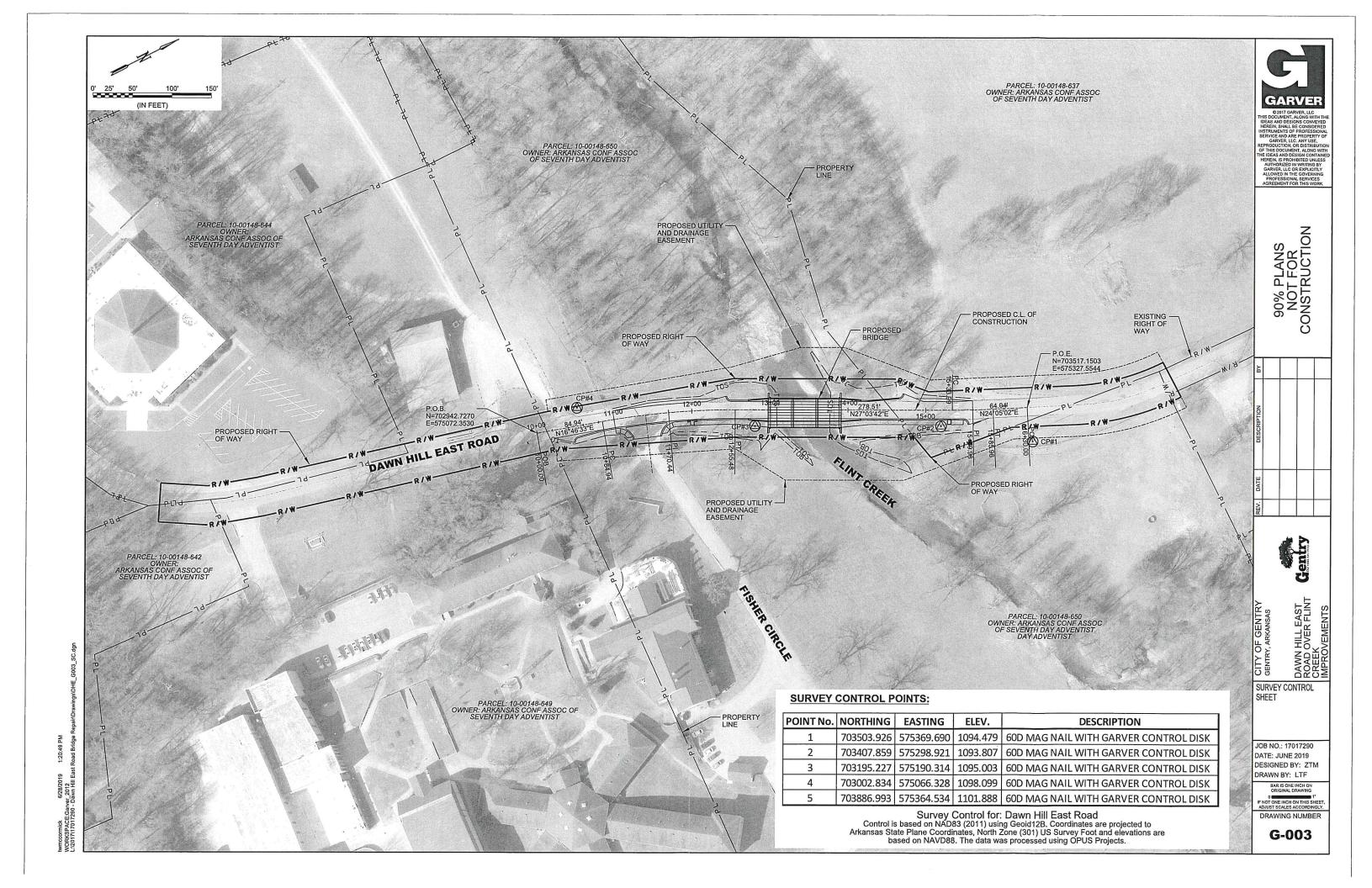
| | | | | | Proba | ble Cost |
|------|----------------------------|---|-------|------------------|-------------|--------------|
| ITEM | 0.000 0010 - 00 | | | ESTIMATED | UNIT | |
| NO. | NO. | DESCRIPTION | UNIT | QUANTITY | PRICE | AMOUNT |
| 1 | E-1 | Site Preparation | LS | 1 | \$81,175.45 | \$81,175.45 |
| 2 | E-2 | Unclassified Excavation | CY | 2,090 | \$12.00 | \$25,080.00 |
| 3 | E-2 | Undercut Excavation | CY | 300 | \$20.00 | \$6,000.00 |
| 4 | E-2 | Rock Excavation | CY | 10 | \$250.00 | \$2,500.00 |
| 5 | E-4 | Trench and Excavation Safety System | LS | 1 | \$5,000.00 | \$5,000.00 |
| 6 | I-1 | Maintenance of Traffic | LS | 1 | \$12,000.00 | \$12,000.00 |
| 7 | 1-1 | Salvage and Reinstall Existing Sign | EA | 1 | \$200.00 | \$200.00 |
| 8 | I-5 | 4' Sidewalk Underdrain | EA | 2 | \$2,500.00 | \$5,000.00 |
| 9 | I-5 | 4' Curb Inlet Extension | EA | 2 | \$1,000.00 | \$2,000.00 |
| 10 | 1-8 | Concrete Pavement Repair | SY | 48 | \$45.00 | \$2,160.00 |
| 11 | I-11 | Seeding | ACRE | 1 | \$3,000.00 | \$3,000.00 |
| 12 | I-12 | Erosion Control | LS | 1 | \$15,000.00 | \$15,000.00 |
| 13 | I-13 | Solid Sodding | SY | 46 | \$4.50 | \$207.00 |
| 14 | I-16 | 4" Thick Sidewalk | SY | 210 | \$60.00 | \$12,600.00 |
| 15 | I-17 | Concrete Curb and Gutter | LF | 453 | \$15.00 | \$6,795.00 |
| 16 | I-18 | Roadway Construction Control | LS | 1 | \$10,000.00 | \$10,000.00 |
| 17 | M-6 | Handrail | LF | 16 | \$95.00 | \$1,520.00 |
| 18 | P-1 | Aggregate Base Course (Class 7) | TON | 460 | \$22.50 | \$10,350.00 |
| 19 | P-3 | ACHM Surface Course (PG 70-22) | TON | 124 | \$92.00 | \$11,408.00 |
| 20 | P-3 | ACHM Binder Course (PG 64-22) | TON | 224 | \$85.00 | \$19,040.00 |
| 21 | P-4 | 6" P.C.C. BASE | SY | 25 | \$55.00 | \$1,375.00 |
| 22 | P-5 | 6" Concrete Driveway | SY | 85 | \$60.00 | \$5,100.00 |
| 23 | T-1 | Thermoplastic Pavement Marking - 4" Yellow | LF | 790 | \$1.50 | \$1,185.00 |
| 24 | T-1 | Thermoplastic Pavement Marking - 4" White | LF | 526 | \$1.50 | \$789.00 |
| 25 | T-1 | Thermoplastic Pavement Marking - 12" White | LF | 106 | \$11.00 | \$1,166.00 |
| 26 | T-2 | Speed Limit Sign (R2-1) | EA | 2. | \$500.00 | \$1,000.00 |
| 27 | T-2 | Bridge Ices Before Road Sign (W8-13) | EA | 2 | \$500.00 | \$1,000.00 |
| 28 | S-2 | Grouted Riprap (D50=18") | CY | 1,980 | \$100.00 | \$198,000.00 |
| 29 | M-6 | Handrail | LF | 16 | \$95.00 | \$1,520.00 |
| 30 | 205 | Existing Bridge Structure Removal | S.F. | 2,440 | \$15.00 | \$36,600.00 |
| 31 | 801 | Unclassified Excavation for Structures - Bridge | C.Y. | 86 | \$100.00 | \$8,600.00 |
| -32 | 802 | Class S Concrete - Bridge | C.Y. | 66 | \$850.00 | \$56,100.00 |
| 33 | 802 | 31'-0" Precast Concrete Interior Units | EA | 21 | \$7,000.00 | \$147,000.00 |
| 34 | 802 | 31'-0" Precast Concrete Curb Units | EA | 9 | \$7,000.00 | \$63,000.00 |
| 35 | 802 | 31'-0" Precast Concrete Parapet Rail Units | EA | 6 | \$6,000.00 | \$36,000.00 |
| 36 | 802 & SP-5 | 31'-0" Precast Concrete Pedestrian Rail Units | EA | 3 | \$6,000.00 | \$18,000.00 |
| 37 | 806 | Transitional Approach Rail | EA | 4 | \$4,500.00 | \$18,000.00 |
| 38 | 803 | Class 1 Protective Surface Treatment | GAL. | 10 | \$150.00 | \$1,500.00 |
| 39 | 804 | Reinforcing Steel - Bridge (Grade 60) | LB. | 11,530 | \$2.00 | \$23,060.00 |
| 40 | 805 & SP-2 | Steel Piling (HP14x73) | LF | 240 | \$75.00 | \$18,000.00 |
| 41 | 805 & SP-2 | Preboring | LF | 60 | \$150.00 | \$9,000.00 |
| 42 | 806 | Metal Handrail (Type H1) | LF | 186 | \$60.00 | \$11,160.00 |
| 43 | 812 | Name Plate (Type C) | EA | 1 | \$400.00 | \$400.00 |
| 44 | SP-3 | Drilled Shaft (42" Dia.) | LF | 80 | \$1,200.00 | \$96,000.00 |
| 45 | SP-3 | Permanent Steel Casing (48" Dia.) | LF | 40 | \$600.00 | \$24,000.00 |
| 46 | SP-4 | Crosshole Sonic Logging (42" Dia.) | EA | 4 | \$1,300.00 | \$5,200.00 |
| 47 | SP-4 | Coring Drilled Shaft | LF | 40 | \$160.00 | \$6,400.00 |
| 48 | W-1 | 6" DR-18 PVC Water Line | LF | 159 | \$45.00 | \$7,155.00 |
| 49 | W-1 | 6"x6" Tapping Sleeve & Valve | EA | 2 | \$4,000.00 | \$8,000.00 |
| 50 | W-1 | Ductile Iron Fittings | LB. | 170 | \$10.00 | \$1,700.00 |
| 51 | W-1 | Fire Hydrant Assembly | EA EA | 1 | \$5,000.00 | \$5,000.00 |
| 52 | W-2 | Cut & Cap 6" AC Water Line | EA | 2 | \$2,000.00 | \$4,000.00 |
| 53 | U-1 | 10" SDR-26 PVC Sewer Line | LF | 200 | \$2,000.00 | \$14,000.00 |
| 54 | U-2 | Manholes | EA | 3 | \$4,000.00 | |
| 55 | U-6 | Demolish/Abandon Existing Manhole | EA | 2 | \$1,000.00 | \$12,000.00 |
| 56 | SP SP | Flowable Fill for Abandoned Utilities | CY | 5 | \$1,000.00 | \$2,000.00 |
| ~~ | Ui I | 1 10 radio 1 iii for Abandoned Offices | UT | 5 | \$100.00 | \$500.00 |

