CITY OF GENTRY PLANNING & ZONING COMMISSION REGULAR MEETING

THURSDAY, JUNE 16, 2022

PUBLIC HEARING

RLP Investments to Rezone:

- a) Parcel# 10-00070-001 from C-2 & R1 to SP
- b) Parcel# 10-00086-000 from C-2 to SP
- c) Parcel# 10-00087-000 from C-2 to SP
- d) Parcel# 10-00088-000 from R-1 to SP
- e) Parcel# 10-00089-000 from C-2 & R-1 to SP

PUBLIC HEARING

Zoning on certain lands being considered for annexation into the City of Gentry

Parcel# 18-13905-000, 18-13906-001 & 15-13907-000

PLANNING COMMISSION

- Roll Call
- Review of Minutes- May 19, 2022
- RLP Investments to Rezone:
 - a) Parcel# 10-00070-001 from C-2 & R-1 to SP
 - b) Parcel# 10-00086-000 from C-2 to SP
 - c) Parcel# 10-00087-000 from C-2 to SP
 - d) Parcel# 10-00088-000 from R-1 to SP
 - e) Parcel# 10-00089-000 from C-2 & R-1 to SP

• Zoning on certain lands being considered for annexation into the City of Gentry

Parcel# 18-13905-000

Parcel# 18-13906-001

Parcel# 15-13907-000

- Whelchel Family Revocable Trust- Iris A.; Informal Plat; Parcel# 18-13302-000
- a) Goslee, Julian & Roxanne: Subdivision 1- Sketch; Parcel# 10-00148-424
 - b) Goslee, Julian & Roxanne: Subdivision 2- Preliminary; Parcel# 10-00148-424
- Landscape Ordinance

CITY OF GENTRY PLANNING & ZONING COMMISSION

THURSDAY, MAY 19, 2022

The Planning and Zoning Commission of the City of Gentry, Arkansas met on May 19, 2022 at 7:00 p.m. for a regular meeting in the Gentry Court Chambers. Chairman Mike Parks called the meeting to order:

PLANNING COMMISSION:

ROLL CALL: Church- Present

Feemster- Present Kooistra- Present Williams- Present Meyer- Absent Parks- Present Runyan- Absent

Others present: Mark Smithson; City Attorney-Joel Kurtz; City Clerk-Jenny Trout; Janie Parks and, Dale Adams

Review of the Minutes of the April 21, 2022 Regular Meeting: After review:

Motion: Church- to approve the minutes as written

Second: Kooistra

Roll Call: Church-yes Feemster-yes Kooistra-yes

Parks-yes Williams-yes

Motion passed.

1). Adams Truss Inc.; Informal Plat- Parcel# 10-00148-005: After discussion:

Motion: Williams- to approve the informal plat

Second: Kooistra

Roll Call: Church-yes Feemster-yes Kooistra-yes

Parks-yes Williams-yes

Motion passed.

2). Three Springs Subdivision Phase 2 (Netzel Trust) Final Plat; Parcel# 18-13587-000:

After discussion:

Motion: Church- to accept the final plat and staff recommendations for approval; this is conditional on all engineering certificates being completed and received. Also, let it be noted, it was discussed during the preliminary, that no divisions of this property shall be allowed.

Second: Williams

Roll Call: Church-yes Feemster-yes Kooistra-yes

Parks-yes Williams-yes

Motion passed.

At this time Chairman Mike Parks asked the commission to consider a landscape ordinance for future subdivisions and other areas being created. City attorney Joel Kurtz is to prepare said ordinance and bring to the commission at the June 2022 meeting.

There being no further business, Chairman Mike Parks entertained a motion to adjourn:

Motion: Church Second: Feemster

All in favor, none opposed.

Motion passed. Meeting adjourned.

| Jenny | rout: | Plannin | g Comn | nission | Secretar | y/City | Cierk |
|-------|--------|----------|--------|---------|----------|--------|-------|
| Mike | Parks, | Planning | g Comm | ittee C | hairman | | |

AFFIDAVIT OF PUBLICATION

| I, Brittany Smith, solemnly swear that I am the Accounting Legal Clerk | | | | |
|--|--|--|--|--|
| for the Northwest Arkansas Newspapers, LLC, and I do solemnly swear that | | | | |
| the attached advertisement: | | | | |
| City of Gentry PH RLP Investments | | | | |
| was published in the following weekly paper(s): | | | | |
| Bella Vista Weekly Vista Pea Ridge Times Siloam Springs Herald Leader Siloam Sunday (Section of Arkansas Democrat Gazette) X Westside Eagle Observer | | | | |
| Of general and bona fide circulation in Benton County, Arkansas | | | | |
| Date(s) of Publication: June 1, 2022 | | | | |
| Publication Charges: \$56.88 | | | | |
| Brittany Smith Subscribed and sworn to before me | | | | |
| This I day of June , 2022. | | | | |
| Cathy Wiles Notary Public My Commission Expires: 2/2424 NOTARY PUBLIC – ARKANSAS My Commission Expires 02-20-2024 Commission No. 12397118 | | | | |
| **NOTE** | | | | |

Please do not pay from Affidavit.

Invoice will be sent.

Public Notice You are hereby notified that a public hearing will be held before the Gentry Planning & Zoning Appeals Board on June 16, 2022 at 7:00 p.m. at the Gentry Council Chambers, located at 112 E Main Street, Gentry, AR 72734. This hearing is to consider a request by RLP Investments to rezone certain parcels: 1. Parcel #10-00070-001, from C-2 (General Commercial) & R-1 (Low Density Residential) to SP (Specific Plan). 2. Parcel #10-00086-000, from C-2 (General Commercial) to SP (Specific Plan). 3. Parcel #10-00087-000, from C-2 (General Commercial) to SP (Specific Plan). 4. Pareci #10-00088-000, from R-1 (Low Density Residential) to SP (Specific Plan). 5. Parcel #10-00089-000, from C-2 (General Commercial) & R-1 (Low Density Residential) to SP (Special Plan). For those unable to attend the meeting, you may phone 479-736-2555 ex. 103 with comments. Written comments may be submitted to the City of Gentry, 101 W. Main Street, Gentry, AR 72734. 75556791 June 1, 2022

Northwest Arkansas Democrat To Gazette

FLO BOX 1607 FAMESTEVILLE AR 72/00 - 4/9-449/1700 - FAX: 479-605-998 - WWW.NAVADBLICHT

AFFIDAVIT OF PUBLICATION

I, Brittany Smith, do solemnly swear that I am the Accounting Legal Clerk of the Northwest Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of: Notice pending in the Court, in said County, and at the dates of

the several publications of said advertisement stated below. and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

City of Gentry PH Annexation

Was inserted in the Regular Edition on: May 29, 2022

Publication Charges: \$241.68

Brittany Smith

Subscribed and sworn to before me

This | day of June, 2022.

Benton COUNTY NOTARY PUBLIC - ARKANSAS

Cathy Wiles

My Commission Expires 02-20-2024

Notary Public
My Commission Expires: 2/20/21

NOTE Please do not pay from Affidavit Invoice will be sent.

Notice of Public Hearing Regarding Zoning of Lands Proposed for Annexation into the City of Gentry

The Gentry Planning Commission will hold a public hearing on June 16, 2022, at 7:00 p.m. in the Gentry Council Chambers, located at 104 E. Main St., Gentry, Arkansas. The purpose of the hearing is to allow public comment on the appropriate zoning of certain lands being considered for annexation into the City of Gentry. The lands being considered are described as follows:

Tract 1 Part of the NW 1/4 of the NW 1/4 of Section 22, Township 18 North, Range 33 West, described as beginning at the NW corner of said Section 22, thence North 89°23'12" East 594.17 feet, thence South 00°55'21" East 655.66 feet, thence South 88°48'20" West 605.63 feet; thence North 00°04'11" East 661.84 feet to the point of beginning, containing 9.071 acres, subject to the right-of-way of said County Road and Highway 59, as per survey recorded in Plat Record 10 at Page 50.

