

GENTRY CITY COUNCIL AGENDA

MONDAY, JUNE 7, 2021

Meeting Called to Order
Invocation
Roll Call
Review of Minutes: May 3, 2021 Regular Council Meeting

COMMUNITY COMMENTS

1. Public Comment (Item(s) Not on Presented Agenda)
2. Main Street Gentry Chamber of Commerce – Janie Parks
3. Gentry Public Schools – Terrie Metz

UNFINISHED BUSINESS

1. Park Master Plan Update
 - a. Splashpad
 - b. Sports Complex
 1. Backstop Netting/Shade Structure
2. Water Storage Facility Update
 - a. Logo
3. 119 N. Nelson Ave. Cleanup Resolution
4. Virtual Meetings

NEW BUSINESS

1. Hwy 59/12 Intersection Improvement STBGP-A Grant Resolution
2. 2021 TAP Grant Resolution (N. Collins Ave. Trail Extension)
3. Rezone Ordinance R-O to C-2 (2 Patriots LLC, 121 S. Nelson)
4. Ward Assignment Ordinance
5. RV Parks
6. Disposal of Items
- 7.

Any items that may arise after the publication of this Agenda must be voted on, to be heard, by the majority of the City Council.

ANNOUNCEMENTS

- Planning Commission Meeting, June 17, 2021 @ 7pm

| | <u>2019</u> | <u>2020</u> | <u>2021</u> |
|------------------|--------------|---------------|--------------|
| City Sales & Use | \$ 56,517.92 | \$ 119,504.29 | \$141,103.83 |
| County Tax | \$ 66,071.17 | \$ 71,772.37 | \$96,755.45 |

**CITY OF GENTRY
REGULAR CITY COUNCIL MEETING
MONDAY, MAY 3, 2021**

The City Council of the City of Gentry, Arkansas, met in person and virtually, at the Council Chambers and, at various other locations, at 6:30 p.m. on May 3, 2021. Mayor Kevin Johnston called the meeting to order. The invocation was by-passed.

PUBLIC HEARING

117 N. Smith Ave. Condemnation

At this time the property owner, Mr. Cletus Dalla Rosa addressed the Council members and requested additional time to demolish the property. Mr. Dalla Rosa stated his reasons for not having done so already, stemmed from issues of trying to relocate what possessions are currently in the property, as this has been used for storage for some time.

There being no further comments, Mayor Johnston closed this portion of the public hearing.

COUNCIL MEMBERS ANSWERING ROLL CALL:

| | | | |
|---------------|----------------|------------------|----------------|
| Janice Arnold | Jason Barrett | Michael Crawford | Dan Erskin |
| Kristi Reams | Cindy Philpott | Jimmy Thorburn | Jason Williams |

COUNCIL MEMBERS ABSENT: None

Others in attendance: Mayor Kevin Johnston, City Attorney Joel Kurtz, City Clerk Jenny Trout, Cletus Dalla Rosa, Maxine Foster. Those attending virtually were: Fire Chief Vester Cripps, Police Chief Clay Stewart, Larry Gregory with Garver, Justin Spafford with Flintco, and Randy Moll.

REVIEW OF MINUTES: April 5, 2021- Regular Virtual Council Meeting

Motion: Barrett- to accept the minutes as presented

Second: Williams

Roll Call: Arnold-yes Barrett -yes Crawford-yes Erskin- yes
 Reams- yes Philpott- yes Thorburn- yes Williams- yes

Motion passed.

COMMUNITY COMMENTS

1. **Public Comment (Items Not on Presented Agenda)** No new comments
2. **Main Street Gentry Chamber of Commerce – Janie Parks** presented a list of upcoming events including: **Fishing Derby**- June 26, 2021 9a.m.- Noon at the Flint Creek Nature Park for children ages 2-12 years old. Anyone over the age of 16 will require a fishing license. **Freedom Fest** – July 3, 2021 Noon until Fireworks. There will be lots of activities taking place including a car show, pageants, concerts, special guests, and the fireworks at dark.

Pickin' Time on 59 is set for September 23-25-2021 and, the Glow ride is scheduled for September 25, 2021 at dusk – Gentry City Park.

Janie also stated we have had several new businesses open or are scheduled to open soon, and ribbon cuttings are to be determined, but in the works.

3. **Gentry Public Schools – Jason Barrett** graduation will be May 14th.

UNFINISHED BUSINESS

1) Park Master Plan Update:

- a) Splashpad Project Update: Mayor Johnston stated progress was continuing and the project continues to move forward.
- b) Sports Complex: Justin Spafford presented plans for schedule/progress of the complex for all to view.

2) Water Storage Facility Update:

At this time Larry Gregory stated the dome on top of the concrete pedestal had been poured last week and, that the structural concrete work was complete. The tank is set to be welded within the next 4-6 weeks and completion of the project is estimated in mid-July of 2022.

- 3) Spring Cleanup/Tree Giveaway Event Update: Mayor Johnston stated 200 trees were given away and 4- 30 yard roll-off dumpsters had been filled, making yet another successful cleanup!

- 4) **119 N. Nelson Ave. Update:** Mayor Johnston stated removal of the structures and cleanup time has lapsed regarding this property and asked for suggestions from the Council for moving forward. After some discussion, with regard to demolition and possible cost:

Motion: Barrett- that Mayor Johnston solicit bids for abatement of the property to be brought back to Council at next month's meeting

Second: Thorburn

Roll Call: Arnold-yes Barrett-yes Crawford-yes Erskin-yes
Reams-yes Philpott-yes Thorburn-yes Williams-yes

Motion passed.

- 5) **Condemnation Resolution- 117 N. Smith Ave.** A Resolution Declaring the Structures Located at 117 North Smith Avenue in the city of Gentry to Constitute a Nuisance and Condemning said Structures; Providing a Period of Time for the Property Owner to Abate said Nuisance; and for Other Purposes, was presented for review and consideration:

Motion: Arnold- to pass the resolution as presented, allowing 60 days for the abatement period

Second: Williams

Roll Call: Thorburn- yes Williams-yes Arnold-yes Barrett-yes
Crawford-pass Erskin-yes Reams-yes Philpott-yes

Motion passed.

NEW BUSINESS: None.

ANNOUNCEMENTS AND COMMENTS

***Planning Commission Meeting, May 20, 2021 @ 7:00p.m.:**

***City Sales and Use & County Tax numbers for 2019-2021 were listed**

***Mr. Thorburn voiced a big "thank you" to the City Utility crews for their efficiency during the spring cleanup.**

***Mr. Barrett asked that City Attorney Joel Kurtz, research the laws governing our meetings and bring back his information to the next meeting.**

***Mr. Williams asked Fire Chief Cripps about the status of the new fire truck. Chief Cripps stated it had been loaded and was on its way for delivery.**

***Police Chief Clay Stewart announced K-9 Harry was doing a great job and had recently made multiple successful drug seizures. It was asked if a bullet proof vest had been purchased for K-9 Harry, to which Chief Stewart said no, but it was something to consider. All members were in agreement.**

There being no other new business Mayor Johnston entertained a motion to adjourn.