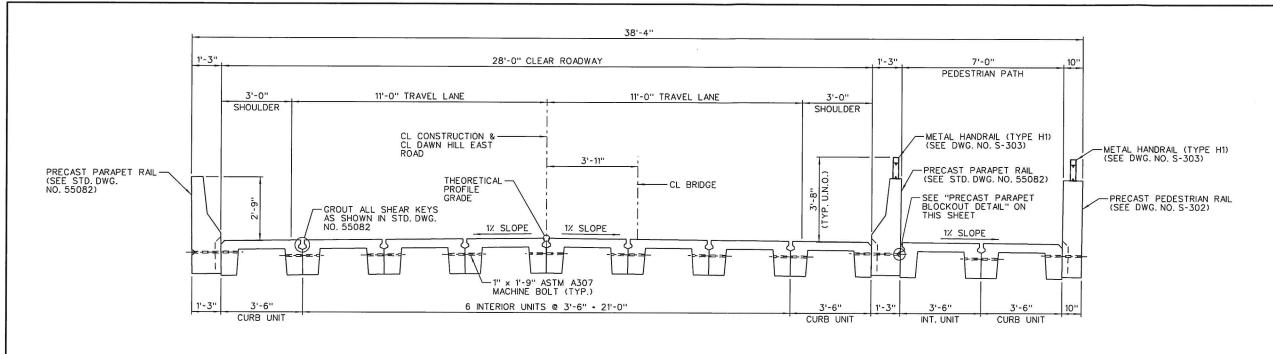
Subtotal \$1,074,545.45

10% Contingency ____\$107,454.55

Total Engineer's Construction Estimate - \$1,182,000.00





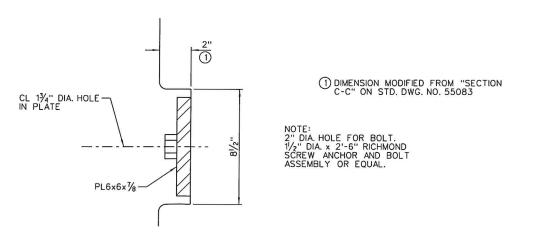


TYPICAL SECTION (LOOKING FORWARD STATION) SCALE: 1/2" - 1'-0"