LESS AND EXCEPT: All that part of the NW1/4 of the NW1/4 of Section 22, Township 18 North, Range 33 West lying West of the centerline of State Hwy 59 and South of the centerline of Arkotex Road, containing 0.7 acres, more or less, and subject to the rights-ofway of said Highway and Road. Tract 2

The SW% of the NW% of the NW% of Section 22, Township 18 North, Range 33 West, Benton County, Arkansas, Except Highway #59 right-of-way across the West side.

LESS AND EXCEPT:

Part of the NW% of the NW% of Section 22, Township 18 North, Range 33 West, Benton County, Arkansas, being more particularly described as follows: Starting at a point of commencement being used as the Northwest 1/16 Corner of Section 22; thence North 87°40'45" West along the South line of the NW14 of the NW14 of Section 22 a distance of 1,238.35 feet for the

point of beginning; thence continue North 87°40'45" West along said South line a distance of 60.10 feet to a point on the Easterly right of way line of Arkansas State Highway 59 as established by AHTD Job 9141; thence North 02°51'32 East along said right of way line a distance of 23.97 feet to a point; thence South 87°08'28" East along said right of way line a distance of 10.00 feet to a point; thence North 02°51'32" East along said right of way line a distance of 636.33 feet to a point; thence South 87°42'11" East a distance of 64.4 feet to a point on the Easterly right of way line of Arkansas State Highway 59 as established by AHTD Job 090154; thence South 04°06'10" West along said right of way line a distance of 660.53 feet to the point of beginning and containing 0.87 acres more or less as shown on plans prepared by AHTD referenced as Job 090154. Tract 3

A part of the NW 1/4 of Section 22, Township 18 North, Range 33 West, Benton County, Arkansas, described as beginning 771.54 feet East of the NW Comer of said Section 22, thence South 35.63 feet, thence South 01°04'36" East 210.32 feet along a chain-link fence, thence South 16°19'36" West 422,44 feet along a farm fence, thence South 660.00 feet, thence East 1,320 feet, thence North 1,320 feet, thence West 1,208.46 feet to the point of beginning, containing 38.79 acres, more or less, being Tract "B" in Survey recorded in Plat Record 4 at Page 2.

Benton County Tax Parcel Nos. 18-13905-000, 18-13906-001, and 18-13907-000

After taking public comments, the Planning Commission will make a recommendation to the Gentry City Council as to the most appropriate zoning for the said lands in the event of annexation.

If you are unable to attend the meeting, you may provide comments by phone (479-736-2555. ex. 2) or in writing to the City of Gentry, 101 W. Main Street, Gentry, AR 72734.

75559001 May 29, 2022

City of Gentry

101 W. Main St. Gentry, AR 72734 (479) 736-2555 www.gentryarkansas.us The City of Gentry 101. W Main St. Gentry, AR 72734

May 26, 2022

Dear Resident,

This is a Public Notice.

You are hereby notified that a public hearing will be held before the Gentry Planning & Zoning Appeals Board on June 16, 2022 at 7:00 p.m. at the Gentry Court Chambers, located at 112 E Main. This hearing is to consider a request by RLP Investments to change the zoning for certain parcels:

- Parcel #10-00070-001, from C-2 (General Commercial) & R-1 (Low Density Residential) to SP (Specific Plan).
- 2. 2. Parcel #10-00086-000, from C-2 (General Commercial) to SP (Specific Plan).
- 3. 3. Parcel #10-00087-000, from C-2 (General Commercial) to SP (Specific Plan).
- 4. 4. Parcel #10-00088-000, from R-1 (Low Density Residential) to SP (Specific Plan).
- 5. 5. Parcel #10-00089-000, from C-2 (General Commercial) & R-1 (Low Density Residential) to SP (Special Plan).

For those unable to attend the meeting, you may phone 479-736-2555 ex. 103 with comments. Written comments may be submitted to the City of Gentry, 101 W. Main Street, Gentry, AR 72734.

Sincerely,

City of Gentry







U.S. POSTAGE PAID GENTRY, AR 72734 MAY 26 AMOUNT

\$5.17 R2305H130184-02

UNITED STATES POSTAL SERVICE ®

Cer

| Fee for Certificate | | Postage: Mailers must affix meter, PC Postage®, or (uncanceled) postage stamps here in payment of total fee due. |
|--|--|--|
| Up to 1,000 pieces (1 certificate for total number) | Use Current Price List (Notice 123) | |
| For each additional 1,000 pieces, or fraction thereof | | Acceptance employee must cancel postage |
| Duplicate Copy | | affixed (by round-date) at the time of mailing. If payment of total fee due is being |
| Identical Weight Each Mailpiece | Number of Pieces to the Pound | paid by Permit Imprint, include the PostalOne!® Transaction Number here: |
| Total Number of Pounds Total Postage Paid Fee I for Mailpieces | Paid | |
| Mailed For Mailed By 5/76/7 | 22 | |
| Postmaster's Certification | | |
| It is hereby certified that the number of mailpieces pre associated postage and fee were verified. This certified provide evidence that a piece was mailed to a particular | cate does not | |
| (Postmaster or Designee) | 1 | |

| Name | Address | City | State | Zip | Parcel # | Property Address |
|---|----------------------|----------------|-------|-------|--------------|-------------------|
| Farmers Mutual Insurance Company | PO Box 129 | Gentry | AR | 72734 | 10-00083-000 | 585 S Getnry Blvd |
| PPG Holdings LLC | 120 E 4th St | Little Rock | AR | 72201 | 10-00070-003 | 560 S Gentry Blvd |
| Clark & Jennifer Morris and Willa Kennedy | 56885 County Rd 712 | Colcord | OK | 74338 | 10-00070-005 | HWY 59 |
| Orchards of Gentry GP LLC | 2350 E Polk Dr | Fayetteville | AR | 72703 | 10-00554-000 | Cherry Ave |
| | | | | | 10-00555-000 | Cherry Ave |
| | | | | | 10-00556-000 | Cherry Ave |
| | | | | | 10-00557-000 | Cherry Ave |
| | | | | | 10-00586-000 | Cherry Ave |
| | | | | | 10-00587-000 | Cherry Ave |
| | | | | | 10-00588-000 | Cherry Ave |
| | | | | | 10-00589-000 | Cherry Ave |
| Carlin & Myla Nichols | PO Box 1132 | Gentry | AR | 72734 | 10-00590-000 | 801 Cherry Ave |
| Sparky 75 Trust- Linda & Randolph Allen | 410 Parks Circle | Gentry | AR | 72734 | 10-00716-000 | 410 Parks Circle |
| Bruce & Carol Potter - Gregory Living Trust | 394 Parks Circle | Gentry | AR | 72734 | 10-00717-000 | 394 Parks Circle |
| Jeffrey & Megan Nix | 300 Parks Circle | Gentry | AR | 72734 | 10-00718-000 | 300 Parks Circle |
| Andrew & Lori Boyd | 250 Parks Circle | Gentry | AR | 72734 | 10-00719-000 | 250 Parks Circle |
| Christopher & Linda Hook | 19242 Floyd Moore Rd | Gentry | AR | 72734 | 10-00719-001 | 210 Parks Circle |
| Fidel Vannak | 271 W US 412 HWY | Siloam Springs | AR | 72761 | 10-00720-000 | S Gentry Blvd |
| | | | | | | |
| | | | | | | |



City of Gentry Petition for Rezoning

To be completed by property owner/representative:

| Property Owner Name | RLP Developments LLC |
|---------------------|--|
| Address or Parcel # | 10-00070-001, 10-00086-000, 10-00087-000, 10-00088-000, 10-00089-000 |
| | |
| Mailing Address | P.O. Box 3287, Bentonville, AR 72712 |
| | |
| Phone Number | 479-530-2337 |
| Current Zoning | C-1, C-2, R-1 |
| Proposed Zoning | SP (Specific Plan) |
| 10 Scaled Drawings | ✓ |

I understand and accept the allowances and restrictions of the zoning requested above.