Motion: Arnold- to adjourn this meeting

Second: Barrett

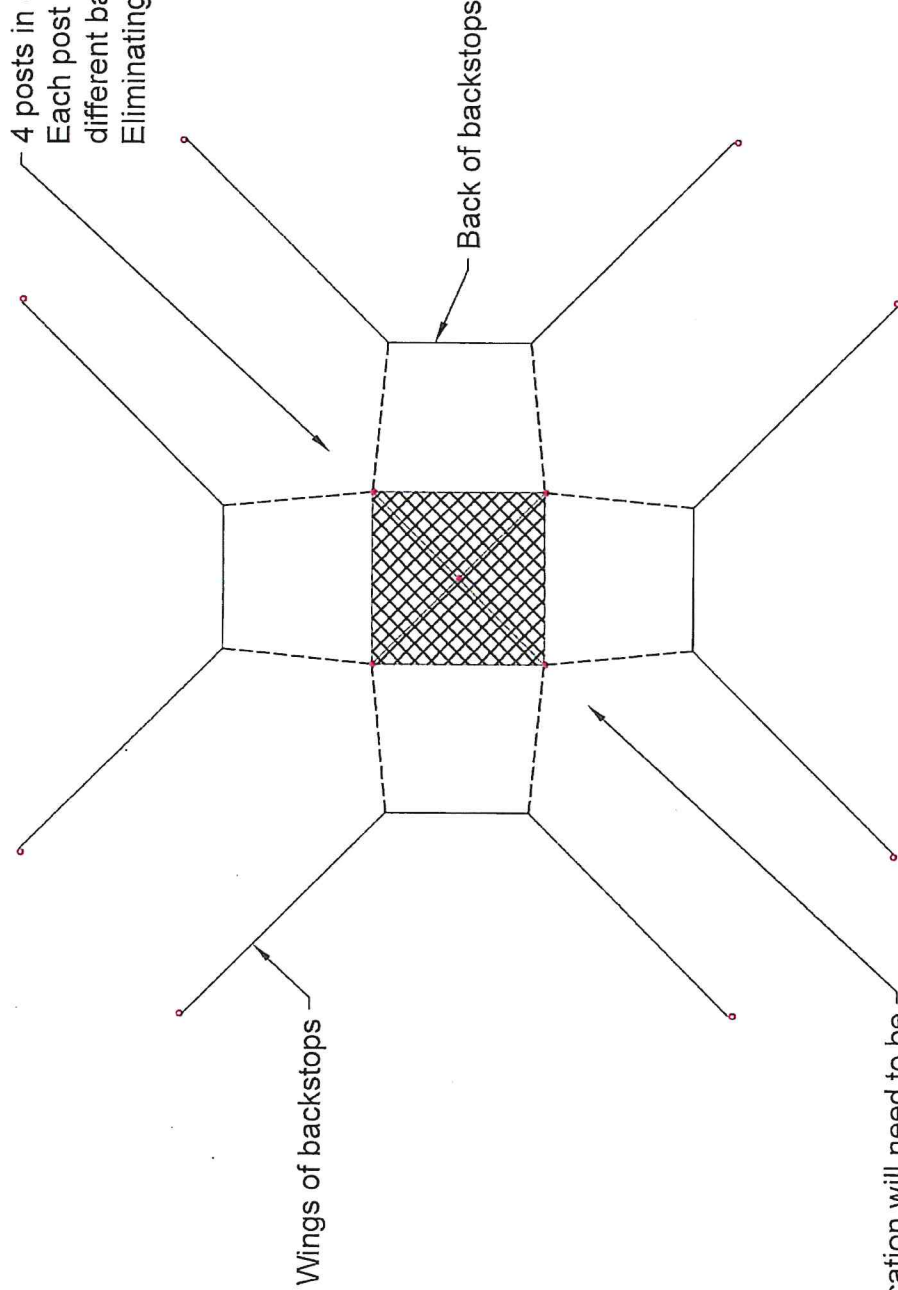
All in favor. None opposed.

Motion passed. Meeting adjourned.

CITY CLERK:
JENNY TROUT

MAYOR: KEVIN JOHNSTON
CITY OF GENTRY

4 posts in center of "plaza"
 Each post will connect to 2
 different backstop systems.
 Eliminating 4 total posts.



Post location will need to be
 coordinated to allow for maximum
 shade area while still being effective
 for backstop net suspension.

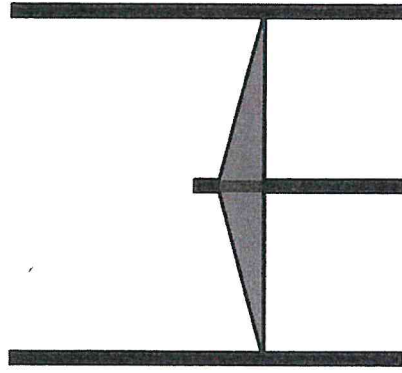
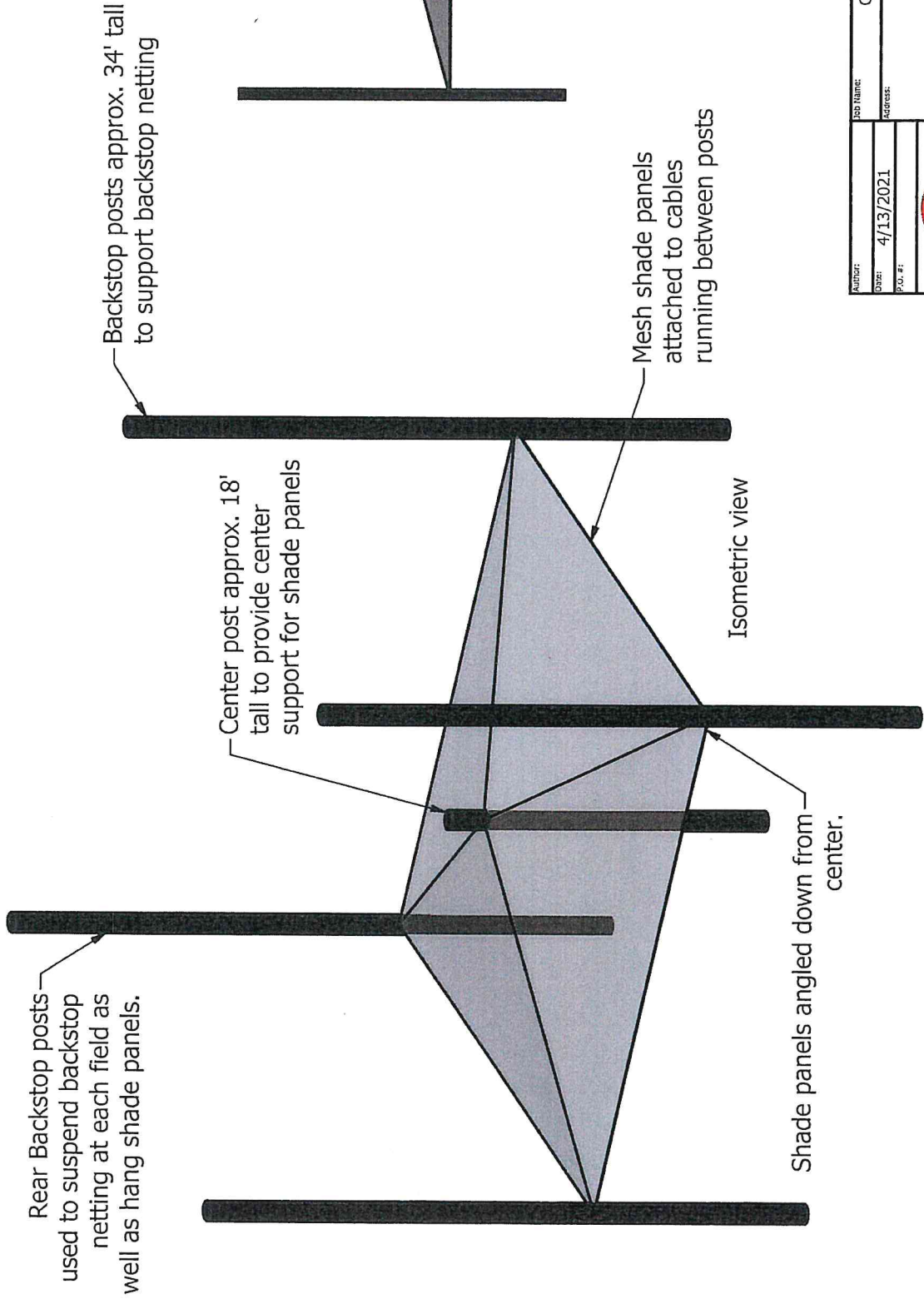
Backstop Layout
 SCALE: 1/32"=1'-0"

IMPORTANT NOTE:
 THE ARCHITECT, JOB SUPERINTENDENT OR OWNER
 MUST VERIFY THE LOCATIONS OF ALL GYM EQUIPMENT
 AALCO MFG. CO. IS TO SUPPLY, EG: BASKETBALL
 GOALS, GYM DIVIDER CURTAINS, WRESTLING MAT
 HOISTS, BATTING/GOLF CAGES, ETC. VERIFICATION OF
 ALL EQUIPMENT MUST BE MADE BEFORE ANY
 FABRICATION MAY BEGIN.

Signature: _____ Print Name: _____ Date: _____

| | |
|---------------------|-------------------------------------|
| DESIGN: John Burpee | PROJECT NAME: Gentry Sports Complex |
| DATE: 4/17/2011 | ADDRESS: - |
| PROJECT NO: - | CONTRACTOR: - |
| SCALE: - | DATE PLOT: - |
| PROJECT IZ: - | DESCRIPTION: - |
| SCALE: - | REV: - |
| REV: - | D: - |

AALCO
 QUALITY LITERARY COMPANY
 1000 W. 10TH ST. SUITE 100
 DENVER, CO 80202
 PHONE: 303.733.9999 FAX: 303.733.9999
 WWW.AALCO.COM