NOTE: THIS DRAWING AND THE REFERENCED STANDARD DRAWINGS SHOW GENERAL FEATURES OF DESIGN ONLY. SHOP DRAWINGS SHALL BE SUBMITTED AND HAVE APPROVAL SECURED BEFORE FABRICATION

PRECAST PARAPET RAILS SHALL BE FABRICATED USING STD. DWG. NO. 55082 FOR ALL SPANS.

PEDESTRIAN PATH ON BRIDGE INCLUDING TRANSITIONS OUTSIDE OF BRIDGE LIMITS SHALL BE ADA COMPLIANT.



PRECAST PARAPET BLOCKOUT DETAIL NO SCALE

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90% PLANS NOT FOR CONSTRUCTION



DAWN HILL EAST ROAD OVER FLINT CREEK IMPROVEMENTS CITY OF GENTRY GENTRY GENTRY, ARKANSAS

BRIDGE TYPICAL SECTION

JOB NO.: 17017290 DATE: JUNE 2019 DESIGNED BY: DRG DRAWN BY: DRG

BAR IS ONE INCH ON ORIGINAL DRAWING

DRAWING NUMBER S-301

drgoad 6/28/201 WORKSPACE:Garver Bridge L:\2017\17017290 - Dawn Hill

ORDINANCE NO. 19-

AN ORDINANCE CALLING A SPECIAL ELECTION IN THE CITY OF GENTRY, ARKANSAS ON THE OUESTION OF ISSUING BONDS UNDER AMENDMENT NO. 62 TO THE CONSTITUTION OF THE STATE OF ARKANSAS FOR THE PURPOSE OF FINANCING THE COST OF CAPITAL IMPROVEMENTS AND PLEDGING ONE-HALF CENT OF THE CITY'S EXISTING SEVEN-EIGHTHS PERCENT (0.875%) SALES AND USE TAX LEVIED IN 2018 FOR THE PURPOSE OF RETIRING SUCH BONDS; DECLARING AN EMERGENCY; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

WHEREAS, pursuant to Ordinance 18-781 adopted August 6, 2018 (the "2018 Tax Levy Ordinance"), the City Council of the City of Gentry, Arkansas (the "City") levied a seveneighths of one percent (0.875%) citywide local sales and use tax on the receipts from the sales at retail within the City of all items which are subject to taxation under the Arkansas Gross Receipts Act of 1941, as amended (A.C.A. §§26-52-101, et seq.), and the receipts from storing, using, distributing or consuming within the City tangible personal property under the Arkansas Compensating Tax Act of 1949, as amended (A.C.A. §§26-53-101, et seq.) (the "2018 Sales Tax"); and

WHEREAS, pursuant to Ordinance 2018-782 adopted August 6, 2018 (the "2018 Election Ordinance"), there was submitted to the qualified electors of the City at a special election question of the levy of the 2018 Sales Tax; and

WHEREAS, at the special election held November 6, 2018, a majority of the electors voting on the question approved the 2018 Sales Tax; and

WHEREAS, the City Council of the City has determined that the City is greatly in need of the following capital improvements of a public nature, including new facilities and/or improvements to existing facilities, including recreational facilities and improvements, including particularly, without limitation, land acquisition, construction of a multiple-use recreational facility and parking, which facility may include athletic courts and fields, construction of a splash pad or other water feature, a walking track, bicycle trails, and other amenities, together with street, parking and drainage improvements therefor, extension of utilities, sidewalks, bicycle paths and utility relocations to such facilities, together with parking, furnishings, equipment, drainage, lighting, utility improvements and related traffic signals therefor, and to provide for future renovations and improvements to such facilities (the "Capital Improvements"); and

WHEREAS, the City Council proposes to finance all or a portion of the costs of the Capital Improvements by the issuance of the City's capital improvement bonds (the "Bonds")

1987 Annotated and Title 26, Chapter 75, Subchapter 2 of the Arkansas Code of 1987 Annotated (together, (the "Authorizing Legislation") in a maximum principal amount not to exceed \$15,000,000 for the Capital Improvements; and

WHEREAS, the City can pay the principal of and interest on the Bonds from the net collections from one-half cent of the 2018 Sales Tax (the "Pledged Taxes"); and

WHEREAS, the purpose of this Ordinance is to submit to the electors of the City the question of issuing the Bonds for the Capital Improvements under Amendment 62 and the Authorizing Legislation at a special election to be called for that purpose.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gentry, Arkansas:

Section 1. There be, and there is hereby called, a special election to be held within 120 days of adoption of this Ordinance, at which election there shall be submitted to the electors of the City the question of issuing the Bonds under Amendment 62 and the Authorizing Legislation to pay all or a portion of the costs of accomplishing the Capital Improvements in the maximum principal amounts described above, to be payable from collections of the Pledged Taxes remaining after the State of Arkansas deducts its administrative charges and required rebates.

Section 2. The question of issuing the Bonds shall be placed on the ballot for the election in substantially the following form:

The qualified electors of the City of Gentry, Arkansas previously approved a seven-eighths cent (0.875%) sales and use tax at an election held November 6, 2018 (the "Existing 2018 Sales Tax"). The bonds described below that are approved may be combined into a single issue or may be issued in series from time to time. If the bonds are approved, net collections (after deducting the administrative charges and required rebates of the State of Arkansas) from one-half cent of the Existing 2018 Sales Tax will be used to retire the bonds and obligations of the City. No additional taxes are being levied or approved.