I consider the land suitable for all of the uses allowed in the zoning district being requested.

I do not consider that the zoning being requested will be detrimental or harmful to surrounding land owners.

I consider the uses allowed within the district being requested to be compatible with the uses surrounding the land described above.

The addresses of all adjacent land owners are listed on the back of this form and I consider them to be complete and accurate for the purposes of nublic notice as required by the Gentry Zoning Ordinance.

| accurate for the purposes of public notice as required by the | ne Gentry Zoning Ordinance. |
|--|-----------------------------|
| Signature Dat | 5-22 |
| M. Dirk Thibodaux. Halff Assoc. | Staff Use Only: |
| Please see the Petition for Rezoning Checklist for other items needed to process this application. | Date Application Submitted |
| Contact City Hall at (479) 736-2555 for more information. | PC Meeting Date |
| | Fee Paid (\$75.00) |
| | Date Ad Ran in Newspaper |
| | Date Signs Placed |
| | Property Owner Listing |
| | L |

| NOTICE OF INTENT TO REZONE |
|---|
| (Name) RLP Investments LLC |
| has requested the Gentry Planning Commission to set a public hearing date to consider rezoning the following property from <u>C-1, C-2, and R-1</u> |
| to SP (Specific Plan) |
| The legal description of the property is as follows: See Attached |
| The common description of the property is: |
| S. Gentry Blvd., 600 S. Gentry Blvd., 620 S. Gentry Blvd., 704 S Gentry Blvd., and 740 S. Gentry Blvd |
| Proposed land use: Mixed Use Commercial and Residential |
| Reason for zone request change: The current zones do not work with the proposed development. |
| Adjacent land owners listing: |

PPG Holdings LLC, Clark and Jennifer Morris, Orchards of Gentry GP LLC, Carlin and Myla Nichols, Sparky 75 Trust, Gregory Living Trust, Jeffrey and Megan Nix, Andrew and Lori Boyd, Christopher and Linda Hook, Fidel Vannak, Black Hills Energy, Farmers Mutual Insurance Company

| Planning & Zoning Committee | | | | | | |
|-----------------------------|-----|----|--|--|--|--|
| Request Approved | YES | NO | | | | |
| Date | | | | | | |
| Initials | | | | | | |

| City Council Action | | |
|---------------------|-----|----|
| Petition Accepted | YES | NO |
| Ordinance Number | | |
| Date | | |
| Initials | | |

5 Legal Descriptions

10-00070-001 Legal Description:

PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 33 WEST. BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGINNING 467 58 FEET NORTH OF THE SE CORNER OF SAID SW1/4 OF THE SE1/4. THENCE SOUTH 89°28'18" WEST 531.69 FEET, THENCE NORTH 8°08'18" EAST 356.26 FEET, THENCE SOUTH 88°26'00" WEST 88.99 FEET, THENCE NORTH 32°20'53" EAST 50.00 FEET, THENCE NORTH 89°33'59" EAST 543.45 FEET, THENCE SOUTH 391.69 FEET TO THE POINT OF BEGINNING, CONTAINING 4.60 ACRES, MORE OR LESS, LESS AND EXCEPT: PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 18 NORTH. RANGE 33 WEST, BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT A BENT V2 INCH PIPE BEING USED AS THE EAST 1/16 CORNER OF SECTIONS 3 AND 10: THENCE NORTH 87° 22' 43" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3 A DISTANCE OF 1,086 73 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ARKANSAS STATE HIGHWAY 59 AS ESTABLISHED BY AHTD JOB 9172; THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY LINE TO A CURVE TO THE RIGHT HAVING A RADIUS OF 1.272.77 FEET A DISTANCE OF 66.60 FEET HAVING A CHORD BEARING OF NORTH 33° 46' 24" EAST A DISTANCE OF 66 60 FEET TO A POINT: THENCE NORTH 35° 16' 21" EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 901.44 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 35° 16' 21" EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 49,92 FEET TO A POINT; THENCE SOUTH 87° 32' 53" EAST A DISTANCE OF 7 02 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ARKANSAS STATE HIGHWAY 59 AS ESTABLISHED BY AHTD JOB 090154; THENCE SOUTH 35° 30' 20" WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 50.19 FEET TO A POINT: THENCE NORTH 86° 35' 54" WEST A DISTANCE OF 6.70 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.01 ACRES MORE OR LESS AS SHOWN ON PLANS PREPARED. BY THE AHTD REFERENCED AS JOB 090154.

10-00086-000 Legal Description:

PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS, DESCRIBED AS COMMENCING AT THE SE CORNER OF THE SAID. SW 1/4 OF THE SE 1/4; THENCE NORTH 467.50 FEET; THENCE SOUTH 89°43'53" WEST 529 29 FEET: THENCE NORTH 08°24'00" EAST 135.84 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 08°24'00" EAST 217.66 FEET, THENCE SOUTH 88°57' WEST 89 FEET TO THE EAST RIGHT OF WAY LINE OF HIGHWAY #59, THENCE SOUTH 32°49'30" WEST 151.22 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTH 57°10'30" EAST 164.17 FEET TO THE POINT OF BEGINNING, SUBJECT TO AN ACCESS EASEMENT AS SHOWN IN PLAT RECORD 3 AT PAGE 140. SUBJECT TO COVENANTS, EASEMENTS, AND RIGHTS OF WAY, IF ANY, LESS AND EXCEPT: ANY PORTION OF THE ABOVE DESCRIBED LANDS WHICH MAY HAVE BEEN INCLUDED IN CONVEYANCE TO THE ARKANSAS STATE HIGHWAY COMMISSION, BY WARRANTY DEED FILED FOR RECORD MARCH 21,2006, AS LAND DOCUMENT NO. 2006-14796, RECORDS OF BENTON COUNTY, ARKANSAS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT A BENT 1/2 INCH PIPE BEING USED AS THE EAST 1/16 CORNER OF

SECTIONS 3 AND 10; THENCE NORTH 87" 22' 43" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3 A DISTANCE OF 1,086.73 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ARKANSAS STATE HIGHWAY 59 AS ESTABLISHED BY AHTD JOB 9172: THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1,272.77 FEET A DISTANCE OF 66.60 FEET, HAVING A CHORD BEARING OF NORTH 33° 46' 24" EAST A DISTANCE OF 66.60 FEET TO A POINT; THENCE NORTH 35° 16' 21" EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 872.94 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 35° 16' 21" EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 28.50 FEET TO A POINT; THENCE SOUTH 86° 35' 54" EAST A DISTANCE OF 6.70 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ARKANSAS STATE HIGHWAY 59 AS ESTABLISHED BY AHTD JOB 090154: THENCE SOUTH 35° 19' 24" WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 32.04 FEET TO A POINT: THENCE NORTH 54° 40' 36" WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 5.66 FEET TO THE POINT OF BEGINNING AND CONTAINING 172 SQUARE FEET MORE OR LESS AS SHOWN ON PLANS PREPARED BY THE AHTD REFERENCED AS JOB 090154. SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, AND PROTECTIVE COVENANTS OF RECORD, IF ANY, SUBJECT TO ALL PRIOR MINERAL RESERVATIONS AND OIL AND GAS LEASES. (AKA AHTD TCT 68, JOB 090154)