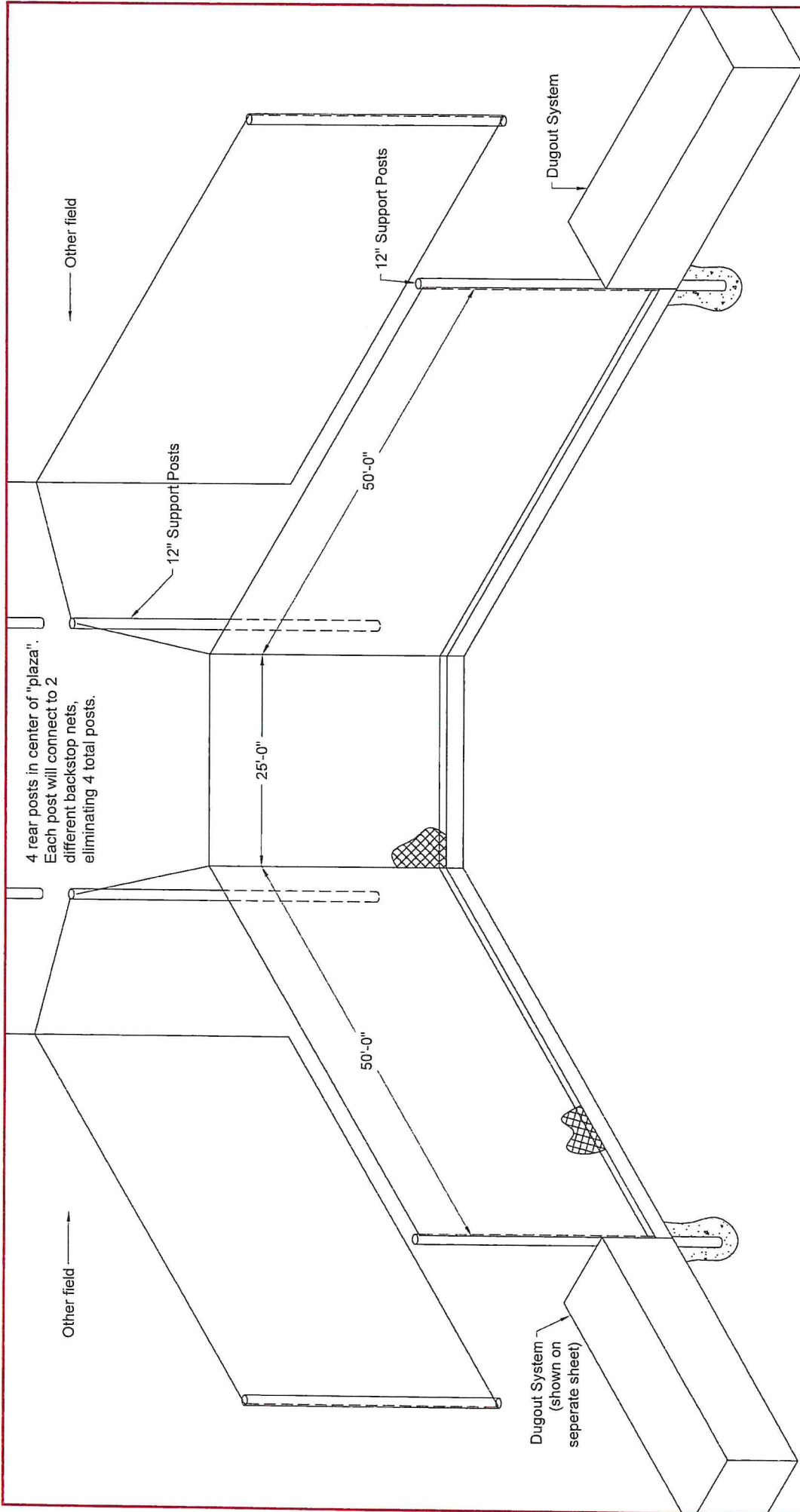


Backstop Shade System

| | | | |
|---------------|--|------------------------------|--|
| PROJECT NAME: | | Gentry Sports Complex | |
| DATE: | | 4/13/2021 | |
| DRAWING #: | | | |
| CONTRACTOR: | | | |
| PROJECT #: | | | |
| SHEET #: | | A | |
| PROJECT NAME: | | Behind Backstop Shade System | |
| SHEET #: | | REV: | |



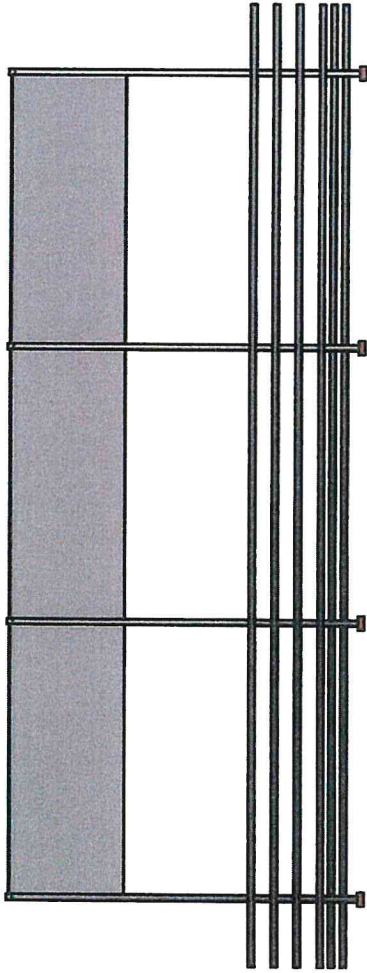
QUALITY ATHLETIC EQUIPMENT
 160 AVENUE 11 - ST. LOUIS, MO 63125
 WWW.AACO.COM
 SINCE 1946



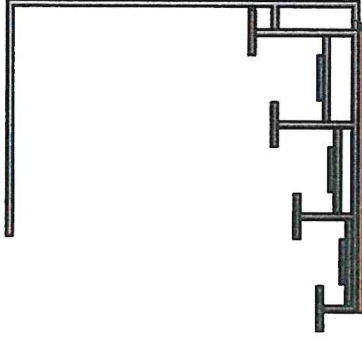
IMPORTANT NOTE: THE ARCHITECT, JOB SUPERINTENDENT OR OWNER MUST VERIFY THE LOCATIONS OF ALL GYM EQUIPMENT AALCO MFG. CO. IS TO SUPPLY. EG: BASKETBALL GOALS, GYM DIVIDER CURTAINS, WRESTLING MAT HOISTS, BATTING/GOLF CAGES, ETC. VERIFICATION OF ALL EQUIPMENT MUST BE MADE BEFORE ANY FABRICATION MAY BEGIN.
 Approval Signature: X _____ Date: _____
 Printed Name: X _____

4 Required Model #CSBS
 SCALE: 3/32"=1'-0"

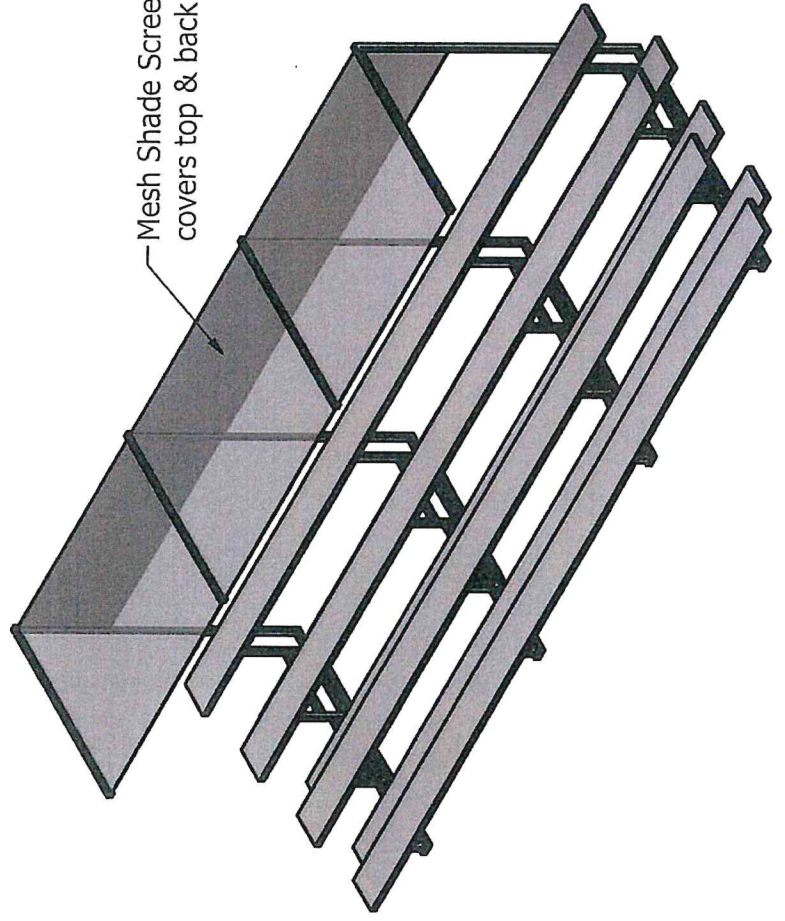
| | |
|----------------------|---|
| DESIGNER: John Bluse | PROJECT NAME: Gentry Sports Complex |
| DATE: 6/17/2021 | PERIOD: - - |
| P.O. NUMBER: | CONTRACTOR: - - |
| | PROJECT: - - |
| | PROJECT NO.: - - |
| | DESCRIPTION: Cable-Suspended Baseball Backstop System |
| | SHEET SIZE: 11"x17" |
| | DATE: 6/17/2021 |
| | BY: J.A.VANUS |
| | CHECKED: J.A.VANUS |
| | DATE: 6/17/2021 |
| | SCALE: 3/32"=1'-0" |
| | SHEET NO.: 0 |
| | TOTAL SHEETS: 0 |