RECREATIONAL IMPROVEMENTS BONDS

An issue of bonds of the City of Gentry in the maximum principal amount of \$15,000,000, in one or more series, for the purpose of financing all or a portion of the costs of the City's recreational facilities and improvements, including particularly, without limitation, land acquisition, construction of a multiple-use recreational facility and parking, which facility may include athletic courts and fields, construction of a splash pad or other water feature, a walking track, bicycle trails, and other amenities, together with street, parking and drainage improvements therefor, extension of utilities, sidewalks, bicycle paths and utility relocations to such facilities, together with parking, furnishings, equipment, drainage, lighting, utility improvements and related traffic signals therefor, and to

provide for future renovations and improvements to such facilities, and, in order to secure the bonds, the pledge of the net collections of from one-half cent of the City's existing 0.875% sales and use tax previously approved by the qualified electors of the City at an election held November 6, 2018.

| FOR | |
|---------|--|
| AGAINST | |

- **Section 3.** The election shall be held and conducted and the vote canvassed and the results declared under the law and in the manner now provided for municipal elections unless otherwise provided in the Authorizing Legislation and only qualified voters of the City shall have the right to vote at the election.
- **Section 4.** The results of the election shall be proclaimed by the Mayor, and his Proclamation shall be published one time in a newspaper having a general circulation in the City, which Proclamation shall advise that the results as proclaimed shall be conclusive unless attacked in the courts within thirty days after the date of publication.
- **Section 5.** A copy of this Ordinance shall be filed with the Benton County Clerk at least 60 days prior to the date of the special election. A copy of this Ordinance shall be given to the Benton County Board of Election Commissioners so that the necessary election officials and supplies may be provided. A certified copy of this Ordinance shall also be provided to the Commissioner of Revenues of the State of Arkansas as soon as practical.
- **Section 6.** The Mayor and City Clerk, for and on behalf of the City, be and they are hereby authorized and directed to do any and all things necessary to call and hold the special election as herein provided and to perform all acts of whatever nature necessary to carry out the authority conferred by this Ordinance.
- **Section 7.** The City has selected the firm of Stephens Inc. to be the underwriter for the Bonds (the "Underwriter") and the law firm of Mitchell, Williams, Selig, Gates & Woodyard, P.L.L.C. to be bond counsel for the Bonds ("Bond Counsel").
- **Section 8.** All ordinances and parts thereof in conflict herewith are hereby repealed to the extent of such conflict.
- **Section 9.** It is hereby ascertained and declared that the special election provided for in this Ordinance is necessary for the preservation of the public health, peace and welfare of the inhabitants of the City. It is therefore declared that an emergency exists and this Ordinance being necessary for the immediate preservation of the public peace, health and safety, shall take effect and be in force from and after its passage and approval.

PASSED: July 8, 2019.

| | APPROVED: |
|------------|-----------|
| | |
| | Mayor |
| ATTEST: | |
| | |
| City Clerk | |
| (SEAL) | |

CERTIFICATE

| The undersigned, City Clerk of the City of foregoing pages are a true and correct copy of Ordisession of the City Council of the City of Gentry, Asthe City at 6:30 p.m. on the 8th day of July, 2019 record in Ordinance/Resolution Book No, now | inance No. 2019, adopted at a regular rkansas, held at the regular meeting place in θ , and that Ordinance No. 2019, is of |
|---|---|
| GIVEN under my hand and seal on this | _ day of, 2019. |
| | |
| - - | City Clerk |
| | (SEAL) |

CITY OF GENTRY, ARKANSAS Sales and Use Tax Bonds, Series 2019

Preliminary Schedule of Events

| July 2019 | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

| August 2019 | | | | | | | | |
|-------------|----|----|----|----|----|----|--|--|
| S | M | T | W | T | F | S | | |
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| | | Septe | mber | 2019 | 700 | |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| October 2019 | | | | | | | |
|--------------|----|----|----|----|----|----|--|
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |

| November 2019 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | Dece | mber | 2019 | | |
|----|----|------|------|------|----|----|
| S | M | T | W | T | F | S |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| 2019 | Event | Responsible Parties |
|-------------------|--|------------------------|
| July 8 | July 8 City Council reading adoption of Election Ordinance | |
| July 9 – Sept. 10 | Financing Team conducts bond issue information meeting | City / Stephens |
| July 9 | Ordinance filed with the County Election Commission and the County Clerk | City |
| August 27 | Publish Notice of Election | City |
| September 10 | Election | Citizens of Gentry |
| September 24 | Publish Proclamation of Election Results | City |
| | Subsequent activities contingent upon election results. | |
| October 8 | Distribute first draft of financing documents | MW |
| October 15 | Comments due on financing documents | All Parties |
| October 17 | Blacklined financing documents distributed | MW |
| October 22 | Comments due on blacklined financing documents | All Parties |
| October 29 | Distribute Preliminary Official Statement to investors | Stephens |
| November 1 | Pre-pricing meeting with the City | City / Stephens |
| November 4 | Offer Bonds | Stephens |
| November 4 | Commit to underwrite | Stephens |
| November 4 | City adopts Bond Ordinance and executes Bond Purchase Agreement | All Parties |
| November 6 | Distribute draft of the final Official Statement | MW |

Stephens

Capitalize on Independence[™]

| 2019 | Event | Responsible Parties |
|-------------|--|------------------------|
| November 7 | Comments due on final Official Statement | All Parties |
| November 8 | Distribute final Official Statement | MW / Stephens |
| November 9 | Publish Bond Ordinance | City |
| December 2 | Prepare and distribute closing documents | MW |
| December 12 | Closing of issue and transfer of monies | All Parties |



Capitalize on Independence™

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|------------------|---|--------------|----|------|---|----|-----|--|
| \boldsymbol{r} | L | \mathbf{v} | | ,,,, | U | TA | NO. | |

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF GENTRY TO UTILIZE STATE AID STREET FUNDS FOR THE OVERLAY AND SURFACING OF CERTAIN CITY STREETS (ARDOT JOB C04017).