10-00087-000 Legal Description:

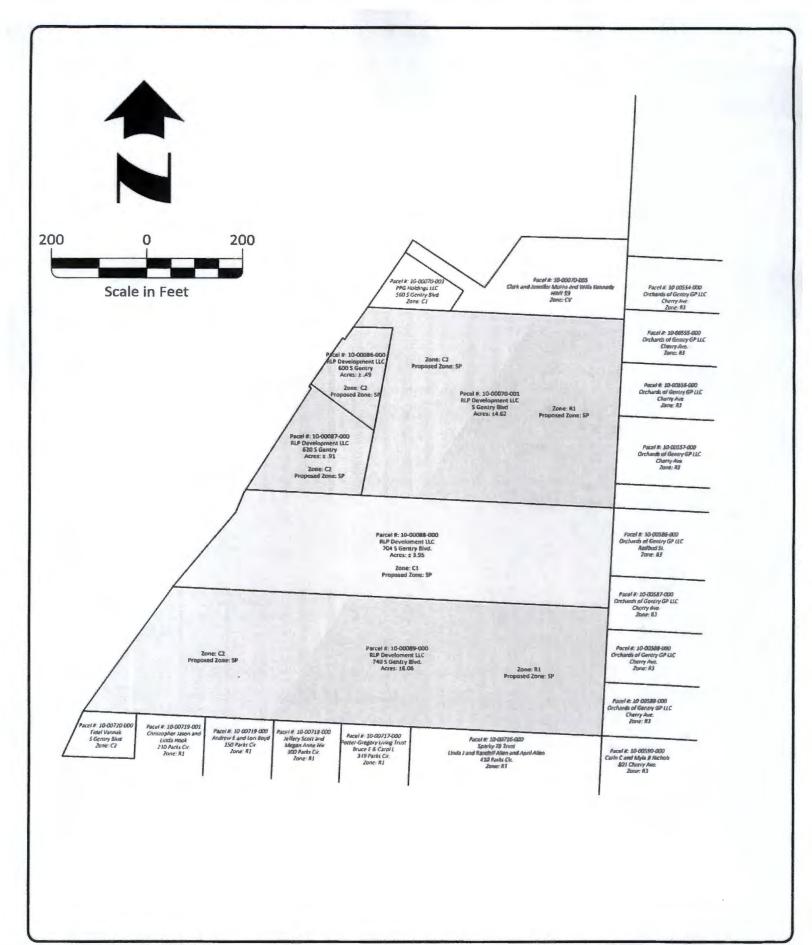
PART OF THE SW1/4 OF THE SE1/4 OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SE CORNER OF SAID SW1/4 SE1/4, SECTION 3, RUN THENCE NORTH 467.50 FEET; THENCE SOUTH 89°43′53" WEST 529.29 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43′53" WEST 263.00 FEET; THENCE NORTH 32°49′30" EAST 267.28 FEET; THENCE SOUTH 57°10′30" EAST 164.17 FEET; THENCE SOUTH 08°24′00" WEST 135.84 FEET TO THE POINT OF BEGINNING, CONTAINING 0.91 ACRES, MORE OR LESS. SURVEY 3-140

10-00088-000 Legal Description:

PART OF THE SW1/4 OF THE SE1/4 OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 33 WEST, DESCRIBED AS BEING 4 ACRES OF EVEN WIDTH OFF THE SOUTH SIDE OF THE FOLLOWING TRACT: BEGINNING 16 RODS NORTH OF THE SE CORNER OF THE SAID SW1/4 OF THE SE1/4; THENCE WEST 55 RODS TO THE EAST RIGHT-OF-WAY LINE OF HIGHWAY 59, THENCE NORTH 321/2° EAST WITH SAID HIGHWAY RIGHT-OF-WAY LINE TO THE NORTH LINE OF THE SAID SW1/4 OF THE SE1/4, THENCE EAST 245 FEET TO THE NE CORNER OF THE SAID SW1/4 OF THE SE1/4, THENCE SOUTH TO THE PLACE OF BEGINNING.

10-00089-000 Legal Description:

PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS BEING DESCRIBED AS BEGINNING AT THE SE CORNER OF THE SAID SW 1/4 OF THE SE 1/4 THENCE NORTH 16 RODS, THENCE WEST 55 RODS TO THE EAST RIGHT OF WAY LINE OF HIGHWAY #59, THENCE IN THE SOUTHWESTERLY DIRECTION WITH THE SAID HIGHWAY RIGHT OF WAY LINE TO THE SOUTH LINE OF THE SAID SW 1/4 OF THE SE 1/4, THENCE EAST 1093 FEET TO THE PLACE OF BEGINNING, EXCEPT ANY PART DEEDED, TAKEN OR USED FOR ROAD, STREET OR HIGHWAY PURPOSES.





RYAN'S PLACE REZONE EXHIBIT Gentry, Arkansas Drawn By
KES
Date
05.10.2022
Project No.
RLP—28
Drawing Nume
EXHIBIT

Pre-Planning Meeting



PC Meeting Date: June 16, 2022

| Project Name: | Whelchel Informal Plat | |
|---------------|------------------------|--|
| | | |

| NOTES: | N | O | TE | S: |
|---------------|---|---|----|----|
|---------------|---|---|----|----|

| 1. | 12' water line on west side of property easement |
|----|--|
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| | |

Staff Approval







Informal Plat Permit Application

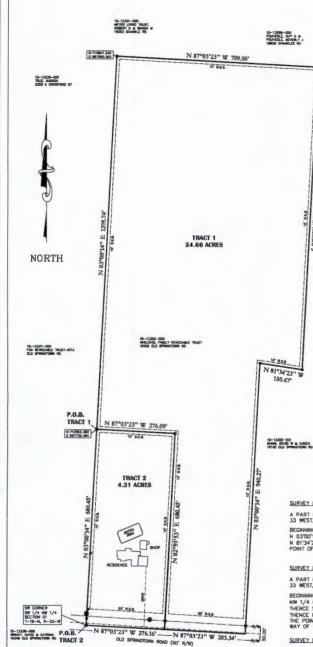
City of Gentry 101 W. Main St. Gentry, AR 72734 (479)-736-2555 (479)-736-2877 Fax

Date:



Application Instructions - Please fill this form out completely and submit all required information. Please Email plat map to (At least one copy of the 11" by 17" with signatures for online recording) Ten (10) copies of the plat/lot-split/lot line adjustment must be submitted with application. PROPERTY INFORMATION: (If unknown leave blank) OLD SPRINGTOWN Property Address: 19167 Parcel #'s_ 18 - 13302 - 000 Property Zone: ___ APPLICANT CONTACT INFORMATION: SSWHELL YAHOO: COM 405-213-4828 WHELCHEL FAMILY
Applicant Name: Criteria for Approval: Compliance with applicable City ordinances including those related to lot size, setback requirements, parking, easements, access, zoning, master street plan, etc. 2. Adequate access of resulting lots to public roads, utilities, and other infrastructure. 3. Inclusion of all required information on submitted plat. Other appropriate considerations based on the unique nature and location of the property to be divided or resized and any existing or proposed structures or development. The following information shall be included on any informal plat submitted to the City of Gentry: Names, addresses, parcel numbers, zoning, and property lines of all property owners adjacent to the exterior boundaries of the site. The names and addresses of the site owner(s). A written legal description for each lot or tract being created or resized including an area in square feet or acres. For each lot or tract being created or resized, include general layout, area in square footage or acreage to the nearest 1/100th acre, a unique number or letter, and building setback lines. Show 100-year floodplain, if applicable Location of all existing structures. Location of all existing utilities, wells, springs, and septic systems, including drain fields if known. Location, name, and width of all bordering streets. Location of all existing easements, including name of easement holder, purpose of easement, and book and page number for the easement. 10. North arrow, appropriately sized scale (graphic and written), current zoning. 11. Title block in lower right-hand corner indicating the name and type of project, firm or individual preparing the drawing, scale, date, and revisions. 12. Complete and accurate legend. 13. Vicinity map showing the location of the property to be subdivided within the City's Planning Area. 14. Written description of any requested waivers or variances. 15. Any other information as deemed necessary for project review by the City Code Officer or Planning Commission. 16. Signature block for Planning Commission approval. 17. Owner's certification for recording, (Owner/Owner's signature block with notary) The Planning Commission meets the 3rd Thursday of every month. You will be notified when the meeting will be and of any additional requirements requested (if any) after the Planning Commission reviews your request. Applicant Signature: X Stephen Whelchel 6/8/2022 8:54 AM CDT

| | PLANNING COMMISSION/STAFF USE ONLY | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|
| Date of application: | | | | | | | |
| otes from plan/project review: | | | | | | | |
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| | Checklist for Lot -Split | | | | | | |
| 3 | mP | | | | | | |
| 6 | Names, addresses, parcel numbers, zoning, and property lines of all property owners adjacent to the exterior | | | | | | |
| | boundaries of the site. | | | | | | |
| 9 | The names and addresses of the site owner(s). | | | | | | |
| 4 | A written legal description for each lot or tract being created or resized including an area in square feet or acres | | | | | | |
| 1 | For each lot or tract being created or resized, include general layout, area in square footage or acreage to the | | | | | | |
| | nearest 1/100th acre, a unique number or letter, and building setback lines. | | | | | | |
| | Show 100-year floodplain, if applicable | | | | | | |
| | Location of all existing structures. | | | | | | |
| | Location of all existing utilities, wells, springs, and septic systems, including drain fields if known. | | | | | | |
| | Location, name, and width of all bordering streets. | | | | | | |
| 9 | Location of all existing easements, including name of easement holder, purpose of easement, and book and page | | | | | | |
| | number for the easement. | | | | | | |
| 4 | North arrow, appropriately sized scale (graphic and written), current zoning. | | | | | | |
| 9 | Title block in lower right-hand corner indicating the name and type of project, firm or individual preparing the | | | | | | |
| | drawing, scale, date, and revisions. | | | | | | |
| • | Complete and accurate legend. | | | | | | |
| | Vicinity map showing the location of the property to be subdivided within the City's Planning Area. | | | | | | |
| | Written description of any requested waivers or variances. | | | | | | |
| | Any other information as deemed necessary for project review by the City Code Officer or Planning Commission | | | | | | |
| | Signature block for Planning Commission approval. | | | | | | |
| 1 | Owner's certification for recording. | | | | | | |
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| | DI ANNING COMMISSION DECLIEST CHANCES OF NOTES. | | | | | | |
| | PLANNING COMMISSSION REQUEST, CHANGES OR NOTES: | | | | | | |
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DYAID & NVELPOY PERSON MEADOWNITE JANUARY IR-17703-004

A PART OF WEST HALF OF THE NORTHWEST QUARTER OF SECTION 01, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION DI; THENCE N D3YDOT4" E 1978.18"; THENCE S D703/23" E 708.50"; THENCE S D3YDOT4" W 1050.31"; THENCE N 8733/23" W 150.87"; THENCE S D3YDOT4" W 940.27"; THENCE N 87703/23" W 559.50"; TO THE PDINT OF BEGINNING AND CONTRINING ZAIB ACRES.

SURVEY DESCRIPTION TRACT 1:

A PART OF WEST HALF OF THE NORTHWEST QUARTER OF SECTION 01, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: 33 WEST, BENTON COUNTY, ANKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BECORNING AT A POINT NO 300141 ° E804 35 FROM THE SIX OF CONERS OF THE SW 1/4 OF THE

NW 1/4 OF SAID SECTION OT: THENCE N D3T0014 ° E 1293.74; THENCE S 87703723 ° E 708.50;

THENCE S 377014 W 1050.31; THENCE N 873473 W 150.67; THENCE S 0370144 W 940.27;

THENCE N 8770323 W 283.34; THENCE N 0259/33 ° E804.51; THENCE N 8770325 W 150.74

THE POINT OF BECHNING AND CONTARNIG 24.66 ACRES, PROPERTY IS SUBJECT TO THE RIGHT OF WAY OF THE COUNTY ROAD AND TO ANY EXPLEMENT OF RECORD.

SURVEY DESCRIPTION TRACT 2:

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 01, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BECONNING AT THE SW CORMER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION DT; THENCE IN 0.370014" E 880.45"; THENCE S 877323" E 278.09"; THENCE S 0729"33" W 880.45"; THENCE IN 8773123" W 278.16" TO THE POINT OF BECONNING AND CONTAINING 4.31 SACRES. PROPERTY IS SUBJECT TO THE RIGHT OF WAY OF THE COUNTY ROAD AND TO ANY EASEMENT OF RECORD.

150

300'

1 inch = 150 ft.

FOUND IRON PIN SET IRON PIN

RAILROAD SPIKE Д FOUND PIPE

WATER METER GAS METER

POWER POLE PROPANE TANK 0 TELEPHONE PEDESTAL

FIRE HYDRANT CENTERLINE RIGHT OF WAY (R/W) BUILDING SETBACKS: 10' ALONG SIDE LINES 25' ALONG ROAD FRONTAGE

| DEED | REFERENCES: |
|------|-------------|
| BOOK | DAC |

83069 80269 1995

ZONING: NONE

PROPERTY ADDRESS: 19162 OLD SPRINGTOWN ROAD, GENTRY, AR. 72734 PARCEL #18-13302-000 REVISION #1 REVISION #3 DRAWN BY: 500-20N-29W-0-36-200-04-0985 RGISTER TRACT SPLIT FOR CHECKED BY: MEJ WHELCHEL FAMILY REV. TRUST PART OF THE W 1/2 OF THE NW 1/4 SECTION 01, TOWNSHIP 18 NORTH, RANGE 33 WEST BENTON COUNTY, ARKANSAS

450

James Surveying
P.O. Box 517
Gentry, Arkanson 72754
(479)736-8416 Fax (479)756-8836
FRE NAME: JSI6991A.DWG
FRE NAME: JSI6991A.DWG

THIS SURVEY IS VALID ONLY IF THE DRAWING INCLUDES THE SEAL AND SIGNATURE OF THE SURVEYOR.