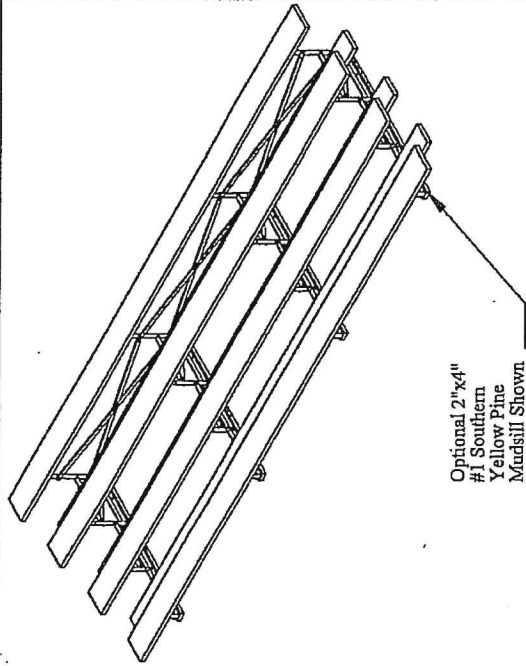
Mesh Shade Screen covers top & back



Brace & attach overhang to rear side of bleachers

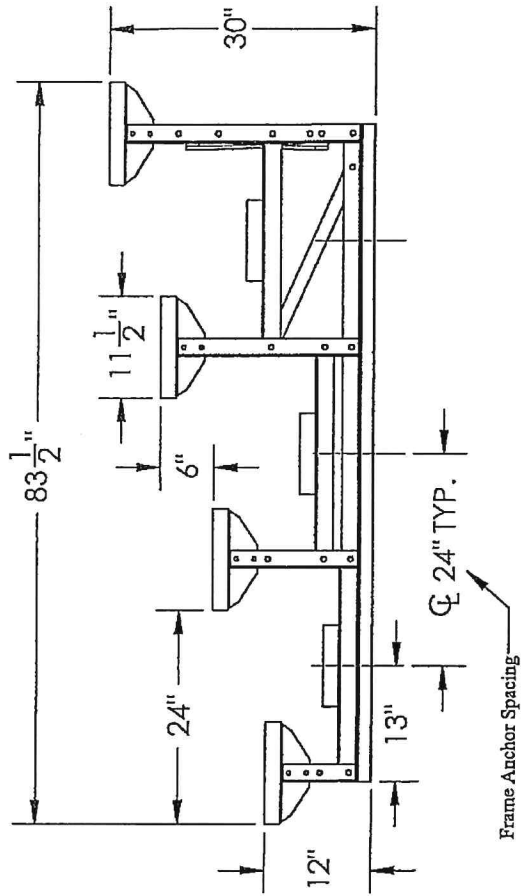
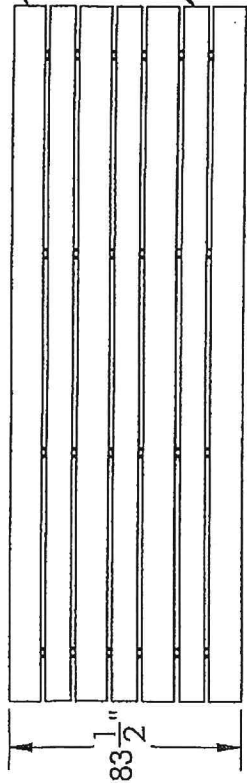


| | |
|--|----------------------------------|
| Author: J. Buese | Job Name: Gentry Sports Complex |
| Date: 4/8/2021 | Address: |
| P.O. #: | Contract: |
| | Aspire: |
| | Sheet Size: A |
| | Project #: |
| | Sheet: Bleacher with Shade Cover |
| | Rev: |
|  | |
| QUALITY ATHLETIC EQUIPMENT 16505 L E. 16th Ave. #1125 www.aatco.com (314) 444-0203 SINCE 1946 | |
| File Path: Z:\JOBS\Gentry Sports Complex - Phase 1\Bleachers - Inventor\Bleacher Complete - Gentry.idw | |



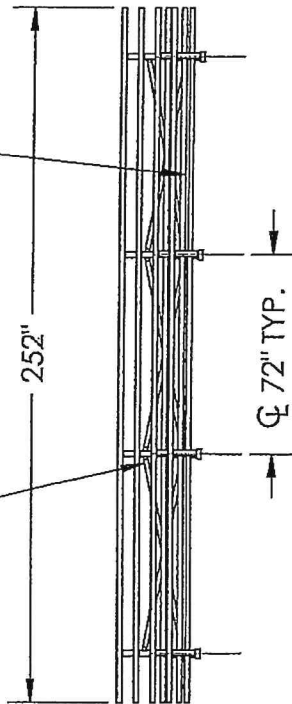
Nominal 2"x12"x.078 Aluminum Alloy 6063 T6 Extruded Seat Plank with an Anodized Finish

Nominal 2"x10"x.078 Aluminum Alloy 6063 T6 Extruded Single Foot Board with a Mill Finish



1" O.D. Galvanized 1st Row Tube Brace

3/8" x 1-1/2" Aluminum X Braces



Notes: This Drawing and all information contained herein is the property of Kay Park Rec. and is not to be reproduced without express written permission. Kay Park Rec. assumes no responsibility for unauthorized use of this drawing. Kay Park Rec. is not responsible for local permits and occupancy requirements.

Spec Drawing Model #: BLRA4A21
 Description: 4 Row 21 Foot Low Rise Aluminum Frame Bleacher with Aluminum Planking, and Single Foot Boards

Kay Park-Rec Corp.
 1301 Pine Street
 Janesville, IA 50647
 1-800-553-2476
 WWW.KAYPARK.COM

| Created: | Initials | Date |
|--|----------|-----------|
| | | 1/19/2011 |
| Saved: | | 3/28/2011 |
| S:\CAD\DRW\SS\Solidworks\Bleachers\Spec DrawingA | | |

Tank Reservoir Elevation

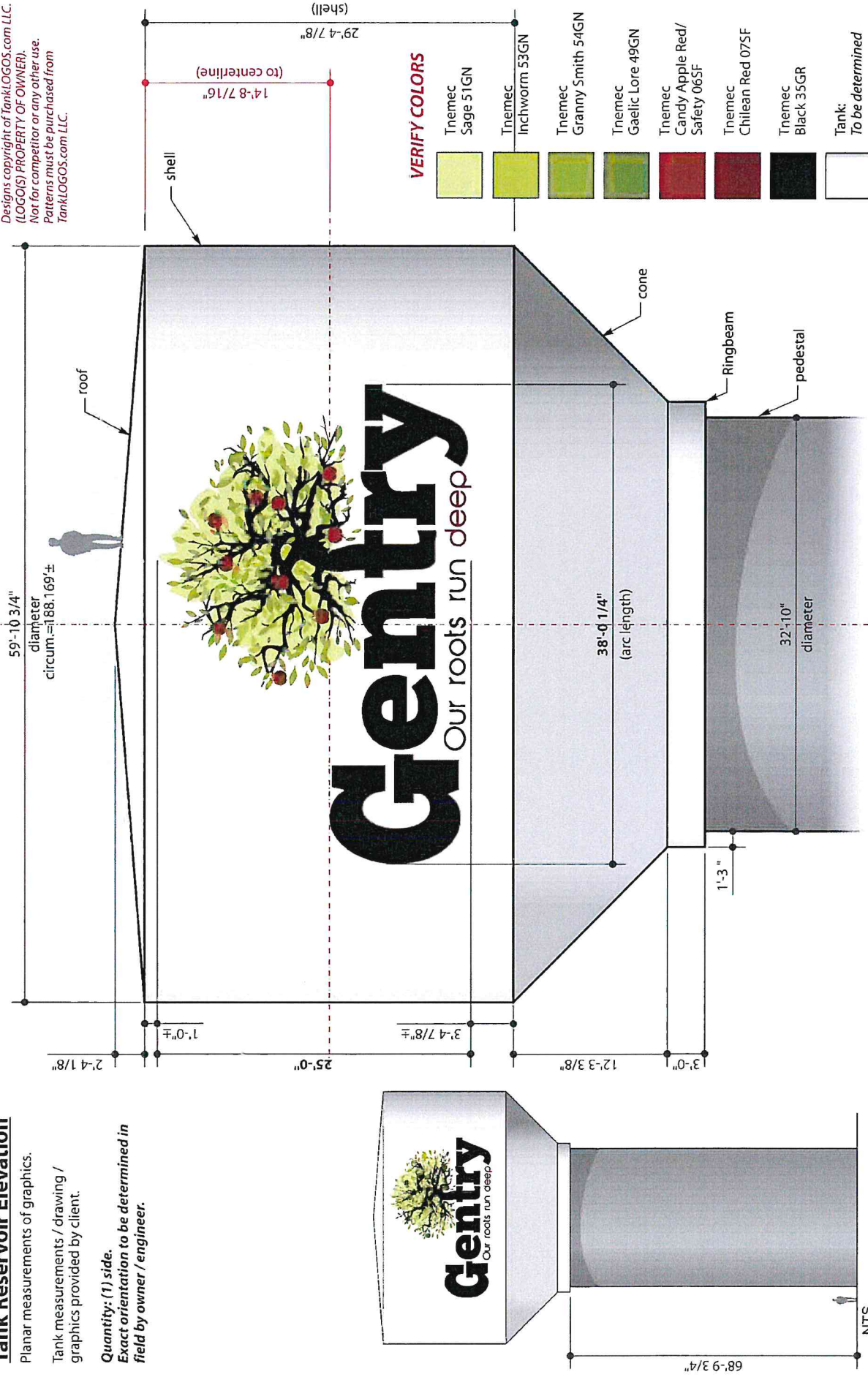
Planar measurements of graphics.