WHEREAS, the City of Gentry, Arkansas understands that State Aid Street Program Funds are available for certain city street overlay and surfacing projects depicted in the maps attached hereto as Exhibit "A" (collectively, the "Project");

WHEREAS, said State funds are available in the following participation ratios:

| | Work Phase | State Aid % | City % |
|--|--------------------------|-------------|--------|
| Reconstruction/Resurfacing | Prelim. Engineering | 100 | 0 |
| Construction of City Projects | Right-of-Way | 0 | 100 |
| | Utilities | 0 | 100 |
| | Construction | 100 | 0 |
| | Construction Engineering | 100 | 0 |
| City projects programmed but not let to contract | All phases | 0 | 100 |

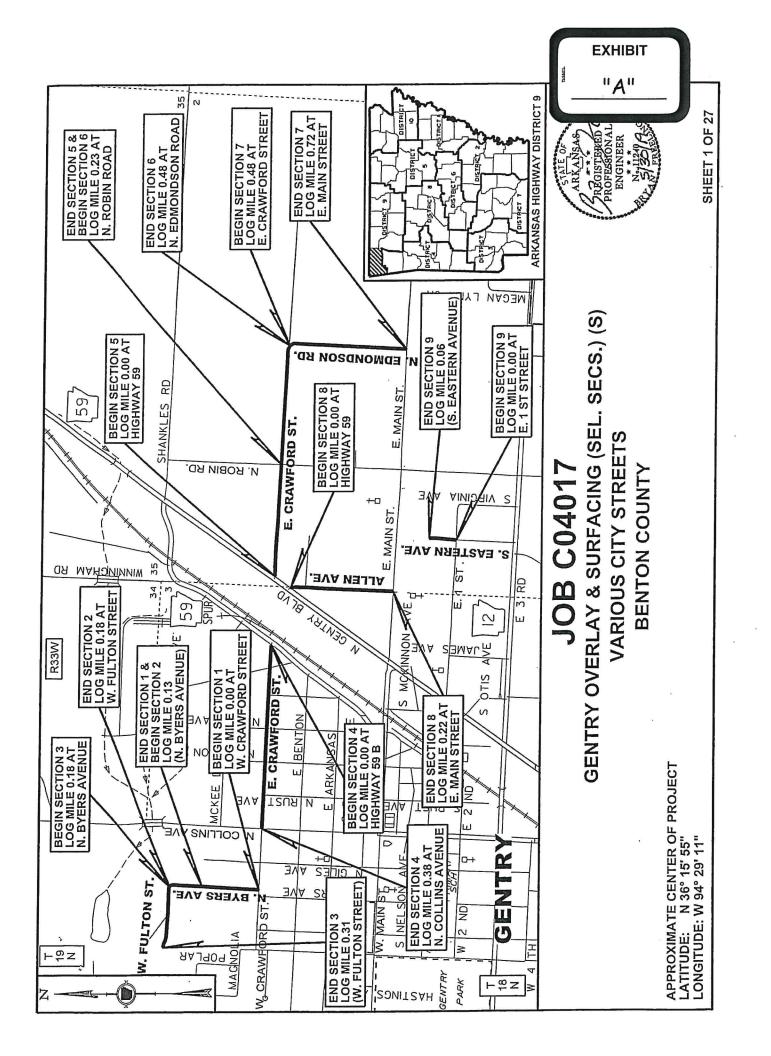
NOW, THEREFORE BE IT RESOLVED BY CITY COUNCIL OF THE City of Gentry, Arkansas that:

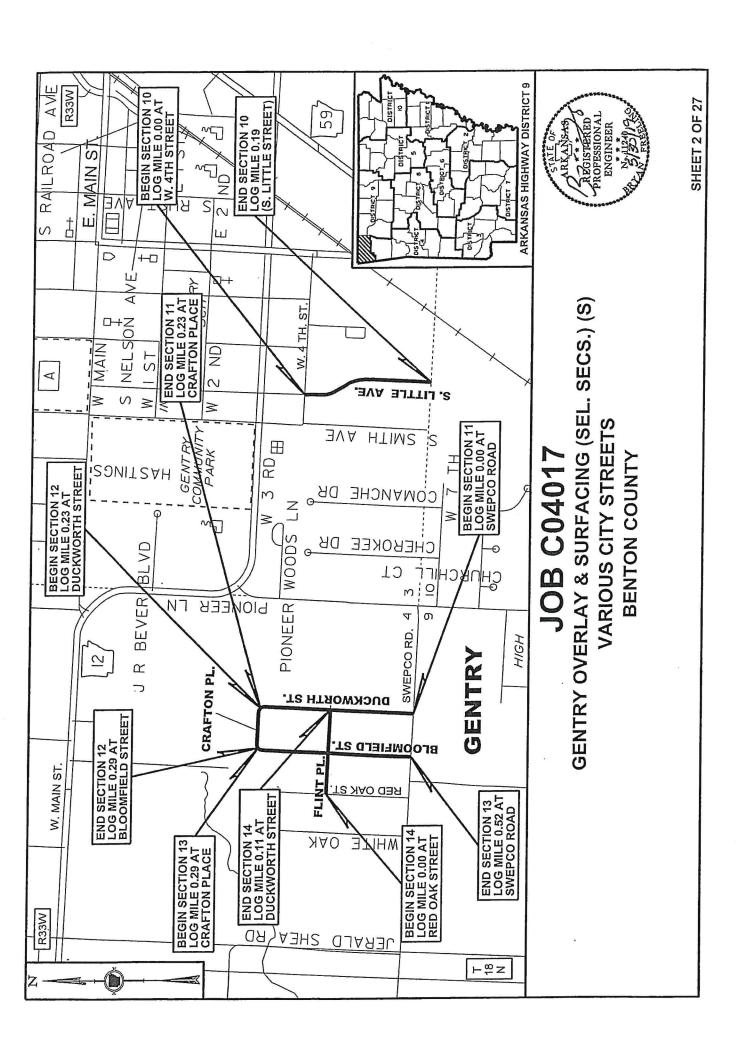
Section 1. The City of Gentry, Arkansas will participate in accordance with its designated responsibilities, including assuming maintenance of the Project upon completion in accordance with the prevailing Arkansas Department of Transportation regulations.

Section 2. The Mayor of the City of Gentry, Arkansas is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the Project.