10-13317-000 2006, BEZ 19181 GLD SPRINCTORN RD

- 2. BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATES-NORTH ZONE PER CPS OBSERVATION
- THIS SURVEY MEETS CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND PLATS FOR THE STATE OF ARKANSAS.
- 4. NO CURRENT ABSTRACT OR TITLE OPINION WAS FURNISHED TO THE SURVEYOR AT THE THIE OF THIS SURVEY. THEREFORE ALL EASEMENTS, RICHTS-OF-WAY, OR RESTRICTIONS, OF RECORD, MAY NOT BE SHOWN HERCIN.
- S. APPROVAL OF THIS PLAT CARRIES NO ASSURANCE THAT THESE TRACTS WILL QUALIFY FOR SEPTIC PERMITS FROM THE ARKAMSAS DEPARTMENT OF HEALTH
- APPROVAL OF THIS PLAY DOES NOT IN ANY WAY INDICATE THAT ANY OF THE LOTS ON THIS PLAY ARE BUILDABLE ACCORDING TO THE PLANNING REGULATIONS OF BENTON COLINTY, ARKANSAS, NOR AN ENDORSEMENT BY THE PLANNING BOARD OF SAID BUILDABILITY OF SAID LOTS.
- E APPROXIMATE LOCATION OF THE SEPTIC AREA, IF APPLICABLE, IS SHOWN AS INDICATED OWNER, APPROVAL OF THIS PLAT DOES NOT IN ANY WAY INDICATE THE TRUE LOCATION ANY PART OF THE SEPTIC STREW, NOR SHOULD IT BE RELECT UPON FOR ANY FUTURE CANATION, BUILDING OR CONSTRUCTION PROJECTS OR PROCEDURE.

19-1235-000 2000, 202 1918 013 STREETON RD

HE-13019-ONE AREMOD, MICHAEL A MILLI GLO EPHINETONIA RO

B. NO SEPTIC PERMIT AVAILABLE FROM ADH.

FLOOD CERTIFICATION

THIS PROPERTY IS NOT LOCATED WITHIN ANY PRESENTLY ESTABLISHED IDO-YEAR FLOOD PLAN. AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE HAP FOR BERTON COLINTY, ARRANSAS AND INCOPPORATED AREAS, MAP NUMBER: 050070°C0215 J. EPTECTHE OATE, SPETMERE 28, 2007.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE HEREON PLATTED AND DESCRIBED SURVEY WAS COMPLETED AND MONUMENTS WERE FOUND OR SET AS SHOWN ON MAY 31, 2022.

CITY OF GENTRY

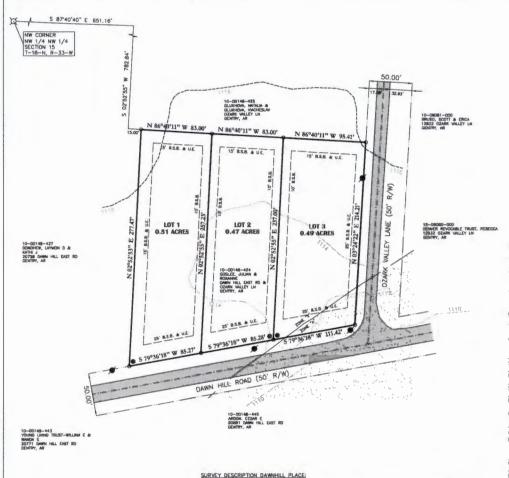
SUBDIVISION CHECKLIST

| | | | | DALETCHILL | | |
|------------|---------|------------|----------|---------------------|-----------------|-----------------------|
| SUBDIVISI | | DIAC C | PHOZET | JULIAN GOST | ee_ | DATE SUBMITTED 5/5/22 |
| STREET A | DAW | v H.111 | RD. | OWNERS ADDRESS 16E | | FÉE PAID |
| ZONING R-2 | SECTION | RANGE 33 W | TOWNSHIP | S. DAM SPRINGA | PHONE NUMBER | # OF LOTS |
| 11 1 | 10 | | 10 | 13) 104111 OPKINGSI | 27 EO | 244 |

A PLAT WILL NOT BE PLACED ON THE Planning Commission's meeting agenda unless it includes all the required items of the sketch plan review stage. 10 copies must be filed 10 days prior to the Planning Commission meeting. The Commission official conducting the review will initial the box for EACH item when the item is found acceptable by the Commission.

| REVIEW STAGE SKETCH | REQUIRED ITEMS All required items listed below will be included. |
|------------------------|---|
| SKEICH | Location of all bordering streets. |
| | 2. General location of all proposed streets within the subdivision. |
| | 3. General size and shape of lots. |
| | 4. Ownership of surrounding property. |
| | 5. Location & size of existing utilities. |
| | 6. Legal description of property. |
| | General location of problem areas such as floodplain, wetland, rock outcrop, increases in traffic on connecting street(s), what extent of existing street improvement will be done by developer due to the new development. |
| - 1 | 8. General description of tree cover. |
| | Location map showing relationship to City of Gentry |

| PLANNING OFFICIALS SIGNATURE AND DATE | | |
|--|---------------------------------|---|
| | GENERAL COMMENTS AND DIRECTION: | |
| | | > |
| | | 4 |



A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS

REINNING AT A POINT S 8740'40" E 651.16" AND S 02'52'55" W 782.84" AND S 86'40'11" E 15.00' FROM THE NW CORNER OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 15; TREINCE S 86'40'11" E 051.41; TREINCE S 02'54'22' W 214.42; T 277.47' TO THE POINT OF BEGINNING AND CONTAINING 1.47 ACRES.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE HEREON PLATTED AND DESCRIBED SURVEY WAS COMPLETED AND MONUMENTS WERE FOUND OR SET AS SHOWN ON MAY 1, 2022.

PART OF THIS PROPERTY LIES WITHIN A PRESENTLY ESTABLISHED 100-YEAR FLOOD PLAN, AS DETURNING IN THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE BRITE MAP FOR BENTON COUNTY, ARKANSAS AND INCORPORATED AREAS. MAP NUMBER: 05007C0380 J. EFFECTIVE DATE: SPIT-EMBER 28, 2007.

- THIS SURVEY IS VALID ONLY IF THE DRAWING INCLUDES THE SEAL AND SIGNATURE OF THE SURVEYOR.
- BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATES—NORTH ZONE PER GPS OBSERVATION
- THIS SURVEY MEETS CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND PLATS FOR THE STATE OF ARKANSAS.
- 4. NO CURRENT ABSTRACT OR TITLE OPINION WAS FURNISHED TO THE SURVEYOR AT THE TIME OF THIS SURVEY. THEREFORE ALL EASEMENTS, RIGHTS—OF—WAY, OR RESTRICTIONS, OF RECORD, MAY NOT BE SHOWN HEREON.
- 5. APPROVAL OF THIS PLAT CARRIES NO ASSURANCE THAT THESE TRACTS WILL QUALIFY FOR SEPTIC PERMITS FROM THE ARKANSAS DEPARTMENT OF HEALTH.
- 6. APPROVAL OF THIS PLAT DOES NOT IN ANY WAY INDICATE THAT ANY OF THE LOTS ON THIS PLAT ARE BUILDABLE ACCORDING TO THE PLANNING REGULATIONS OF THE CITY OF GENTRY, APRANSAS, NOR AN ENDORSEMENT BY THE PLANNING BOARD OF SAID BUILDABILITY OF SAID LOTS.
- 7. THE APPROXIMATE LOCATION OF THE SEPTIC AREA, IF APPLICABLE, IS SHORM AS INDICATED BY OWNER, APPROVAL OF THIS PLAT DOES NOT IN ANY MY NIGHCAT THE TITLE LOCATION OF ANY PART OF THE SEPTIC SYSTEM, NOR SHOULD IT BE RELIED UPON FOR ANY FUTURE EXCAVATION, BUILDING OR CONSTRUCTION PROJECTS OR PROCEDURE.
- 8. NO TREES CURRENTLY ON LOTS.