Tank measurements / drawing / graphics provided by client.

Quantity: (1) side.

Exact orientation to be determined in field by owner / engineer.

Note:
 Designs copyright of TankLOGOS.com LLC.
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 Not for competitor or any other use.
 Patterns must be purchased from
 TankLOGOS.com LLC.



Please sign copy(s) of this drawing and accompanying estimate if approved and return or fax to begin work.

Signature _____

APPROVED DATE _____

APPROVED AS NOTED DATE _____

REVISE + RESUBMIT DATE _____

Client: Landmark Structures
 Design: Gentry ARY City Rd Phase II LMT699750KGCET A0
 Revision Date: 04-07-21
 First Print Date: 3/32"=1'-0"±
 Scale: 3/32"=1'-0"±

Tim Donovan | Owner
 106 Mission Ct STE 1201
 Franklin, TN 37067
 615.473.0272 tel
 888.492.1831 fax
 Tim@TankLOGOS.com



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RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

**RESOLUTION AUTHORIZING DEMOLITION AND CLEAN-UP OF
PROPERTY SITUATED AT 119 N. NELSON AVE, GENTRY, ARKANSAS**

WHEREAS, in October 2020, the City of Gentry found to be a nuisance and condemned, by Resolution 20-633, that certain real property owned by Larry Babcock and situated at 119 N. Nelson Avenue, Gentry, Arkansas;

WHEREAS, the City of Gentry has given Mr. Babcock ample time to remove or abate said nuisance; and

WHEREAS, said nuisance remains unabated;

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry:

Section 1. The Mayor is hereby authorized and directed to enter into a contract with _____ to demolish the structures located at 119 N. Nelson Avenue, Gentry, Arkansas (more particularly described as Lots 21 and 22, Block 21, to the Original Town of Gentry, Benton County, Arkansas) and to clean up the property for a contract price not to exceed \$_____.

Section 2. The funds for said contract are hereby allocated as follows:
_____.

PASSED, APPROVED AND ADOPTED THIS 7th day of June, 2021.

Kevin Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

ORDINANCE NO. _____

CITY OF GENTRY, ARKANSAS

AN ORDINANCE ALLOWING FOR VIRTUAL ATTENDANCE AT COUNCIL MEETINGS DURING TIMES OF EMERGENCY; AUTHORIZING THE PLANNING COMMISSION TO PERMIT REMOTE PARTICIPATION; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, the world is dealing with a pandemic in the form of the novel coronavirus known as COVID-19;

WHEREAS, federal and state authorities have declared an emergency, implemented various restrictions on commerce and social gatherings, and have encouraged the public to limit in-person interaction in an attempt to slow the spread of the coronavirus;

WHEREAS, Arkansas Code Annotated § 25-19-106(a) provides that, subject to certain exceptions, “all meetings . . . of the governing bodies of all municipalities . . . shall be public meetings”;

WHEREAS, Arkansas Code Annotated § 14-43-501(a)(2)(C) authorizes the governing body of a city of the first class to “determine the rules of its proceedings . . .”; and

WHEREAS, the City of Gentry, a city of the first class, recognizing that physical presence is generally the preferred method of participation at council meetings, desires to provide a way for the mayor, councilmembers, and citizens to participate in council meetings remotely, while still abiding by the provisions of the Freedom of Information Act of 1967;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gentry, Arkansas:

Section 1: During times of emergency, as declared by the Governor of the State of Arkansas, the Benton County Judge, or the Mayor of Gentry, one or more members of the Gentry City Council and/or the Mayor (or the presiding officer in the absence of the Mayor) who desire to participate remotely (collectively, the “remote participants”) may participate in City Council meetings via telephone, video, or other live connection, so long as reasonable provision is made for the public to hear the remote participants and so long as any participation in the meeting by the public can be heard by all councilmembers.

Section 2: Remote participants shall be deemed to be present at the meeting for all purposes, including for determining a quorum and voting, and shall have the same right to participate in any matter, including any executive session, as if physically present.

Section 3: Absent extenuating circumstances, remote participants shall notify the Mayor of their election to participate remotely no later than the Thursday before a regularly scheduled council meeting, and as soon as reasonably possible before any special council meeting. Reasonable efforts shall be made to make available to any remote participant the agenda and all pertinent materials that are to be discussed and/or acted upon.

Section: 4: If the Mayor of Gentry declares the emergency that triggers the application of these remote participation rules, the City Council may, by majority vote at the next meeting of the Council, decline to permit remote participation as contemplated herein.

Section: 5: The Gentry Planning Commission is also authorized to provide for remote participation by Commissioners during times of emergency, as defined in Section 1 of this Ordinance.

Section 6: In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this ordinance, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of this ordinance.

Section 7. All ordinances or resolutions of the City in conflict herewith are hereby repealed to the extent of such conflict.

Section 8: Emergency. In light of the current public health crisis and the recommendations and directives of state and federal authorities, the Council finds that this Ordinance is necessary for the immediate protection of the public peace, health and safety of the citizens of the City of Gentry, Arkansas, and shall take effect immediately on its passage and approval.

PASSED and APPROVED in regular session this ____ day of April, 2020.

Kevin Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF GENTRY, ARKANSAS TO UTILIZE FEDERAL-AID SURFACE TRANSPORTATION BLOCK GRANT PROGRAM – ATTRIBUTABLE (STBGP-A) (FFY 2022) FUNDS ADMINISTERED BY THE NORTHWEST ARKANSAS REGIONAL PLANNING COMMISSION (NWARPC)

WHEREAS, the City of Gentry, Arkansas understands Federal-aid Surface Transportation Block Grant Program-Attributable funds are available at 80% federal participation and 20% local match for the Highway 12/Highway 59 Signal and Intersection Improvements (ARDOT Job # 09X324); and

WHEREAS, the City of Gentry understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, the City of Gentry understands that there will be no reimbursement for any work accomplished prior to the issuance by the Arkansas Department of Transportation of an official Notice to Proceed; and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant; and

WHEREAS, the City of Gentry's contributory portion required for this project would total \$250,000, of which amount, if awarded the STBGP-A grant, 80% (\$200,000) would be covered by federal funds, and 20% (\$50,000) would be the City's responsibility; and,

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry:

Section 1. That the City of Gentry will participate in accordance with its designated responsibility, including maintenance of this project.

Section 2. That the Mayor of the City of Gentry is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

Section 3. That the City of Gentry pledges its full support and hereby authorizes the Mayor to cooperate with the Northwest Arkansas Regional Planning Commission to initiate action to implement this project.

PASSED, APPROVED AND ADOPTED THIS _____ day of June, 2021.

Kevin Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance



Statewide Transportation Improvement Program

2021-2024
Federal Fiscal Years

www.ardot.gov



State Highway Projects

Sorted by Route

A red route number indicates the highway is not part of the Arkansas Primary Highway Network (APHN).