Section 3. The City Council of the City of Gentry, Arkansas pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement the Project.

| PASSED and APPROVED, this | _ day of July, 2019. |
|-----------------------------------|--------------------------|
| | |
| ATTEST: | Kevin D. Johnston, Mayor |
| Tonya Carney, Director of Finance | |





| RESOLUTION NO. | |
|-----------------|-------------|
| RESOLUTION 110. | |

RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT RIGHT-OF-WAY DONATION FROM THE SHOCKEY FAMILY ON BEHALF OF THE CITY

WHEREAS, the City of Gentry, Arkansas is a City of the First Class within the State of Arkansas; and

WHEREAS, the City Council deems it appropriate for the Mayor of the City of Gentry to act on behalf of the City in accepting a proposed donation to the City of Gentry of a right-of-way easement within the City limits.

THEREFORE, be it resolved, that the Mayor of the City of Gentry, Arkansas is hereby authorized to accept an Easement Deed from David Shockey and Ben Shockey for a right-of-way over certain property owned by them, situated at 513 Byers Avenue, Gentry, Arkansas, and more particularly described as:

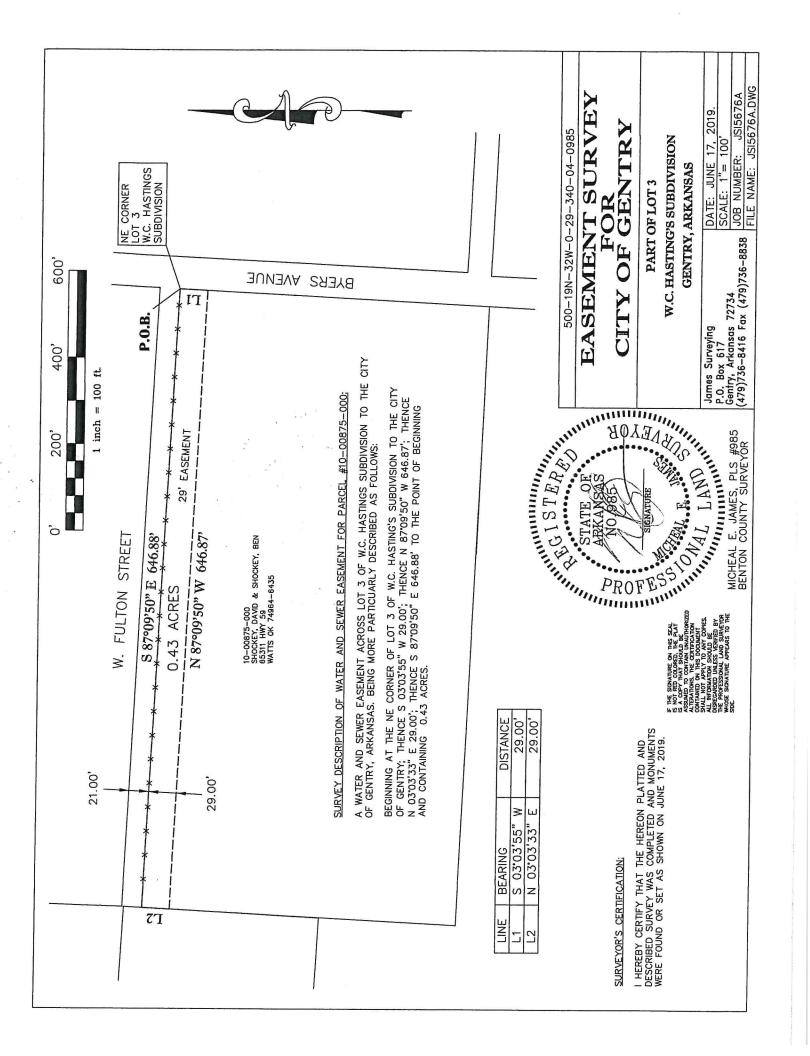
Beginning at the NE Corner of Lot 3 of W.C. Hasting's Subdivision to the City of Gentry; thence S 03°03'55" W 29.00'; thence N 87°09'50" W 646.87'; thence N 03°03'33" E 29.00'; thence S 87°09'50" E 646.88' to the Point of Beginning, and containing 0.43 acres;

with such right-of-way to thereafter be used for such purposes as the City of Gentry deems appropriate.

The Mayor or his designated representative is further authorized to recognize said conveyance as a donation from the owners for the fair market value thereof, and to provide such documentation as the owners may reasonably request to permit them to claim a charitable deduction for such donation.

PASSED and ADOPTED in regular session this 8th day of July 2019.

| ATTEST: | Kevin D. Johnston, Mayor | |
|-----------------------------------|--------------------------|--|
| Tonya Carney, Director of Finance | | |



| RESOLUTION I | NO |
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RESOLUTION AUTHORIZING PURCHASE OF 4.35 ACRES OF LAND WITHIN THE CITY OF GENTRY, ARKANSAS; AND FOR OTHER PURPOSES

WHEREAS, the City Council of the City of Gentry, Arkansas, a City of the First Class, has determined that it is appropriate to purchase certain lands adjacent to and nearby the Flint Creek Nature Area to facilitate the future expansion thereof, and desires to authorize the Mayor to negotiate a purchase contract for the acquisition of such lands, owned by the Larsen Revocable Trust, Raymond Larsen and Imogene Larsen, Trustees.

THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry, that the Mayor of the City of Gentry is hereby authorized to negotiate a purchase contract for the purchase of certain real property consisting of 4.35 acres, more or less, located off Dawn Hill East Rd, Gentry, AR (Parcel Nos. 10-00148-416, 18-13658-000, and 10-00144-073), as depicted in the attached Exhibit, for a purchase price not to exceed \$45,000.00. However, such Contract may also authorize the City to pay additional sums for title costs, closing costs, revenue stamp costs, and other related acquisition costs.