GENTRY CITY COUNCIL:

This plat is hereby approved by the Gentry City Council this ____day

Councilmon

GENTRY PLANNING COMMISSION:

This plat is hereby approved by the Gentry Planning Commission this_

Secretary Utilities

Street Deportment

Fire Marshall

OWNER'S CERTIFICATION

As owners, we hereby certify that we have caused the land to be surveyed, divided, platted, dedicated and access rights reserved as represented on this plot and attachments.

Owner Date

JULIAN GOSLEE
P.O. BOX 3348

Date

(501)-622-0244 HOT SPRINGS, AR 71914

STATE OF ARKANSAS COUNTY OF BENTON CITY OF GENTRY

Subscribed and sworn before me this ____ day of ___ My commission expires

PROF

Notory Public



FILING BLOCK

NORTH 50' 100 150

(IN FEET) 1 inch = 50 ft.

LEGEND

These standard symbols may be found in the drawing.

- ☐ FOUND STONE
- ALUMINUM MONUMENT
- FOUND IRON PIN
- SET IRON PIN RAILROAD SPIKE
- FOUND PIPE
- PROPOSED WATER METER
- GAS METER
- POWER POLE
- 0 PROPANE TANK
- TELEPHONE PEDESTAL
- FIRE HYDRANT

CENTERLINE RIGHT OF WAY (R/W)

BUILDING SETBACKS: 10' ALONG INTERIOR SIDE LINES

15' ALONG EXTERIOR SIDE LINES

15' ALONG REAR

25' ALONG ROAD FRONTAGE



APPROXIMATE LOCATION FLOOD ZONE

ZONING: R-1

| ERTY | ADDRESS: | DAWN | HILL | ROAD, | GENTRY, | AR. | 72734 | PARCEL | #10-00148-424 |
|------|----------|------|------|-------|---------|-----|-------|----------|------------------|
| | | | | | | | 500- | 18N-33W- | 0-15-440-04-0985 |

Date

REVISION #1: REVISION #3: DRAWN BY: KE CHECKED BY: ME

WAL LAND

ROXANNE GOSLEE

DAWN HILL PLACE

PART OF THE NW 1/4 OF THE NW 1/4 SECTION 15, TOWNSHIP 18 NORTH, RANGE 33 WEST GENTRY, ARKANSAS

FINAL PLAT

CITY OF GENTRY

SUBDIVISION CHECKLIST PRELIMINARY PLAT

| SUBDIVIS | ION NAME | Place | | owners name Julian Goslee | DATE SUBMITTED | DATE COMPLETED & ACCEPTED |
|----------|------------|---------------------|------------------------|--|-----------------------------|---------------------------|
| Parcel | # 10 | -06148 | -424 | OWNERS ADDRESS PG Boy 3348 | | FEE PAID |
| ZONING | SECTION 15 | RANGE 33 West | TOWNSHIP 18 Norm | CITY, STATE, ZIP HUT SPINGS AR 71914 | PHONE NUMBER SOI- GZZ | # OF LOTS |

If a proposed Preliminary Plat fails to meet all requirements, it may be disqualified by the Planning Commission and shall not be re-submitted for consideration by the Planning Commission until the deficiencies have been addressed by the Developer. Otherwise, approval of the Preliminary Plat will be evidenced by the signature of the Chairman or acting Chairman of the Planning Commission.

| REVIEW STAGE | REQUIRED ITEMS | 17 |
|--------------|--|----|
| PRELIMINARY | All required items listed below will be included. | |
| | Name of Subdivision & Subdivider | 1 |
| | Written legal description of the property | |
| | 3. Current zoning of property R-2 Rezoved ?? | |
| | 4. Names, addresses & telephone number of the owner, developer, surveyor and engineer | 2 |
| | Scale of plat shall be one inch equals 200 feet, one inch equals 100 feet, or one inch equals 50 feet depending upon the size of the property. | 2 |
| | Date of the plat and application | L |
| | 7. A vicinity map showing the location of the property to be subdivided within the City's planning area. | L |
| | 8. The location and size of all existing utilities and proposed utilities to be utilized by the subdivision. Engineering certification will be required with respect to the adequacy and suitability of existing (or upgraded) utilities with respect to the additional service requirements of the subdivision. | |
| | Location, name and kind of surface of each existing and/or platted street and utility easement, public open space and permanent buildings within the subdivision | L |
| | 10. Topography at two-foot intervals for grades less than ten percent and at five-foot intervals for grades (of) ten percent and more. | v |
| | 11. Identify intended use for lots on which other than residential uses are proposed | V |
| | 12. Building setback lines. Signature of Building Inspector required. | L |
| | 13. A drainage report executed by an engineer duly licensed by the State of Arkansas, including information related to current drainage condition of the property and addressing drainage changes that will be caused by the development. Such report shall include a certification by the engineer that the proposed development will not adversely affect drainage with respect to either the upstream or downstream properties. | L |
| | 14. Street, sidewalk & curb design shown & designed per ordinance #2005-572 Sec.2. | |
| | 15. Standard street lights shall be installed at each intersection and along one side of each street at an interval to be determined by the Planning Commission at preliminary plat review. | 2 |
| | 16. Signatures of Authority Having Jurisdiction, Utilities, Street Department and Fire Marshall, are required. | 1 |

The subdivider shall submit to the Planning Commission an application for preliminary plat approval and 6 copies of the preliminary plat together with the supporting data at least 10 days prior to the meeting. Of the Planning Commission at which consideration is requested. The preliminary plat and approval shall include the required items above.

| PLANNING OFFICIALS SIGNATURE | |
|------------------------------------|---|
| AND DATE | |
| E. | DENIED REASON: |
| | |
| | |
| | APPROVED – NO STIPULATIONS |
| | APPROVED WITH THE FOLLOWING STIPULATIONS: |
| | I |
| | 2 |
| | 3. |

CITY OF GENTRY

SUBDIVISION CHECKLIST PRELIMINARY PLAT

| Dawn ALL Place | OWNERS NAME Julian Gostee OWNERS ADDRESS | DATE SUBMITTED 5/5/22 | DATE COMPLETED & ACCEPTED |
|-------------------------------|--|-----------------------------|---------------------------|
| Brun Hill Pd | 21351 Hwy 16 | - | FEE PAID |
| ZONING SECTION RANGE TOWNSHIP | S. loa on Springs | PHONE NUMBER 622-6244 | # OF LOTS |

If a proposed Preliminary Plat fails to meet all requirements, it may be disqualified by the Planning Commission and shall not be re-submitted for consideration by the Planning Commission until the deficiencies have been addressed by the Developer. Otherwise, approval of the Preliminary Plat will be evidenced by the signature of the Chairman or acting Chairman of the Planning Commission.

| REVIEW STAGE | REQUIRED ITEMS |
|---------------------------------------|--|
| PRELIMINARY | All required items listed below will be included. 1. Name of Subdivision & Subdivider |
| | 2. Name of Subdivision & Subdivider |
| | Written legal description of the property |
| | Current zoning of property |
| | 4. Names, addresses & telephone number of the owner, developer, surveyor and engineer |
| | Scale of plat shall be one inch equals 200 feet, one inch equals 100 feet, or one inch equals 50 feet depending upon the size of the property. |
| | 6. Date of the plat and application |
| | 7. A vicinity map showing the location of the property to be subdivided within the City's planning area. |
| | The location and size of all existing utilities and proposed utilities to be utilized by the subdivision. Engineering certification will be required with respect to the adequacy and suitability of existing (or upgraded) utilities with respect to the additional service requirements of the subdivision. |
| | Location, name and kind of surface of each existing and/or platted street and utility easement, public open space and permanent buildings within the subdivision |
| | Topography at two-foot intervals for grades less than ten percent and at five-foot intervals for grades (of) te percent and more. |
| | 11. Identify intended use for lots on which other than residential uses are proposed |
| Beach one of the field of the comment | 12. Building setback lines. Signature of Building Inspector required. |
| | 13. A drainage report executed by an engineer duly licensed by the State of Arkansas, including information related to current drainage condition of the property and addressing drainage changes that will be caused by the development. Such report shall include a certification by the engineer that the proposed development will not adversely affect drainage with respect to either the upstream or downstream properties. |
| | 14. Street, sidewalk & curb design shown & designed per ordinance #2005-572 Sec.2. |
| 200 400 | 15. Standard street lights shall be installed at each intersection and along one side of each street at an interval to be determined by the Planning Commission at preliminary plat review. |
| | 16. Signatures of Authority Having Jurisdiction, Utilities, Street Department and Fire Marshall, are required. |

The subdivider shall submit to the Planning Commission an application for preliminary plat approval and 6 copies of the preliminary plat together with the supporting data at least 10 days prior to the meeting. Of the Planning Commission at which consideration is requested. The preliminary plat and approval shall include the required items above.