2021-2024 STIP

ESTIMATED COST
Funding Breakdown
(in thousands)

AGENCY
CARRYING
OUT THE
PROJECT

| JOB | COUNTY | ROUTE | TERMINI | LENGTH | TYPE WORK | ESTIMATED COST Funding Breakdown (in thousands) | AGENCY CARRYING OUT THE PROJECT | FFY | MPO |
|--------|-----------|---------|---|--------|------------------------------|---|--|------|----------|
| 070511 | Dallas | 9 | Creeks at L.M. 0.10 & 1.10 Strs. & Apprs. (S) | - | Strs. & Apprs. | 500 - TOTAL 400 - NHPP 100 - State | State | 2021 | |
| 080609 | Perry | 9 | Harris Creek Str. & Apprs. (Perryville) (S) | - | Str. & Apprs. | 400 - TOTAL 320 - NHPP 80 - State | State | 2023 | |
| 050347 | Fulton | 9 | Hwy. 9 Strs. & Apprs. (S) | - | Strs. & Apprs. | 7,700 - TOTAL 6,160 - NHPP 1,540 - State | State | 2021 | |
| 04X169 | Sebastian | 10 | Hwy. 10 – Hwy. 96 (Greenwood Bypass) (S) | 0.93 | New Location | 24,400 - TOTAL 19,520 - NHPP 1,180 - State 3,700 - Local | State | 2024 | FRONTIER |
| 061382 | Pulaski | 10 | Taylor Loop Rd. – Pleasant Ridge Rd. (Little Rock) (S) | 2.31 | Major Widening | 22,000 - TOTAL 22,000 - CAP | State | 2024 | CARTS |
| 061454 | Pulaski | 10 | Gill St. & RR Overpass Strs. & Apprs. (Little Rock) (S) | - | Strs. & Apprs. | 16,800 - TOTAL 144 - Earmark 16,656 - CAP | State | 2022 | CARTS |
| 020713 | Lincoln | 11 | Long Lake Str. & Apprs. (S) | - | Str. & Apprs. | 3,400 - TOTAL 2,720 - NHPP 680 - State | State | 2021 | |
| 09X025 | Benton | 12 | Little Flint Creek Str. & Apprs. (S) | - | Str. & Apprs. | 1,100 - TOTAL 880 - NHPP 220 - State | State | 2023 | NARTS |
| 09X324 | Benton | 12 & 59 | Hwy. 12/Hwy. 59 Signal & Inters. Impvmts. (Gentry) | - | Intersection Improvements | 1,000 - TOTAL 550 - STBGP 200 - State 250 - Local | State | 2024 | NARTS |

Partnering project. The City will assume ownership of portions of Highways 10 and 10 Spur upon completion of the project, will provide some right of way, and contribute \$5M towards construction of the improvements over two phases.

RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

**A RESOLUTION EXPRESSING THE WILLINGNESS OF
THE CITY OF GENTRY TO UTILZE FEDERAL-AID
TRANSPORTATION ALTERNATIVES PROGRAM FUNDS.**

WHEREAS, the City of Gentry, Arkansas understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local match to develop or improve the City's pedestrian and bicycle facilities, including the proposed construction of the North Collins Avenue Sidewalk Extension (the "Project").

WHEREAS, the City of Gentry, Arkansas understands that Federal-aid Funds are available for the Project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, the Project, using federal funding, will be open and available for use by the general public and will be maintained by the City of Gentry, Arkansas, for the life of the Project.

NOW, THEREFORE BE IT RESOLVED by City Council of the City of Gentry, Arkansas that:

Section 1. The City of Gentry, Arkansas will participate in accordance with its designated responsibility, including maintenance of the Project.

Section 2. The Mayor of the City of Gentry, Arkansas is hereby authorized and directed to execute all appropriate agreements and contracts necessary for the construction of the Project.

Section 3. The City Council of the City of Gentry, Arkansas pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement the Project.

PASSED and APPROVED this 7th day of June, 2021.

Kevin D. Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

2021 TAP
North Collins Avenue Sidewalk Extension
Gentry, Arkansas

Gentry Sports
Park Complex

Proposed
Pedestrian
Bridge

Proposed 8' Wide
Concrete Sidewalk
(3,980 Linear Feet)

Browning Rd

Winningham Rd

N Railroad Ave

N Gentry Blvd

NW Pleasant St

N Byers Ave

N Giles Ave

N Collins Ave

N Otis Ave

McKee Dr

E Crawford St

E Benton St

Magnolia St

Steel Ct

N Little St

Google Earth

© 2021 Google

2000 ft



ARKANSAS TRANSPORTATION ALTERNATIVES PROGRAM (TAP) PROJECT APPLICATION -- FFY 2021

Sponsor: City of Gentry, Arkansas

Project Name: North Collins Avenue Sidewalk Extension

Project Construction Estimate

This form is limited to 20 items. If you will have more than 20 items, please utilize the provided Excel Sheet to submit the Project Construction Estimate. Please refer to the 2021 TAP FAQ for a list of common items ineligible for reimbursement with these funds.

| | Item of Work | Quantity | Units | Unit Cost | Item Cost |
|----|---------------------------|----------|-------|-------------|--------------|
| 1 | Erosion Control | 1 | LS | \$5,000.00 | \$5,000.00 |
| 2 | Unclassified Excavation | 820 | CY | \$18.00 | \$14,760.00 |
| 3 | Imported Fill | 200 | CY | \$25.00 | \$5,000.00 |
| 4 | 8' Wide Concrete Sidewalk | 3,540 | SY | \$60.00 | \$212,400.00 |
| 5 | ADA Access Ramps | 3 | EA | \$1,500.00 | \$4,500.00 |
| 6 | Crosswalk Striping | 1 | LS | \$2,000.00 | \$2,000.00 |
| 7 | Pedestrian Bridge | 1 | LS | \$35,000.00 | \$35,000.00 |
| 8 | Seeding & Mulching | 1 | LS | \$5,000.00 | \$5,000.00 |
| 9 | Mobilization | 1 | LS | \$14,000.00 | \$14,000.00 |
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Total Estimated Project Construction Cost

Requested TAP Funds

Minimum = \$20,000; Maximum = \$500,000

Local Match (20% minimum)

% Federal (80% maximum)

ORDINANCE NO. _____

CITY OF GENTRY, ARKANSAS

AN ORDINANCE AMENDING APPENDIX B OF THE CITY OF GENTRY MUNICIPAL CODE REGARDING ZONING OF CERTAIN LANDS LOCATED WITHIN THE CITY; AND FOR OTHER PURPOSES.

WHEREAS, 2 Patriots LLC has filed its Petition for Rezoning of certain real property within the City of Gentry, of which it is the owner of record, from R-O Residential Office to C-2 Commercial zoning, said property being more particularly described as follows:

Lots 19, 20, and 21, Block 32, Original Town of Gentry, Benton County, Arkansas, as shown in Plat Book B at Page 115 (the "Property");

WHEREAS, said Petition for Rezoning has been duly considered by the Gentry Planning Commission following notice and hearing as required by Section 14.04.12 of the Gentry Municipal Code;

WHEREAS, the Gentry Planning Commission recommended that the Petition be approved;

NOW, THEREFORE, BE IT ORDAINED by the City Council of Gentry, Arkansas:

Section 1: The zoning of the Property is hereby changed and amended, from and after the effective date of this Ordinance, to C-2 Commercial zoning.

Section 2: The Official Planning Map of the City of Gentry, as well as Appendix B of the City of Gentry's Municipal Code, and Ordinance No. 308 are hereby amended to reflect the change in zoning of the Property set forth herein.

PASSED and APPROVED this 7th day of June 2021.

Kevin D. Johnston, Mayor

ATTEST:

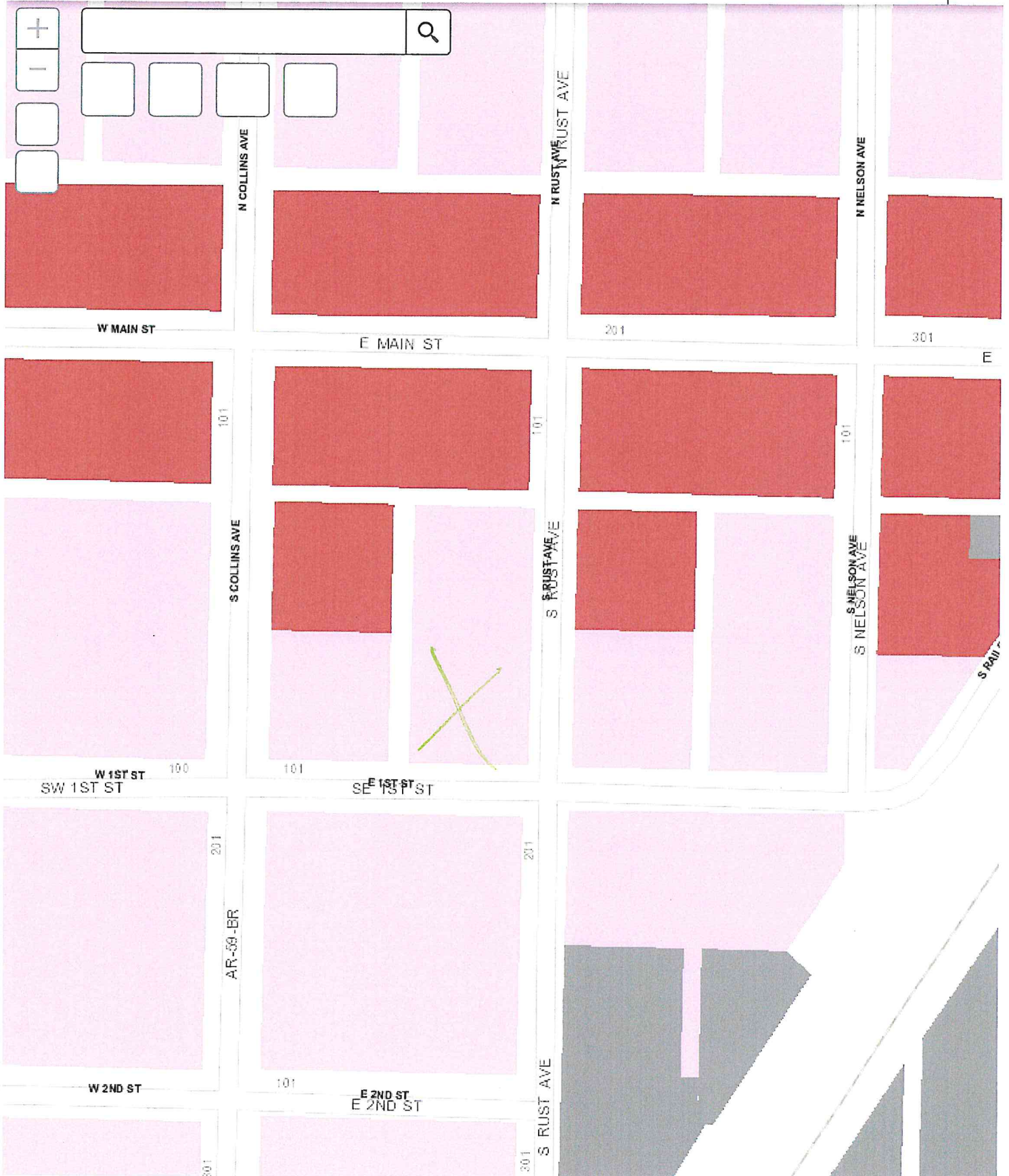
Tonya Carney, Director of Finance



Gentry Zoning

Created by Northwest Arkansas Regional Planning Commission

NV



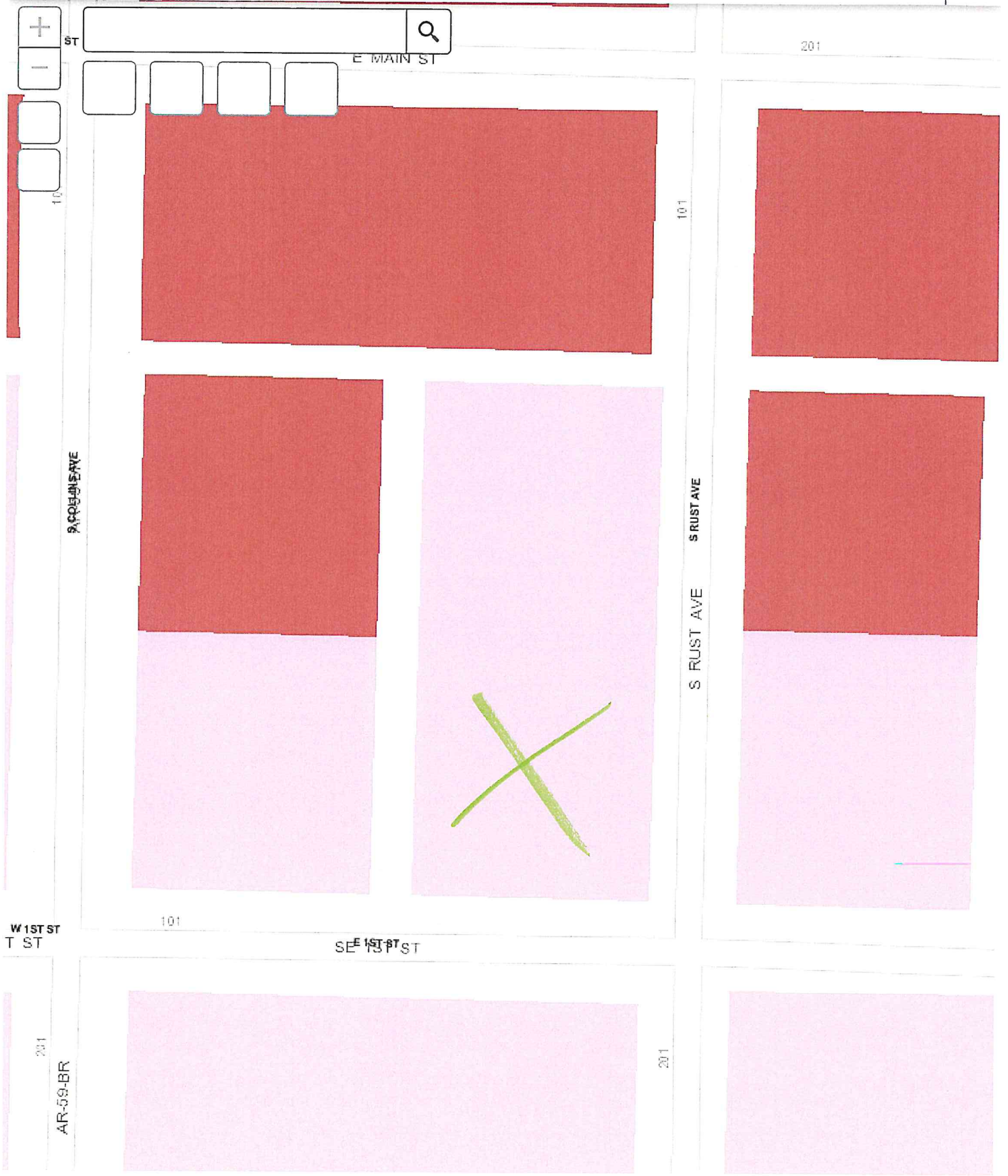
-94.482 36.267 Degrees

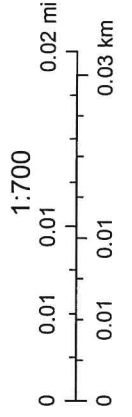


Gentry Zoning

Created by Northwest Arkansas Regional Planning Commission

NV





June 4, 2021

- graphicsLayer0 Streets Cities Major Roads
- Parcels
 - AVOCA
 - BENTONVILLE
 - BETHEL HEIGHTS
 - BELLA VISTA
 - CENTERTON
 - DECATUR
 - CAVE SPRINGS
 - GARFIELD
 - GATEWAY
 - ELM SPRINGS
 - GENTRY

ORDINANCE NO. _____

AN ORDINANCE ASSIGNING CERTAIN LANDS ANNEXED TO THE CITY OF GENTRY TO WARDS; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, by Ordinance No. 2021-842, the City of Gentry accepted into the City Limits those additional lands on the North part of the City as are more particularly described in a Petition and Order for Annexation filed in Benton County Case 2021-07, by Petitioners the City of Gentry, Arkansas and McKee Foods Corporation;

WHEREAS, it has come to the attention of the City of Gentry that said lands should now be assigned to voting Wards within the City;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GENTRY, ARKANSAS:

Section 1. Said lands accepted into the City limits of the City of Gentry pursuant to said Ordinance should be and are hereby assigned to Ward 1.

Section 2. EMERGENCY. It is hereby declared that an emergency exists in that assignment of said lands to wards is a condition of receiving final approval of said annexation from certain County and/or State agencies; and accordingly, this Ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Gentry, Arkansas, shall be in effect immediately upon its passage, approval and publication.

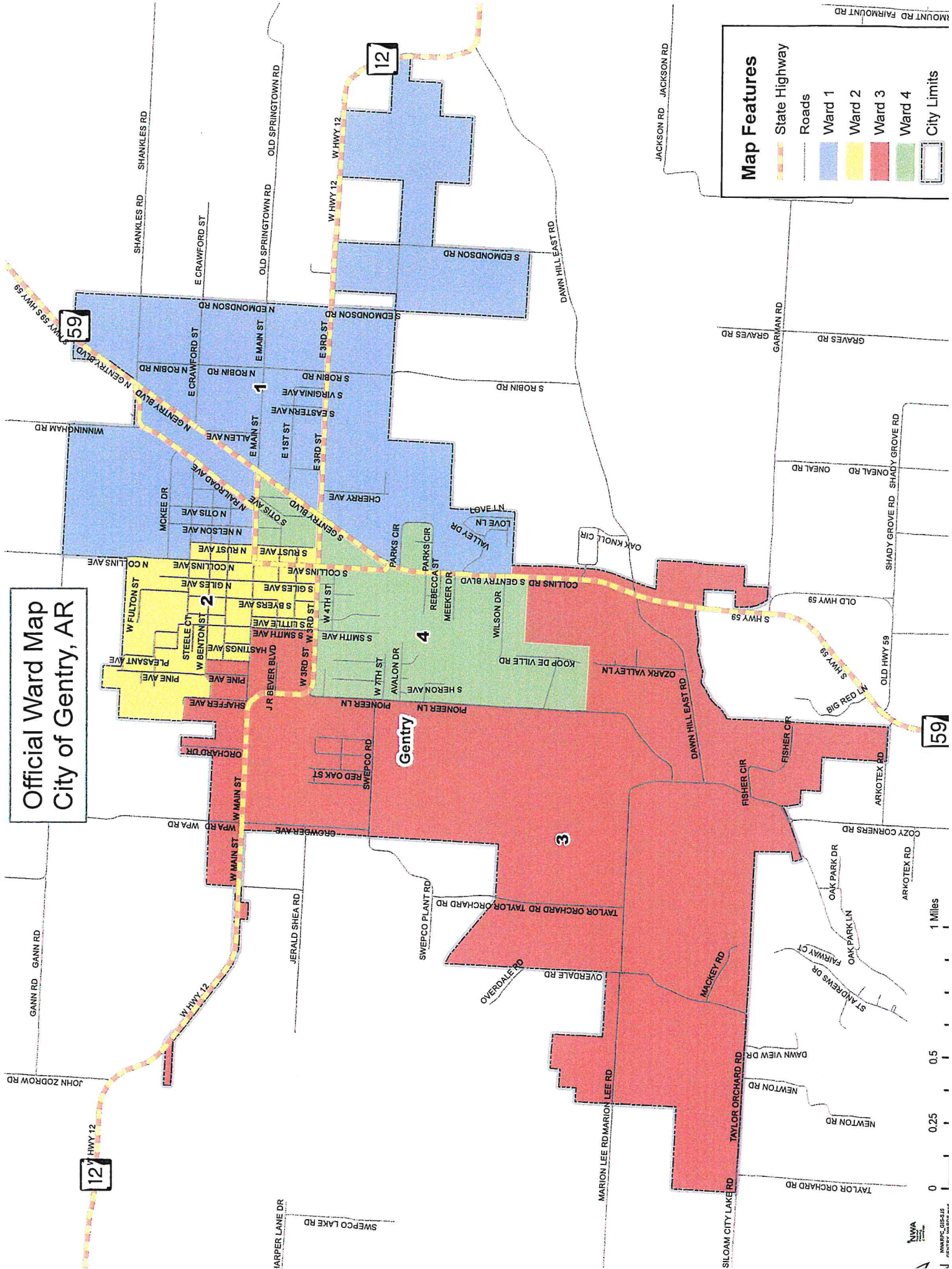
PASSED and APPROVED this _____ day of June, 2021.