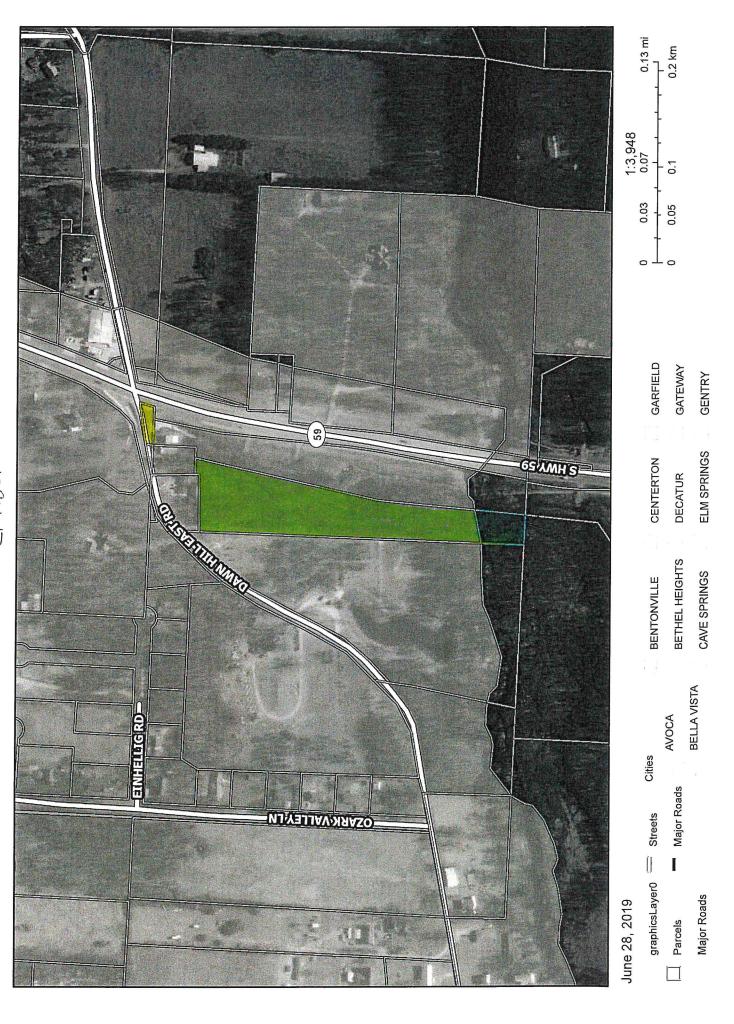
The Mayor is further authorized to execute on behalf of the City of Gentry all related closing documents, contracts, deeds, HUD Statements, title insurance and closing affidavits, and such other and further documents as may be required to complete and close such purchase.

The funds necessary to complete this purchase shall be taken from the City's General Fund, Parks Department.

PASSED and APPROVED in Regular Session this 8th day of July, 2019.

| ATTEOT. | Kevin D. Johnston, Mayor | |
|-----------------------------------|--------------------------|--|
| ATTEST: | | |
| | | |
| Tonya Carney, Director of Finance | _ | |

LARSEN



| RESOLUTION | NO |
|------------|----|
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RESOLUTION AUTHORIZING PURCHASE OF 0.4 ACRES OF LAND AND IMPROVEMENTS THEREON WITHIN THE CITY OF GENTRY, ARKANSAS; AND FOR OTHER PURPOSES

WHEREAS, the City Council of the City of Gentry, Arkansas, a City of the First Class, has determined that it is appropriate to purchase certain lands and improvements thereon, located on the corner of Dawn Hill East Road and State Highway 59, for the purpose of improving drainage, and desires to authorize the Mayor to negotiate a purchase contract for the acquisition of such lands, owned by John Gee.

THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry, that the Mayor of the City of Gentry is hereby authorized to negotiate a purchase contract for the purchase of certain real property consisting of 0.4 acres, more or less, located at 20481 Dawn Hill East Road, Gentry, AR (Parcel Nos. 10-00148-412 and 10-00144-070) (the "Property"), as depicted in the attached Exhibit, for a purchase price not to exceed \$80,000.00. However, such Contract may also authorize the City to pay additional sums for title costs, closing costs, revenue stamp costs, and other related acquisition costs.

The Mayor is further authorized to execute on behalf of the City of Gentry all related closing documents, contracts, deeds, HUD Statements, title insurance and closing affidavits, and such other and further documents as may be required to complete and close such purchase.

The funds necessary to complete this purchase shall be taken from the City's Street Department funds.

PASSED and APPROVED in Regular Session this 8th day of July, 2019.

| ATTEST: | Kevin D. Johnston, Mayor |
|-----------------------------------|--------------------------|
| Tonya Carney, Director of Finance | |



RESOLUTION NO. ____

RESOLUTION AUTHORIZING THE MAYOR TO ACQUIRE EASEMENTS

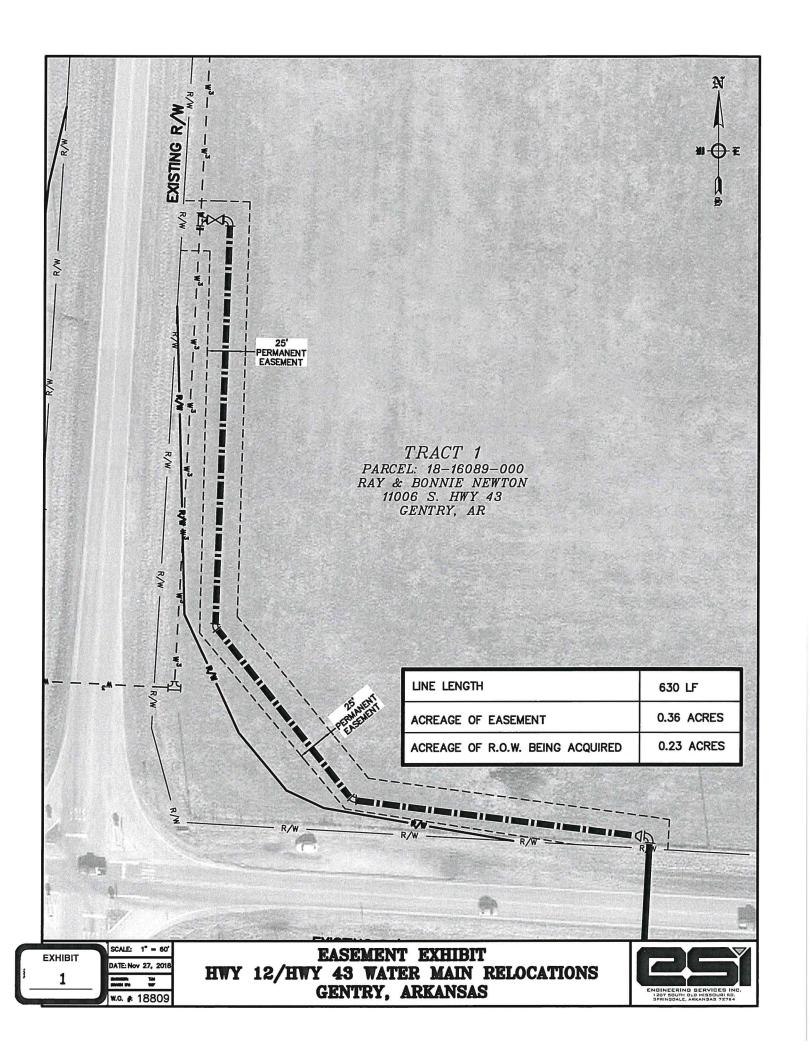
WHEREAS, the Arkansas Department of Transportation is constructing a roundabout at the intersection of State Highways 12 and 43, West of the City of Gentry, Arkansas;