Pre-Planning Meeting



PC Meeting Date: June 16, 2022 Project Name: Dawn Hill Place Subdivision Sketch & Prelim **NOTES:** 1. On septic Approved 2. Add streetlight to print 3. 6" water line being installed by city 4. Easement on Dawn Hill for 50' 5. <u>15' Strip</u> 6. Not Final

Staff Approval

Building Inspector: Mark Smithson

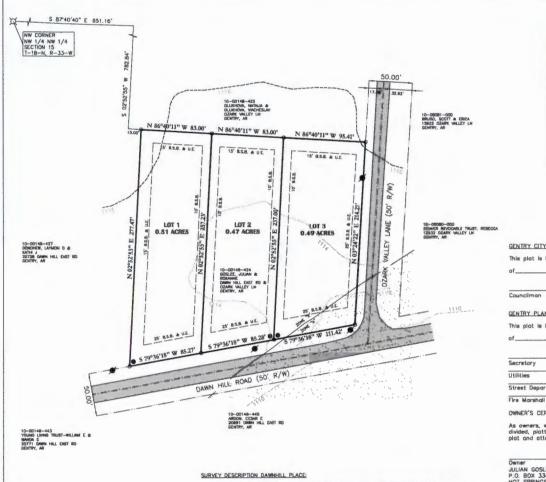
Fire Chief: Vester Cripps

Mayor: Kevin Johnston

Public Works Director: Laymon Donohew



Water Forman: Rick Craft



A PART OF THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 18 NORTH, RANGE 33 WEST, BENTON COUNTY, ARKANSAS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REGINNING AT A POINT S 8740'40" E 851.16' AND S 02"52'55" W 782.84' AND S 88'40'11" E 15.00' FROM THE NW CORNER OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 15; THENCE S 83"40'11" E 281.41'; THENCE S 0.3"24'22" W 214.21', THENCE S 79"36'18" W 286.56'; THENCE N 02"52'53" E 277.47' TO THE POINT OF BEGINNING AND CONTAINING 1.47 ACRES.

- THIS SURVEY IS VALID ONLY IF THE DRAWING INCLUDES THE SEAL AND SIGNATURE OF THE SURVEYOR.
- 2. BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATES-NORTH ZONE PER GPS OBSERVATION
- THIS SURVEY MEETS CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND PLATS FOR THE STATE OF ARKANSAS.
- NO CURRENT ABSTRACT OR TITLE OPINION WAS FURNISHED TO THE SURVEYOR AT THE TIME OF THIS SURVEY. THEREFORE ALL EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS, OF RECORD, MAY NOT BE SHOWN HEREON.
- 5. APPROVAL OF THIS PLAT CARRIES NO ASSURANCE THAT THESE TRACTS WILL QUALIFY FOR SEPTIC PERMITS FROM THE ARKANSAS DEPARTMENT OF HEALTH.
- 8. APPROVAL OF THIS PLAT DOES NOT IN ANY WAY INDICATE THAT ANY OF THE LOTS ON THIS PLAT ARE BUILDABLE ACCORDING TO THE PLANNING REGULATIONS OF THE CITY OF GENTRY, ARKANSAS, NOR AN ENDORSEMENT BY THE PLANNING BOARD OF SAID BUILDABILITY OF SAID LOTS.
- 7. THE APPROXIMATE LOCATION OF THE SEPTIC AREA, IF APPLICABLE, IS SHOWN AS INDICATED BY OWNER. APPROVAL OF THE PIAT DOCS NOT IN ANY WAY INDICATE THE TRUE LOCATION OF ANY PART OF THE SEPTIC SYSTEM, NOR SHOULD IT BE RELIED UPON FOR ANY FUTURE EXCAVATION, BUILDING OR CONSTRUCTION PROJECTS OR PROCEDURE.
- 8. NO TREES CURRENTLY ON LOTS.



GENTRY CITY COUNCIL:

This plat is hereby approved by the Gentry City Council this _____day

Councilmon

GENTRY PLANNING COMMISSION:

This plat is hereby approved by the Gentry Planning Commission this_

Secretory

Street Department

OWNER'S CERTIFICATION

As owners, we hereby certify that we have caused the land to be surveyed, divided, platted, dedicated and access rights reserved as represented on this plat and attachments.

ROXANNE GOSLEE

Owner Dots

JULIAN GOSLEE (501)-822-0244

P.O. BOX 3348

HOT SPRINGS, AR 71914

STATE OF ARKANSAS

My commission expires

Subscribed and sworn before me this ____ day of _

Notory Public





FILING BLOCK

NORTH 50'

150"

(IN FEET) 1 inch = 50 ft.

LEGEND

These standard symbols may be found in the drawing.

- ☐ FOUND STONE
- ALUMINUM MONUMENT FOUND IRON PIN
- SET IRON PIN
- RAILROAD SPIKE FOUND PIPE
- PROPOSED WATER METER
- GAS METER
- POWER POLE
- PROPANE TANK TELEPHONE PEDESTAL
- FIRE HYDRANT

CENTERLINE RIGHT OF WAY (R/W) BUILDING SETBACKS:

10' ALONG INTERIOR SIDE LINES

15' ALONG EXTERIOR SIDE LINES

15' ALONG REAR 25' ALONG ROAD FRONTAGE



APPROXIMATE LOCATION FLOOD ZONE

ZONING: R-1

| PROPERTY | ADDRESS: | DAWN | HILL | ROAD, | GENTRY, | AR. | 72734 | PARCEL | #10-00148-424 | |
|----------|----------|---------|------|-------|---------|------------------------------|-------|--------|---------------|--|
| N #1: | | | | | | 500-18N-33W-0-15-440-04-0985 | | | | |
| N #2: | | STEP TO | | | | POPULAT IN AM | | | | |

FINAL PLAT DAWN HILL PLACE

> PART OF THE NW 1/4 OF THE NW 1/4 SECTION 15, TOWNSHIP 18 NORTH, RANGE 33 WEST GENTRY, ARKANSAS

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE HEREON PLATTED AND DESCRIBED SURVEY WAS COMPLETED AND MONUMENTS WERE FOUND OR SET AS SHOWN ON MAY 1, 2022.

PART OF THIS PROPERTY LIES WITHIN A PRESENTLY ESTABLISHED 100-YEAR FLOOD PLAM, AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP FOR BENTON COUNTY, ARKAHSAS AND INCORPORATED AREAS, MAP NUMBER 05007C0380 \(\precedef{start} \) EFFECTIVE DATES SPITHBURGE 20, 2007.