Kevin Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

Official Ward Map City of Gentry, AR



Map Features

- State Highway
- Roads
- Ward 1
- Ward 2
- Ward 3
- Ward 4
- City Limits



ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF RV PARKS AND CAMPGROUNDS WITHIN THE CITY LIMITS OF THE CITY OF GENTRY, ARKANSAS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Gentry has determined that there exists a need to establish rules and regulations addressing the establishment and placement of RV Parks and campgrounds within the City of Gentry.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GENTRY, ARKANSAS:

Section 1 Campgrounds and RV Parks

a. Legislative Intent

The intended function of RV Parks is to provide temporary sites for RVs, tents and similar accommodations for camping, vacationing, recreation, extended work related projects, travel or related purposes. The restrictions included in this Ordinance are intended to ensure that RV Parks do not become de facto mobile home parks with placement of “permanent” RV units. A single RV occupied by the park manager is specifically recognized as being exempt from this requirement.

Section 2 Definitions

Recreation Vehicle (RV). Any vehicular unit, powered or unpowered, primarily designed and intended for use as temporary living quarters for recreational, camping or travel use. Recreational vehicles include camping trailers, motor homes, conversion vans/buses, pick-up mounted campers/shells, travel trailers, and self-contained trailers. For purposes of this Ordinance, tents shall also be considered to be recreational vehicles.

RV Park. A parcel of land developed specifically for RV rental spaces on a temporary basis. Uses within RV Parks are limited to rental spaces and directly-related accessory uses as described elsewhere in this section.

RV Site. An individual space within an RV Park intended for the accommodation of an RV or other camping unit.

Sanitary Facilities. Toilets, urinals, lavatories, showers, utility sinks, drinking fountains, and the building containing these facilities.

Sanitary Waste Station. A facility used for removing and holding for disposal of waste from self-contained camping vehicle sewage holding tanks.

Service Building. Any structure housing sanitary facilities, manager office, laundry room, convenience store, or any other camping related accessory uses. Laundry, general store, and other commercial uses should be for the convenience of RV Park patrons, available primarily to guests of the RV Park, rather than the general public.

Section 3 Review Process

(A) An initial Application to develop and operate an RV Park shall be submitted to the Planning Commission for consideration, so long as proposed in an A-1, R-4, C-1, C-2 or I Zone. If GRANTED, the issued RV Park Use Permit shall not be subject to review, unless the RV Park closes to the public or otherwise ceases operation as an RV Park for a period of 12 continuous months.

(B) In considering the application for issuance of an RV Park Use Permit, the Planning Commission shall take into consideration the following use factors:

- i) the character of uses expressly permitted in the district;
- ii) the traffic flow which would be created by the proposed use;
- iii) any possible air, water or noise pollution resulting from such use;
- iv) parking and access requirements in connection with the proposed use;
- v) any necessary extension of utilities;
- vi) existing neighborhood uses including those currently within the district for which the use is proposed; and
- vii) the expected impact of the proposed use on the aesthetic character of the City of Gentry, Arkansas.

(C) The RV Park Use Permit should be granted if, on consideration of the use factors, the Planning Commission determines that the proposed RV Park usage would be consistent with the stated purposes of the City of Gentry's Zoning Ordinance; and such proposed usage is otherwise in compliance with the regulations governing placement and issuance of RV Park Use Permits.

(D) Development or expansion of an RV Park or the letting of any camping spaces prior to approval of the RV Park Use Permit is prohibited.

(E) Occupancy of the RV Park premises without a Certificate of Occupancy is prohibited.

Section 4 Location of Recreational Vehicle Parks

(A) Applications for an RV Park Use Permit may be considered for locations situated in Zones A-1, R-4, C-1, C-2 or I, where the principal characteristic or activity in that location is:

- (1) Agricultural or open space;
- (2) Commercial uses;
- (3) Industrial uses; or
- (4) Manufactured Home placement.

Section 5 Park Dimensional Requirements

(A) Park Size- Minimum two (2) acres.

(B) Lot Frontage- 100' Minimum.

(C) Campsite area- No campsite shall comprise less than 1,200 square feet, with a minimum width of twenty feet and a minimum depth of forty feet.

(D) Density- Gross density shall not exceed 30 units per acre.

Section 6 Park Development Standards

(A) Roadways and Interior RV park roads shall be improved with "SB2" or better base material and crowned to facilitate drainage away from the traveling lanes. One-way streets shall have a minimum width of eleven feet and two-way streets shall have a minimum width of twenty-two feet. Street layout must be approved by the Building Inspector and Fire Chief.

(B) Parking- Each site must contain improved "SB2" or better surface parking for one vehicle (10' X 20') plus an improved pad (contained/compacted gravel or similar material) for RV (10' X 25').

(C) Campsite separation- Campsites shall be laid out so that separation between RVs shall be not less than 15' under any circumstances.

(D) Right of Way ("ROW") Access- There shall be no direct access to campsites from the public ROW.

(E) Open Space- Not less than 10% of the gross site area shall be provided for recreation or open space. Recreational facilities can be included to meet this requirement.

(F) Buffers - Along property lines where adjoining property is an actual residential use or is zoned for any type residential use, the Planning Commission may require a buffer area with a depth of not less than 25'. This area shall not be used for any purpose other than to serve as a

passive buffer between the campground and adjoining residential property. The Planning Commission may also require installation of an opaque screening fence along all or some portion of the exterior property lines with a height of four feet forward of front yard setback lines, and a height of six feet in all other locations. Along property lines where adjoining land is neither zoned residential or in residential use the minimum buffer area depth shall be 10', with no screening fence required.

(G) Awnings/Skirting/etc- There shall be no removal of wheels or hitches (except as necessary for emergency repair), installation of skirting/underpinning, or erection of any awnings, porches, carports, etc; unless such installations are clearly temporary in nature. There shall be no permanent electricity/water/sewer hook ups for any RV site in the RV owner's name. All utilities will be provided in the name of the Park owner.

(H) Site Number- Each space shall be identified by a sign with letters/numbers a minimum of three inches tall, posted in a conspicuous location on the space.

Section 7 Utilities Underground.

All public utilities constructed within the RV Park shall be underground.

Section 8 Refuse Disposal

Collection, storage and disposition of refuse shall be handled with individual receptacles at each campsite; shared dumpsters placed throughout park; or some combination of the two. Dumpsters must be screened. Garbage containers must have lids. No burning of refuse shall be permitted in any RV Park. Refuse shall be collected not less than one (1) time per week.

Section 9 Sewage/Sanitary Disposal Station.

(A) Every RV Park shall provide a sanitary disposal station for the sole purpose of removing and disposing of waste from RV holding tanks. Design and operation of such stations shall be subject to approval by the City of Gentry; Benton County; and/or the Arkansas Department of Health or such other agency, whether one or more, having jurisdiction.

(B) RV Park sewage facilities shall be installed and operated according to City Corporation Water and Sewer System standards.

PASSED and APPROVED this ____ day of _____, 2016.

Kevin Johnston, Mayor

Attest:

Director of Finance

B I N G O

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| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
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