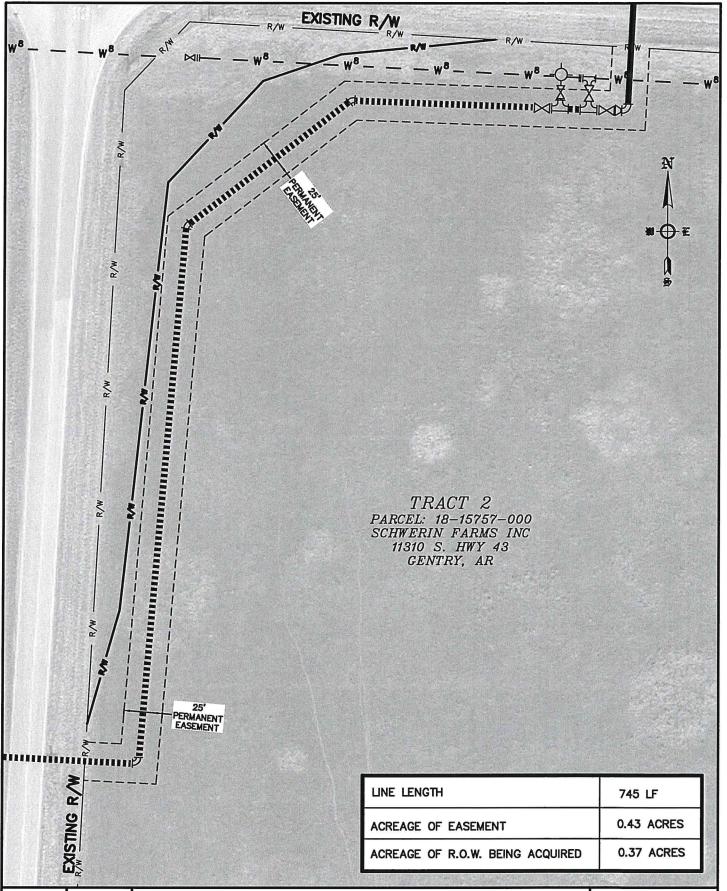
WHEREAS, as part of that process, the City is required to re-route certain of its existing water and/or other utility lines;

WHEREAS, the City desires to authorize the Mayor to negotiate purchase agreements for the acquisition of utility easements from Ray and Bonnie Newton; Schwerin Farms, Inc.; and Larry and Glenda Manos, descriptions for which are attached hereto as Exhibits 1–3, respectively.

NOW THEREFORE BE IT RESOLVED by the City Council for the City of Gentry that the Mayor is hereby authorized to negotiate and enter into agreements securing the acquisition of easements from Ray and Bonnie Newton; Larry and Glenda Manos; and Schwerin Farms, Inc. The amount of consideration to be given for the said easements shall not exceed \$3.00/linear foot. The Mayor is further authorized to execute on behalf of the City of Gentry all related closing documents, contracts, deeds, and such other and further documents as may be required to complete and close such acquisitions.

| PASSED, APPROVED AND ADO | PTED THIS day of July, 2019. |
|-----------------------------------|------------------------------|
| ATTEST: | Kevin D. Johnston, Mayor |
| Tonya Carney, Director of Finance | _ |



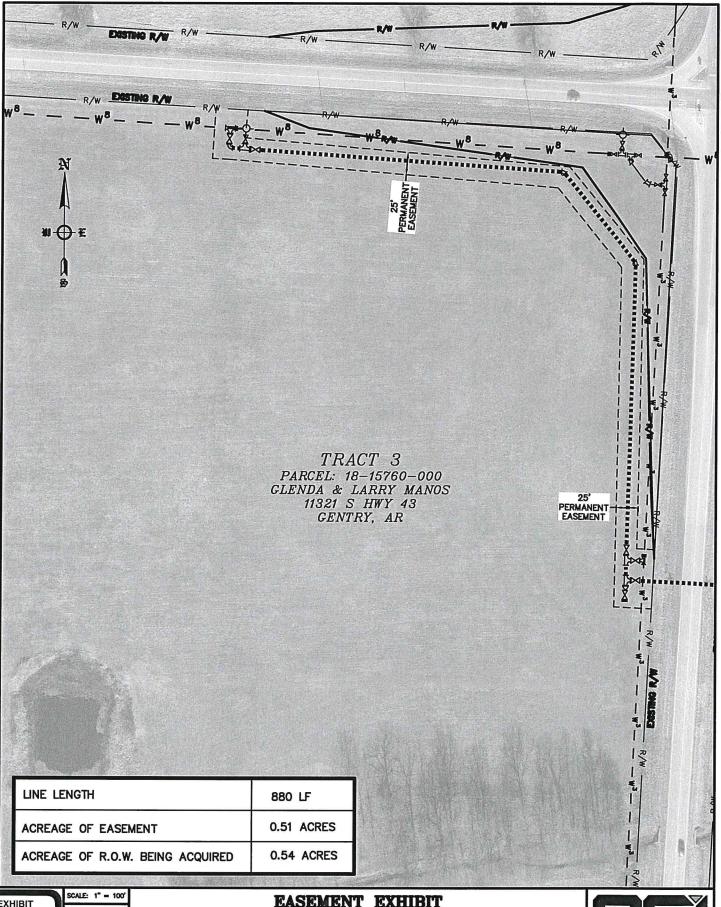


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GENTRY, ARKANSAS



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SCALE: 1" = 100"

DATE: Nov 27, 2018

W.O. \$ 18809

EASEMENT EXHIBIT
HWY 12/HWY 43 WATER MAIN RELOCATIONS
GENTRY, ARKANSAS

